

# SECTION 00 90 10 ADDENDUM NO. 1

Project: Gallman Place Renovation  
Newberry, SC 29108  
23234 – B

Date: 2 July 2026

To: All Bid Document Holders

This Addendum forms a part of the contract documents and modifies the bidding documents with amendments and additions noted below.

Acknowledge receipt of this addendum in the space provided in the bid form. Failure to do so may render the bid unresponsive.

Manufacturers and products indicated as an “approved substitution” shall be accepted as equal for the manufacturers given in the contract documents. It is understood that the products submitted for these manufacturers must still meet the specifications of the project, and can be rejected if after review, are determined to be not equal to the product called out in the contract documents.

## GENERAL

- The sign-in sheet from the Mandatory Pre-Bid Meeting is attached.
- The building will be open on Friday, July 10<sup>th</sup> from 10AM-12PM for contractors and subcontractors to complete walkthroughs.
- The final addendum will be sent out on July 20<sup>th</sup>.
- Question 1 Received: “Do we need to submit a letter of proof of Payment and Performance Bond with our bid?”
  - *Response: Yes, proof of ability to provide both bonds is required to be submitted with the bid. Please see revised 00 21 13 Section 3.15 in this addendum for acceptable formats.*
- Question 2 Received: “A12.01 shows that P5 will be painted on open ceilings. Is associated open ductwork and piping to be painted as well? Will there be insulation required on the ceiling deck?”
  - *Response: Yes, associated piping and open ductwork is to be painted P5 as well. Insulation is not required.*
- Question 3 Received: “The base bid for flooring is SC1 according to A12.01. What prep needs to be done to the floor prior to sealing?”
  - *Response: Please follow manufacturer’s recommended preparation instructions for Armorseal 8100 Heavy Duty Floor Coating B70T08164/B.*

DP3 Architects, Ltd.  
15 South Main Street  
Suite 400  
Greenville, SC 29601  
864.232.8200  
[www.DP3architects.com](http://www.DP3architects.com)

- Question 4 Received: "Is the base bid for flooring sealed concrete or polished concrete?"
  - *Response: The base bid is sealed concrete. Please refer to A12.01 for the finish schedule.*
- Question 5 Received: "Is there asbestos in the building?"
  - *Response: No, the asbestos has been remediated. The Hazardous Materials Report will be provided to the winning bidder once the contract is signed.*

## **PROJECT MANUAL**

### **Section 00 21 13 – INSTRUCTIONS TO BIDDERS – REVISED**

- Rewrote Section 3.15 – Payment and Performance Bond.

### **Section 00 41 00 – BID FORM - REVISED**

- Revised Alternate No. 4 to read "Alternate No. 4: Add/Deduct – Corridor and Classroom Floor Finish" In Lieu Of "Alternate No. 4: Add – Corridor and Classroom Floor Finish"
- Revised Section D – 2 to read "Work shall commence no earlier than August 24, 2026 or five (5) days after the receipt of the building permit, whichever is later, and the work shall be complete to the satisfaction of the owner within 210 calendar days."
- Revised Section "Performance and Payment Bond – Proof of Coverage"
- Added Section "Performance and Payment Bond"

## **ATTACHMENTS:**

- Mandatory Pre-Bid Meeting Sign In Form\_2026.06.30
- Section 00 21 13 – INSTRUCTIONS TO BIDDERS – REVISED
- Section 00 41 00 – BID FORM – REVISED
- Toilet Partition Substitution Submittal – ASI
- Lighting Substitution Submittal – SESCO

## **END OF SECTION**

| Mandatory Pre-Bid Sign-In Sheet |                                                                                   | Wednesday, June 30th – 10:00 AM                                                                                                                                                                                                  |
|---------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project:                        | Gallman Place Renovation                                                          | <b>NOTE:</b><br>Print all information clearly. DP3 Architects is not responsible for any information that is not legible. This Pre-Bid Sign-In Sheet will be included in Addendum Number One for the convenience of the bidders. |
| DP3 Project Number:             | 23234 – B                                                                         |                                                                                                                                                                                                                                  |
| Bid Date:<br>Time:              | 30 June 2026<br>10:00AM                                                           |                                                                                                                                                                                                                                  |
| Location:                       | Gallman Place<br>540 Brantley Street<br>Newberry, SC 29108<br>Phone: 803.321.2100 |                                                                                                                                                                                                                                  |

| Name of Individual | Firm Name               | Firm Address                              | Firm Phone   | E-Mail                              |
|--------------------|-------------------------|-------------------------------------------|--------------|-------------------------------------|
| Walt Shealy        | Springhill Construction | 1303 Chapin Road<br>Chapin SC 29036       | 803-407-1905 | wmshealy@springhillcon.com          |
| DAN DOCKSTATER     | CONTRACT MANAGEMENT     | 1829 KENNEDYWOODEN RD<br>AUGUSTA GA 29803 | 706-667-9033 | ddockstater@contractmgmtinc.com     |
| Bobby Down         | Attaway Construction    | 3800 Oak Lane Augusta Ga                  | 706-868-4000 | bdown@attawayconstruction.com       |
| GORDON FINDLEY     | SOLID STRUCTURES        | 841 MURPHY SPRINGS ROAD LEXINGTON         | 803 926 2480 | ESTIMATING@SOLIDSTRUCTURES.INFO     |
| Sam Jenkins        | CELY CONSTRUCTION       | 800 S WASHINGTON AVE GREENVILLE SC        | 864-269-8900 | sjenkins@celyconstruction.com       |
| Michelle Rozbitsky | MAR CONSTRUCTION        | 2401 WILSON RD, NEWBERRY, SC              | 803-597-5353 | ESTIMATING@MARCONSTRUCTION.COM      |
| Andrew West        | West Electrical         | 2447 Wilson Rd., Newberry, SC             | 803-276-1884 | awest@westelectrical.com            |
| Jamie Miller       | onsite Builders LLC     | 100 Mississippi Dr. Clinton SC            | 864-833-4980 | j.miller@onsitebuildersllc.com      |
| Robert Howell      | TYLER Construction      | 429 Roben Rd. Columbia                    | 803-865-1404 | RHowells@TYLER-construction.com     |
| Mark Richardson    | TYLER Construction      | 429 Roben Rd Columbia                     | 803-865-1404 | M.RICHARDSON@TYLER-CONSTRUCTION.COM |
| Jesse Baker        | W.E. Baker & Son        | 502 Broom St Whitmire SC                  | 803 694 2368 | Jbaker@webakerinc.com               |

PRINT ALL INFORMATION



| Name of Individual | Firm Name                | Firm Address                             | Firm Phone    | E-Mail                                      |
|--------------------|--------------------------|------------------------------------------|---------------|---------------------------------------------|
| Carl Pellington    | First Class Construction | 126-B Suber Rd.<br>Columbia SC 29210     | 803-626-6808  | cpellington@fcccon.com                      |
| CRYS LYBRAND       | Springhill Const         | 1303 chapin rd<br>chapin SC 29036        | 803-603-3963  | cllybrand@springhillcon.com                 |
| Byron Young        | Cinderella Partners      | 713 Brief Rd W<br>Indian Trail, NC 28079 | (970)269-9778 | byron@cinderella                            |
| MIKE DOYER         | GRANFORD SPICKER         | PO Box 1267<br>LUGOFF, SC 29078          | 803 261 7963  | partners.com<br>MIKE@GRANFORDSPICKER-SC.COM |
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**SECTION 00 21 13  
INSTRUCTIONS TO BIDDERS**

**PART 1 GENERAL**

- 1.01** Only one copy of bid is required unless otherwise specified.
- 1.02** Bids, amendments thereto or withdrawal request must be received by the time advertised for bid openings to be timely filed. It is the vendor's sole responsibility to ensure that these documents are received by the purchasing office at the time indicated in the bid document.  
**PLEASE NOTE THE VENDOR IS ULTIMATELY RESPONSIBLE FOR VERIFYING THEY HAVE RECEIVED ANY/ALL ADDENDA FROM THE COUNTY WEBSITE PRIOR TO THE BID SUBMITTAL.**
- 1.03** When specifications or descriptive papers are submitted with the bid, enter bidder's name thereon.
- 1.04** Submit your signed bid on the bidder's schedule provided. Show bid number on envelope as instructed and the bid name or description. Newberry County accepts no responsibility for unmarked or improperly marked envelopes.
- 1.05** Bidders must clearly mark as "Confidential" each part of their bid which they consider to be proprietary information that could be exempt from disclosure under Section 30-4-40 Code of Laws of South Carolina, 1976, as amended, (also known as the Freedom of Information Act). The County reserves the right to determine whether this information should be exempt from disclosure and no legal action may be brought against the County or its agents for its determination in this regard.
- 1.06** By submission of a bid, you are guaranteeing that all goods and services meet the requirements of the solicitation during the contract period.
- 1.07** Tie bids will be resolved in accordance with the provisions of the Newberry County Purchasing Ordinance.
- 1.08** A copy of the bidder's W-9 shall be included in the submission.

**PART 2 GENERAL PROVISIONS**

- 2.01** The County of Newberry reserves the right to reject any and all bids, to cancel a solicitation, and to waive any technicality if deemed to be in the best interest of the County.
- 2.02** Unit prices will govern over extended prices unless otherwise stated in this bid invitation.
- 2.03** PROHIBITION OF GRATUITIES:  
A. South Carolina Law and the Newberry County Purchasing Ordinance prohibit the giving of anything of value in return for favors or other preferential treatment in the purchasing process. Bidders should govern themselves accordingly.
- 2.04** BIDDERS QUALIFICATION:  
A. Bidders must, upon request of the county, furnish satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. The county reserves the right to make the final determination as to the bidder's ability to provide the products or services requested herein. Bidder determined to be irresponsible bidders are not allowed to bid to provide the county goods or services.
- 2.05** BIDDERS RESPONSIBILITY:  
A. Each bidder shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this bid. It is expected that this will sometimes require on-site observation. The failure or omission of a bidder to acquaint

himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract.

**2.06 AWARD CRITERIA:**

- A. The contract shall be awarded to the lowest responsible and responsive bidder(s) whose bid meets the requirements and criteria set forth in the invitation for bid. Award may be made to one or a multiple of bidders, whichever deems to be in the best interest of the county, or unless otherwise stated on the bidder's schedule.

**2.07 WAIVER:**

- A. The county reserves the right to waive any instruction to bidders, general or special provisions, general or special conditions, or specifications deviation if deemed to be in the best interest of the county.

**2.08 COMPETITION:**

- A. This solicitation is intended to promote competition. If any language, specifications, terms and conditions, or any combination thereof restricts or limits the requirements in this solicitation to a single source, it shall be the responsibility of the interested vendor to notify the Purchasing Director in writing within five (5) days prior to the opening date. The solicitation may or may not be changed but a review of such notification will be made prior to the award.

**2.09 REJECTION:**

- A. Ambiguous bids which are uncertain as to terms, delivery, quantity, or compliance with specifications may be rejected or otherwise disregarded if such action is in the best interest of the County.

**2.10 RIGHT TO PROTEST:**

- A. Any prospective bidder, offeror, or contractor, who is aggrieved in connection with the solicitation of a contract shall protest in writing to the purchasing director within ten (10) calendar days of the date of issuance of the invitation to bid or other solicitation documents, whichever is applicable, or any amendment thereto, if the amendment is at issue. Any actual bidder, offeror, or contractor, who is aggrieved in connection with the intended award or award of a contract, shall protest in writing to the purchasing director within ten (10) calendar days of the notification of intent to award or statement of award.

**2.11 PROTEST PROCEDURE:**

- A. A protest shall be in writing, submitted to the purchasing director, and shall set forth the specific grounds of the protest with enough particularity to give notice to the issues to be decided.

**PART 3 GENERAL CONDITIONS**

**3.01 DEFAULT:**

- A. In case of default by the contractor, the County reserves the right to purchase any or all items in default in the open market, charging the contractor with any excessive costs. Should such charge be assessed, no subsequent bids of the defaulting contractor will be considered until the assessed charge has been satisfied.

**3.02 NON-APPROPRIATION**

- A. Any contract entered into by the County resulting from this bid invitation shall be subject to cancellation without damages or further obligation when funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period or appropriated year.

**3.03 HOLD HARMLESS AND INSURANCE**

- A. The successful bidder shall indemnify and hold harmless the County of Newberry and all County officers, agents and employees against all suits or claims for personal injury or property damage resulting from, or arising from, the successful bidder's performance of the contract, as well as against any suits or claims of any character brought against the County or its agents or employees by reason of any claim of infringement of any patent, trade mark, trade dress, or copyright, including reimbursement to the County for all attorneys fees and court costs incurred by the County in defending itself or its agents or employees against any such claim or suit. In addition, the successful bidder will maintain a public liability policy with minimum limits of \$500,000 per occurrence, or \$1,000,000 single limit, for damages arising from acts which occur during the contract period, with the County of Newberry named as an additional insured on the policy; the successful bidder shall also maintain workers compensation and vehicle liability insurance in the amounts required by statutory law. Proof of such coverage will be provided upon demand or as otherwise provided in the bid specifications

**3.04 CONTRACT ADMINISTRATION:**

- A. Questions or problems arising after award of this contract shall be directed to the Purchasing Director, P.O. Box 156, Newberry, SC 29108, or by calling 803-321-2100.

**3.05 FORCE MAJEURE:**

- A. The Contractor shall not be liable for any excess costs if the failure to perform the contract arises out of causes beyond the control and without fault or negligence of the contractor. Such causes may include, but are not restricted to acts of God or of a public enemy, acts of Government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; but in every case the failure to perform must be beyond the control and without the fault or negligence of the contractor. If the failure to perform is caused by default of a subcontractor, and if such default arises out of causes beyond the control of both the contractor and subcontractor and without excess costs for failure to perform, unless the supplies or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit the contractor to meet the required delivery schedule.

**3.06 PUBLIC RELEASE:**

- A. Contractor agrees not to refer to award of this contract in commercial advertising in such a manner as to state or imply that the products or services provided are endorsed or preferred by the User.

**3.07 QUALITY OF PRODUCT:**

- A. Unless otherwise indicated in this bid it is understood and agreed that any items offered or shipped on this bid shall be new, in first class condition, and without defect that all containers shall be new and suitable for storage or shipment, and that prices include standard commercial packaging and shipping to the specified destination in Newberry County. No demonstration models shall be sold as new, without prior written permission of the County.

**3.08 S.C. LAW CLAUSE:**

- A. Upon award of a contract under this bid, the person, partnership, association or corporation to whom the award is made must comply with the Laws of South Carolina which require such person or entity to be authorized and/or licensed to do business with this State. Notwithstanding the fact that applicable statutes may exempt or exclude the successful bidder from requirements that it be authorized and/or licensed to do business in this State, by submission of this signed bid, the bidder agrees to subject himself to the jurisdiction and process of the courts of the State of South Carolina as to all matters and disputes arising or to arise under the contract and the performance thereof, including any questions as to the

liability for taxes, licenses, or fees levied by the State.

**3.09 ASSIGNMENT:**

- A. No contract or its Provisions may be assigned, sublet, or transferred without the written consent of the Purchasing Director.

**3.10 AFFIRMATIVE ACTION:**

- A. The successful bidder will take affirmative action in complying with all Federal and State requirements concerning fair employment of the handicapped, and concerning the treatment of all employees, without regard or discrimination by reason of race, color, religion, sex, national origin or physical handicap.

**3.11 DELIVERIES:**

- A. All deliveries shall be FOB Destination. It is agreed by the parties hereto that delivery by the contractor to the common carrier does not constitute delivery to the County. Any claim for loss or damage shall be between the contractor and the carrier.

**3.12 APPROPRIATE S.C. SALES TAXES, FEES, AND PERMITS:**

- A. Appropriate S.C. sales taxes, fees, and permits shall be included in the Contractor's base bid for all materials. All fees, including permits and any removal or disposal of construction debris shall be included in the contractor's bid.

**3.13 PAYMENT TERMS:**

- A. Payment will be in accordance with Section 01 20 00 Price and Payment Procedures.

**3.14 BID BOND:**

- A. For each bid in excess of \$25,000.00 each bidder will submit with their bid a bond in the amount of 10% of the total price of the bid submitted. The bid bonds will be returned to the unsuccessful bidders once the County accepts the lowest most responsive bid. If the most responsive bidder fails to perform the responsibility of the bid within 10 days of the award, then the bid bond will be forfeited to the county as liquidated damages and the next lowest bidder will be awarded the bid.
- B. Bid bonds may be in the form of a surety, a cashier's check or an unconditional letter of credit in favor of Newberry County issued by a commercial bank in South Carolina.
- C. Acceptable surety formats include the *Bid Bond* document included in the Bid Form, AIA Document A310-2010, or the surety companies standard bond certificate.
- D. Bonds executed by an Attorney-In-Fact shall have attached to each copy of the bond a certified copy of Power of Attorney properly executed and dated.

**3.15 PERFORMANCE AND PAYMENT BONDS:**

- A. As part of their bid, bidders are required to submit a letter from their surety company as proof of ability to provide both bonds if chosen as lowest responsive bidder.
- B. Upon selection, the chosen vendor will be required to submit to the County both a performance bond and payment bond in the amount of 100% of the contract price as part of the Contract documents required to execute the contract prior to commencing with the work.
  - 1. Both bonds will be issued from a surety company with an "A" minimum rating of performance as stated in the most current publication of Best Key Rating Guide, Property Liability. Performance Bonds are required when the project is expected to cost \$100,000.00 or more. Payment Bonds are required when the project is expected to cost more than \$50,000.00.
  - 2. Acceptable formats for the bonds include one of the following:
    - a. *Performance and Payment Bond* document included in the Bid Form.

- b. The surety company's standard bond certificate.
- 3. Bonds executed by an Attorney-In-Fact shall have attached to each copy of the bond a certified copy of Power of Attorney properly executed and dated.

**3.16 COMPLIANCE WITH THE SOUTH CAROLINA ILLEGAL IMMIGRATION ACT:**

- A. By submitting an offer, Bidder certifies that it will comply with the applicable requirements of Title 8, Chapter 14 of the South Carolina code of Laws (originally enacted as Section 3 of The South Carolina Illegal Immigration act, 2008 S.C. Act No. 280) and agrees to provide upon request any documentation required to establish either: (a) the applicability of Title 8, Chapter 14 to Bidder and any subcontractor or sub-subcontractors; or (b) the compliance with Title 8, Chapter 14 by Bidder and any subcontractors or sub-subcontractors. Pursuant to Section 8-14-60, "A person who knowingly makes or files any false, fictitious, or fraudulent document, statement, or report pursuant to this chapter is guilty of a felony and, upon conviction, must be fined within the discretion of the court or imprisoned for not more than five years, or both". Bidder agrees to include in any contracts with its subcontractors language requiring the subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in any contracts with the sub-subcontractors language requiring the sub-subcontract to comply with the applicable requirements of Title 8, Chapter 14.

**END OF SECTION**

**SECTION 00 41 00  
BID FORM - REVISED**

(Failure to furnish all requested data will be cause for considering Bidder non-responsive and may render this Bid invalid on that basis.)

BID FOR:     **Bid #: 2026-10**  
                  **NEWBERRY COUNTY- GALLMAN PLACE RENOVATION**  
                  540 BRANTLEY STREET  
                  NEWBERRY, SC 29108

SUBMITTED TO:  
NEWBERRY COUNTY  
ATTN: CRYSTAL WALDROP  
1309 COLLEGE STREET  
P.O. BOX 156  
NEWBERRY, SC 29108

SUBMITTED BY:

\_\_\_\_\_  
*Address:*

\_\_\_\_\_  
*City, State, and Zip Code:*

This bid included addenda numbered and dated (if none, so state):

|   |       |       |
|---|-------|-------|
| # | _____ | _____ |
| # | _____ | _____ |
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**BASE BID**

The proposed Contract Price is \_\_\_\_\_ dollars.  
(\$ \_\_\_\_\_)

**ALTERNATE NO. 1: ADD – KITCHEN EQUIPMENT AND EXTENDED MEP SCOPE**

The proposed Contract Price is \$ \_\_\_\_\_ dollars.  
(\$ \_\_\_\_\_)

**ALTERNATE NO. 2: ADD – RELOCATION OF WATER SERVICE**

The proposed Contract Price is \$ \_\_\_\_\_ dollars.  
(\$ \_\_\_\_\_)

**ALTERNATE NO. 3: ADD – ACCESSIBLE PARKING UPGRADES**

The proposed Contract Price is \$ \_\_\_\_\_ dollars.  
(\$ \_\_\_\_\_)

**ALTERNATE NO. 4: ADD/DEDUCT – CORRIDOR AND CLASSROOM FLOOR FINISH**

The proposed Contract Price is \$ \_\_\_\_\_ dollars.  
(\$ \_\_\_\_\_)

**ALTERNATE NO. 5: ADD – KITCHEN FLOOR FINISH**

The proposed Contract Price is \$ \_\_\_\_\_ dollars.  
(\$ \_\_\_\_\_)

**GENERAL NOTES**

- A. The undersigned, hereinafter called Bidder, in compliance with the "Notice to Bidders," accepting all of the terms and conditions of the "Instructions to Bidders," including without limitation those dealing with the disposition of Bid Security; proposes and agrees, if awarded the Contract, to enter into an Agreement with the Owner in the form of Agreement included in the Contract Documents, to furnish all materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary to complete the work to be performed under this Contract within the Contract Time indicated in this Bid, in full and complete accordance with the shown, noted, described and reasonably intended requirements of the Contract Documents, to the full and entire satisfaction of the Owner, for the amounts contained in the Bid Schedules.
- B. This Bid will remain open for sixty 60 days after the day of Bid opening. If awarded a contract, Bidder will sign the Agreement and submit the Contract Security and other documents required by the Contract Documents within ten (10) days after the date indicated in Owner's Notice of Award.
- C. In submitting this Bid, Bidder represents that:
  - 1 Bidder has become thoroughly familiar with the terms and conditions of the proposed Contract Documents accepting the same as sufficient to indicate and convey understanding of all the conditions and requirements under the Contract which will be executed for the Work.
  - 2 Bidder has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as Bidder deems necessary.
  - 3 This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm or corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for himself any advantage over any other Bidder or over Owner.

- 4 That no member of the Commission or other officers or employees of said Owner is interested directly or indirectly in the Bid or in any portion of the Bid nor in the Contract or any part of the Contract which may be awarded the undersigned on the basis of such Bid.
- 5 The description under each bid item, being briefly stated, implies, although it does not mention, all incidentals and that prices stated are intended to cover all such work, materials and incidentals as constitute Bidder's obligations as described in the Specifications, and any details not specifically mentioned, but evidently included in the Contract shall be compensated for in the item which most logically includes it.
- 6 The Bid includes all sales taxes and other applicable taxes and fees.

D. Contract Time: Bidder agrees that:

- 1 CONTRACTOR will commence work with an adequate force and equipment at the time stated in the Notice to Proceed, and complete all work in the number of days stipulated from the date stated in said notice without working overtime or on Saturdays, Sundays, or legal holidays except as specifically allowed by the Contract Documents and approved by the Owner.
- 2 Work shall commence no earlier than **August 24, 2026** or five (5) days after the receipt of the building permit, whichever is later, and the work shall be complete to the satisfaction of the owner within **210 calendar days**.
- 3 The following schedule depicts working days per calendar month (non-cumulative) that shall be anticipated as normal inclement weather. Such time will not be considered justification for an extension of time. Inclement weather days in excess of normal inclement weather days listed, are justification for extension of time. Inclement weather days on Saturday, Sunday and holidays will not be allowed unless work has been scheduled and the Architect notified prior to said days. Time extensions will be granted only if the critical path has been affected. Extensions of time will be calendar days and not working days. Requests for extensions of time shall be made, in writing, within 21 days of the event(s) giving rise to the request.

Inclement weather days are defined as days, before project "dry-in", in which weather is too cold or too wet for masonry work to occur, provided the critical path is affected. For a wet weather day to occur, 1/4" of rain must fall during that day before 12:00 noon for it to be considered. Hot weather will not be justification for an inclement weather day.

|           |        |
|-----------|--------|
| January   | 6 days |
| February  | 5 Days |
| March     | 5 Days |
| April     | 4 Days |
| May       | 5 Days |
| June      | 4 Days |
| July      | 6 Days |
| August    | 7 Days |
| September | 5 Days |
| October   | 4 Days |
| November  | 4 Days |
| December  | 5 Days |

- 4 Liquidated Damages. OWNER and CONTRACTOR recognize that time is of the essence of this Agreement and that OWNER will suffer financial loss if the Work is not substantially complete within the times specified above. They also recognize the delays, expenses and difficulties involved in proving in a legal or arbitration preceding the actual loss suffered by

OWNER if the Work is not completed on time. Accordingly, instead of requiring any such proof, OWNER and CONTRACTOR agree that as liquidated damages for delay (but not as a penalty) items e and f below shall be enforced.

- 5 CONTRACTOR shall pay OWNER **Three Hundred Dollars (\$300)** for each calendar day that expires after the time specified above for completion and readiness for final payment.
- 6 CONTRACTOR understands and hereby expressly agrees that in addition to liquidated damages specified in Section 5 above, to pay the OWNER the actual costs to OWNER for any inspector or inspectors necessarily employed by OWNER on the Work until the Work is completed and ready for final payment. Further, the CONTRACTOR agrees that the sums to be paid the OWNER may be deducted from the sum due the CONTRACTOR for work performed as provided in Article 14 of the General Conditions.

E. Execution of Contract: Bidder agrees that:

- 1 In case of failure on his part to execute the said Contract and Bonds within 15 days after the date indicated in the "Notice of Award", the check or bid bond accompanying this Bid, and the money payable thereon, shall be paid to the Owner as liquidated damages for such failure; otherwise, the Bid Bond or check accompanying this Bid shall be returned to the undersigned.

F. Bid Documentation: The following documents are attached to and made a part of this Bid:

- 1 The undersigned acknowledges that a **Bid security (Bond), in an amount equal to at least 10% of the amount of the bid**, is required for all competitive sealed bidding for construction contracts when the price is estimated to equal to or exceed Twenty-Five Thousand Dollars (\$25,000.00). The Bid Bond shall be provided as indicated in the Invitation to Bid.
- 2 The undersigned acknowledges that a **Payment Bond, in an amount equal to 100% of the construction cost**, is required for all competitive sealed bidding for construction contracts when the price is estimated to equal to or exceed Fifty Thousand Dollars (\$50,000.00). Letter Indicating the Proof of coverage ability of the Payment Bond shall be provided as indicated in the Invitation to Bid.
- 3 The undersigned acknowledges that a **Performance Bond, in an amount equal to 100% of the construction cost**, is required for all competitive sealed bidding for construction contracts when the price is estimated to equal to or exceed One Hundred Thousand Dollars (\$100,000.00). Letter Indicating the Proof of coverage ability of the Performance Bond shall be provided as indicated in the Invitation to Bid.
4. Certificate of Insurance showing proof of required coverages.
5. Bidder's Affidavit.
6. Non-collusion Affidavit.
7. NEWBERRY COUNTY requires a copy of the bidder's W-9 to be included in the submission.

G. Name, business address (mailing and street) phone number and e-mail address of Bidder to which all formal Notices shall be sent:

Name

Address

---

---

\_\_\_\_\_  
\_\_\_\_\_  
*City, State, Zip*

\_\_\_\_\_  
*Phone Number*

\_\_\_\_\_  
*E-mail*

- H. The terms used in this Bid, which are defined in the General Provisions of the Construction Contract included as a part of the Contract Documents, have the meanings assigned to them in the General Provisions.
- I. The undersigned, as Bidder, declares that he has examined the project and informed himself fully in regard to all conditions pertaining to this project; that he has examined the Drawings and Project Manual for the work and Contractual Documents relative thereto and that he has satisfied himself relative to the work to be performed.
- J. Adjustments To Base Bid:  
The OWNER may elect to award only a portion of the project at the prices provided by the successful Bidder.
- K. The Bidder agrees that his proposal may not be withdrawn for a period of 60 calendar days after the scheduled closing time for receiving bids.
- L. The Bidder acknowledges by his signature that the Owner reserves the right to reject any or all bids and to waive informalities in the bidding.
- M. The undersigned agrees to submit, **within twenty-four (24) hours of the bid due date**, the attached Schedule of Values Form, completed in its entirety, as part of the Bid Submittal. Such Schedule of Values Form shall be submitted to the place designated for receipt of Bids. Bid forms not followed by a properly completed Schedule of Values shall be considered incomplete and shall receive no further consideration. An incomplete Schedule of Values will not be accepted.
- N. The Undersigned has included all required Certificates of Insurance, etc.
- O. The Undersigned hereby affirms and states that the prices quoted herein constitute the total costs for the work involved in the respective items and that this cost also includes taxes, insurance, royalties, transportation charges, use of tools and equipment, superintendence, overhead, profits and other work, services and conditions necessarily involved in the work done and the materials furnished, in accordance with the requirements of the Contract.
- P. The BIDDER hereby states that he proposes, if awarded the Contract, to use the following subcontractors on this project: (List only one subcontractor for each item.)

*Sub-Trade*

*Name*

Plumbing:

HVAC:

Electrical

- Q. The Bidder shall state on the line below, if a corporation, the name of state in which incorporated and the date of said corporation.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
(Contractor)

By: \_\_\_\_\_  
(Signature of individual, partner or officer signing the Bid)

Its: \_\_\_\_\_  
(Title)

(SEAL)

License Number: \_\_\_\_\_  
(Seal required if Bidder is a Corporation)

## SCHEDULE OF VALUES

(This Schedule of Values is part of the BID and shall be e-mailed to the office of the Architect at [lgetty@dp3architects.com](mailto:lgetty@dp3architects.com) and the Construction Manager Josh Kale at [jkale@claytonconstruction.net](mailto:jkale@claytonconstruction.net) within 24 hours after the Bid Date and Time. Note – if a Division is not required in the project scope indicate Not Applicable “NA” on the associated line.)

| <i>Division</i>      | <i>Category</i>                           | <i>Subtotal</i> |
|----------------------|-------------------------------------------|-----------------|
| Zero                 | General Conditions                        |                 |
| One                  | Temporary Facilities                      |                 |
|                      | Cleaning                                  |                 |
| Two                  | Sitework                                  |                 |
|                      | Trenching, Backfilling & Compacting       |                 |
|                      | Pavement & Marking                        |                 |
| Three & Four         | Cast-In-Place Concrete & Masonry          |                 |
| Five                 | Structural Steel & Misc. Metals           |                 |
| Six                  | Carpentry (Rough & Finish)                |                 |
|                      | Casework                                  |                 |
| Seven                | Thermal And Moisture Protection           |                 |
| Eight                | Doors, Frames & Hardware                  |                 |
|                      | Glass & Glazing                           |                 |
| Nine                 | Wall & Ceiling Systems                    |                 |
|                      | Flooring                                  |                 |
|                      | Painting                                  |                 |
| Ten                  | Specialties                               |                 |
| Eleven               | Food Service Equipment                    |                 |
| Twelve               | Furnishings                               |                 |
| Twenty-One           | Fire Suppression Systems                  |                 |
| Twenty-Two           | Plumbing                                  |                 |
| Twenty-Three         | HVAC Equipment & Ductwork                 |                 |
| Twenty-Six           | Lighting, Panels, Switchgear & Conductors |                 |
|                      | Permits                                   |                 |
|                      | Fees                                      |                 |
|                      | Insurance                                 |                 |
|                      | Bid Security                              |                 |
|                      | Performance & Payment Bond                |                 |
|                      | Overhead / Profit                         |                 |
|                      | Tax (If Applicable)                       |                 |
| <b>PROJECT TOTAL</b> |                                           |                 |

## **INSURANCE REQUIREMENTS**

The contractor shall procure and maintain, during the life of the contract, insurance coverage, for not less than any limits of liability shown between and shall include contractual liability insurance as applicable to the contractor's obligations, with a carrier authorized to do business in the State of South Carolina.

All coverage shall be primary and shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability. Original endorsements, signed by a person authorized to bind coverage on its behalf, shall be furnished to the Owner by the successful bidder.

### **CERTIFICATES OF INSURANCE MUST BE INCLUDED IN THE BID.**

- A. Commercial General Liability: The contractor shall maintain insurance for protection against all claims arising from injury to person or persons not in the employment of the contractor and against all claims resulting from damage to any property due to any act or omission of the contractor, his agents, or employees in the operation of the work or the execution of this contract.

Contractor shall maintain General Liability coverage required for a period of not less than five (5) years after project completion. General Liability must include Products/Completed Operations coverage.

Where the work to be performed involves excavation of other underground work or construction, the property damage insurance provided shall cover all claims due to destruction of subsurface property such as wire, conduits, pipes, etc. caused by the contractor's operation. The minimum shall be as follows:

|                                                                   |                                                              |
|-------------------------------------------------------------------|--------------------------------------------------------------|
| Bodily Injury (Injury or Accidental Death)<br>and Property Damage | \$1,000,000.00 General Liability<br>\$2,000,000.00 Aggregate |
|-------------------------------------------------------------------|--------------------------------------------------------------|

- B. Comprehensive Automobile Liability: The contractor shall maintain Automobile Liability Insurance for protection against all claims arising from the use of vehicles, rented vehicles, or other vehicles in the prosecution of the work included in the contract. Such insurance shall cover the use of automobiles and trucks on and off the site of the project. The minimum amounts of Automobile Liability Insurance shall be as follows:

|                                                                   |                                      |
|-------------------------------------------------------------------|--------------------------------------|
| Bodily Injury (Injury or Accidental Death)<br>and Property Damage | \$1,000,000.00 Combined Single Limit |
|-------------------------------------------------------------------|--------------------------------------|

- C. South Carolina Workers' Compensation Insurance: The contractor shall maintain Workers' Compensation Insurance for all of his/her employees who are in any way connected with the performance under this agreement. Such insurance shall comply with all applicable state laws.

|                                                                       |                                                                                                                           |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| South Carolina Workers' Compensation<br>Employers Liability Insurance | Statutory Limits<br>\$500,000.00 Each Accident<br>\$500,000.00 Disease Each Employee<br>\$500,000.00 Disease Policy Limit |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

Contractor shall provide the Agency with a Certificate of Insurance showing proof of insurance acceptable to the Agency. Certificates containing wording that releases the insurance company from liability of non-notification of cancellation of insurance policy are not acceptable.

Contractor and/or its insurers are responsible for payment of any liability arising out of Workers' Compensation, unemployment or employee benefits offered to its employees.

Insurance is to be placed with insurers with a current AM Best's rating of not less than A:VII, and licensed to operate in South Carolina by the South Carolina Department of Insurance, unless otherwise acceptable to the Agency.

Workers' Compensation policy is to be endorsed to include a waiver of subrogation in favor of the Agency, its officers, officials, employees and agents.

Deductibles, Co-Insurance Penalties & Self-Insured Retention: The contractor shall agree to be fully and solely responsible for any costs or expenses as a result of a coverage deductible, or insurance penalty, or self-insured retention; including any loss not covered because of the operation of such deductible, co-insurance penalty or self-insured retention.

Subcontractors' Insurance: The contractor shall agree to cause each subcontractor employed by the contractor to purchase and maintain insurance of the type specified herein, unless the contractor's insurance provides coverage on behalf of the subcontractor. When requested by the Agency, the contractor shall agree to obtain and furnish copies of certificates of insurance evidencing coverage by each subcontractor.

**BID BOND**

(A Bid Bond is part of the BID. Refer to Section 00 21 13 Instruction to Bidders, paragraph 3.14-B for acceptable formats.)

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned as Principal and

\_\_\_\_\_

as Surety, are hereby held and firmly bound unto

\_\_\_\_\_

NEWBERRY COUNTY as OWNER in the penal sum of

\_\_\_\_\_

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

The conditions of the above obligation is such that whereas the Principal has submitted to NEWBERRY COUNTY certain BID, attached hereto and hereby made a part hereof to enter into a Contract in writing for the **NEWBERRY COUNTY – GALLMAN PLACE RENOVATION**.

NOW THEREFORE,

If said Bid shall be rejected, or in the alternate, If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the Form of Agreement attached hereto (properly completed in accordance with said Bid) and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that obligations of said Surety and its Bonds shall be in no way impaired or affected by any extension of the time within which the Owner may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

In the Present of:

PRINCIPAL:

Witness: \_\_\_\_\_

By: \_\_\_\_\_

SURETY:

Witness: \_\_\_\_\_

By: \_\_\_\_\_

**PERFORMANCE AND PAYMENT BOND – PROOF OF COVERAGE**

(To be submitted as part of the BID)

A LETTER INDICATING PROOF OF ABILITY TO PROVIDE PERFORMANCE AND PAYMENT BONDS IS PART OF THE BID.

(Refer to Section 00 21 13 Instructions To Bidders paragraph 3.15 for bond requirements due prior to execution of contract)

## PERFORMANCE AND PAYMENT BOND

(To be submitted upon selection by lowest responsive bidder)

KNOW ALL MEN BY THESE PRESENTS: That we

---

as Principal, also referred to as CONTRACTOR, and

---

as Surety, are held and firmly bound unto NEWBERRY COUNTY as Owner, in the full sum of

---

(\$ \_\_\_\_\_) Dollars, for the payment of which will and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, by these presents.

WHEREAS, the above bound principal has entered into a contract with the Owner dated \_\_\_\_\_ day of \_\_\_\_\_, 2026., for

---

NOW, THEREFORE, the conditions of this obligation are such that if the above bound Principal shall faithfully and fully comply with the terms and conditions of said contract, including, but not limited to any obligations created by way of warranties and/or guarantees for workmanship and materials which warranty and/or guarantee may extend for a period of time beyond completion of said contract, and such alterations or additions as may be made therein or in the plans and specifications, and shall indemnify and save the Owner harmless against all claims for damages by reason of any default or negligence, want of skill or care on the part of said principal or Agents in and about the performance of said contract, and shall comply with all laws pertaining to said work, and shall comply with and perform any and all warranties and/or guarantees provided for in said contract, then this obligation shall be void; otherwise of full force and effect.

PROVIDED, further that upon either the default of the Principal, or the failure of the said Principal to promptly and efficiently prosecute said work, in any respect, in accordance with the Contract Documents, the above bound Surety shall either remedy the default of the Principal or shall take charge of said work, and complete the Contract at his own expense, pursuant to its terms, receiving, however, any balance of funds in the hands of said Owner due under said contract.

It shall be the duty of the Surety to give an unequivocal notice in writing to the Owner within ten- (10) days after receipt of a declaration of default of the Surety's election either to remedy the default or defaults promptly, or to perform the contract promptly, time being of the essence. In said notice of election, the Surety shall indicate the date on which the remedy or performance will commence, and it shall then be the duty of the Surety to give prompt notice in writing to the Owner immediately upon completion of (a) the remedy and/or correction of each default, (b) the remedy and/or correction of each item of condemned work, (c) the furnishings of each omitted item of work, and (d) the performance of the contract. The Surety shall not assert solvency of its Principal as justification for its failure to give notice of election or for its failure to promptly remedy the default or defaults or perform the contract.

In the event said Principal shall fail or delay the prosecution and completion of said Work and said Surety shall also fail to act promptly as hereinabove provided, then the Owner shall cause ten- (10) days notice of such failure to be given, both to said Principal and Surety, and at the expiration of said ten- (10) days, if said Principal or Surety do not proceed promptly to execute said Contract, the Owner shall have the authority to cause said work to be done and when the same is completed and the cost thereof estimated, the said Principal and Surety shall and hereby agree, to pay any excess in the cost of said work above the agreed price to be paid under said Contract.

Upon completion of said Contract pursuant to its terms, if any funds remain due on said Contract, the same shall be paid to said Principal or Surety.

The said Principal and Surety further agree as part of this obligation to pay all such damages of any kind to person or property that may result from a failure in any respect to perform and complete said Contract including, but not limited to, all repair and replacement costs necessary to rectify purchase and installation error and fees.

The decision of the Owner, upon any disputed question connected with the execution of said Contract, or any failure or delay in the prosecution of the work by said Principal or Surety, shall be final and conclusive.

The Surety agrees that other than as is provided in this bond, it may not demand of the Owner that the Owner shall (a) perform anything or act, (b) give any notice, (c) furnish any clerical assistance, (d) render any service, (e) furnish any papers or documents, or (f) take any other action of any nature or description which is not required of the Owner to be done under the contract documents.

IN WITNESS WHEREOF, the Surety and Principal have executed this instrument under their several seals this

\_\_\_\_\_ day of \_\_\_\_\_, 2026.,  
the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

In the Present of:

PRINCIPAL:

Witness: \_\_\_\_\_  
By: \_\_\_\_\_

SURETY:

Witness: \_\_\_\_\_  
By: \_\_\_\_\_

NOTE:

- (a) Where the Performance and Payment Bonds are executed by an attorney-in-fact, there shall be attached to each copy of the Bond, a certified copy of Power of Attorney properly executed and dated.
- (b) An authorized agent of the bonding company, licensed to do business in South Carolina shall countersign each copy of the Bond. The title of the person countersigning the Bond shall appear after his or her signature.
- (c) The Seal of the bonding company shall be attached to each copy of the Bond.
- (d) The CONTRACTOR'S signature on the Bond shall correspond with the signature in the Contract.
- (e) The Bond shall be accompanied by a corporate resolution (which may be combined with the corporate resolution granting the signing officer authority to execute contracts) granting the corporate officer whom executes the Bond, the authority to do so.
- (f) Surety companies executing bonds must appear on the Treasury Department's most current list (Circular 570 as amended), and be authorized to transact business in the State of South Carolina.

**BIDDER'S AFFIDAVIT**

(This Affidavit is part of the BID)

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

Being duly sworn deposes and says that he resides at:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

That he is: \_\_\_\_\_

*(Give Name and Title)* who signed the above Proposal or BID, that he was duly authorized to sign and that the BID is the true offer of the BIDDER, that the seal attached is that seal of the BIDDER and that all the declarations and statements contained in the BID are true to the best of his knowledge and belief.

\_\_\_\_\_  
*(Affiant)*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
*(Notary Public)*

My Commission expires: \_\_\_\_\_ day of \_\_\_\_\_, 202\_.

*(SEAL)*

## FORM OF NON-COLLUSION AFFIDAVIT

(This Affidavit is part of the BID)

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

\_\_\_\_\_  
Being duly sworn deposes and says that he is

\_\_\_\_\_  
(Sole Owner, Partner, President, Secretary, Etc...) of

\_\_\_\_\_.

the party making the foregoing Proposal or BID that such BID is genuine and not collusive or sham; that said BIDDER has not colluded, conspired, connived, or agreed, directly or indirectly, with any BIDDER or person, to put in a sham BID, or that such other person shall refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference, with any person, to fix the Bid Price of Affiant or any other BIDDER, or to fix any overhead, profit or cost element of said Bid Price, or of that of any other BIDDER, or to secure any advantage against OWNER any person interested in the proposed Contract; and that all statements in said Proposal or Bid are true; and further, that such BIDDER has not, directly or indirectly submitted this BID, or the contents thereof, or divulged information or data relative thereto to any association or to any member or agent thereof.

\_\_\_\_\_  
(Affiant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
(Notary Public)

My Commission expires: \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_.

(SEAL)

**END OF SECTION**

# SUBSTITUTION REQUEST

(During the Bidding/Negotiating Phase)



PROJECT: **Gallman Place Renovations**

SUBSTITUTION  
REQUEST NUMBER: 3,188

TO:

DP3 Architects Ltd.

FROM:

DATE: 06-19-2026, 9:22 am

A/E PROJECT NUMBER:

RE: Substitution Request – Section 10

CONTRACT FOR: \_\_\_\_\_

SUBSTITUTION TITLE:

DESCRIPTION:

SECTION: 10

PAGE:

ARTICLE/PARAGRAPH:

PROPOSED SUBSTITUTION: See Attached

MANUFACTURER: ASI Group

ADDRESS: 441 Saw Mill River Rd.  
Yonkers, NY 10701

PHONE: 914-476-9000

TRADE NAME:

MODEL NO. See attachment

Attached data includes product description, specifications, drawings, photographs, and performance and test data adequate for evaluation of the request; applicable portions of the data are clearly identified.

Attached data also includes a description of changes to the Contract Documents that the proposed substitution will require for its proper installation.

The Undersigned Certifies:

- Proposed substitution has been fully investigated and determined to be equal or superior in all respects to specified product.
- Same maintenance service and source of replacement parts, as applicable, is available.
- Proposed substitution will have no adverse effect on other trades and will not affect or delay progress schedule.
- Cost data as stated above is complete. Claims for additional costs related to accepted substitution which may subsequently become apparent are to be waived.
- Coordination, installation, and changes in the Work as necessary for accepted substitution will be complete in all respects.

Reviewed By:

☒ Architect ☐ Consultant ☐ Others

☒ Reviewed

Fabrication/installation may be undertaken.  
Approval does not authorize changes in the  
Contract Sum or Time unless documented by  
Change Order or Construction Change Directive.

☐ Furnish as corrected

☐ Rejected

Fabrication/installation may not be undertaken.  
In resubmitting, limit corrections to the item(s)  
marked.

☐ Revise and resubmit

☐ Submit specific items

This review is for general conformance with the design concept of the Project and general compliance with the information given in the Contract Documents. Corrections or comments made on the shop drawings during this review do not relieve Contractor from compliance with the requirements of the plans and specifications. Approval of a specific item shall not include approval of an assembly of which the item is a component. Contractor is responsible for: dimensions to be confirmed and correlated at the jobsite; information that pertains solely to the fabrication processes or to the means, methods, techniques, sequences, and procedures of construction; coordination of the Work of all trades; and for performing all work in a safe and satisfactory manner.

DP3 ARCHITECTS, LTD. INITIALS: LTG DATE: 7/1/2026

ication Section 01 33 00 Submittal Procedures.

h Specification Section 01 33 00 Submittal Procedures.

SUPPORTING DATA ATTACHED: ☐ Drawings ☐ Product Data ☐ Samples ☐ Tests ☐ Reports ☐ Side by Side Report

## Substitution Request – Side by Side Comparison

|               | BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROPOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCT NAME  | HDPE Toilet Partitions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PART #        | Scranton Hiny Hiders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ASI Solid Plastic Partitions (HDPE) (Global/Accurate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MATERIAL      | Doors, panels and pilasters, constructed from high density polyethylene (HDPE) resins. Partitions to be fabricated from polymer resins compounded under high pressure, forming a single component which is waterproof, nonabsorbent and has a self-lubricating surface that resists marks from pens, pencils, markers and other writing instruments. Cover all plastic components with a protective plastic masking.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Doors, Panels, Screens, and Pilasters: Single sheet solid, homogenous HDPE plastic material formed from waterproof, non-absorbent, high-density polyethylene resins; mark-resistant self-lubricating surface; edges finished smooth.<br><br>**All HDPE Partitions are NFPA 286 compliant at no additional cost.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FUNCTIONALITY | <p>Doors - 1 inch (25 mm) thick with all edges rounded to a radius.</p> <p>Panels - 1 inch (25 mm) thick with all edges rounded to a radius.</p> <p>Pilasters - 1 inch (25 mm) thick with all edges rounded to a radius.</p> <p>Headrail - Heavy-duty extruded 6463-T5 alloy aluminum with anti-grip design. Finish to be clear anodized. Fastened to headrail brackets with stainless steel tamper resistant Torx head sex bolt, and fastened at the top of the pilaster with stainless steel tamper resistant Torx head screws.</p> <p>Pilaster Fastening - Easy Install Shoe for Floor Anchored-Overhead Braced and Floor to Ceiling application. Ceiling Hung requires threaded rod being attached to mounting bar.</p> <p>Hardware and Hinges -</p> <ol style="list-style-type: none"> <li>1. Aluminum 8" wrap around hinge</li> <li>2. Continuous Aluminum Hinge: <ol style="list-style-type: none"> <li>a. Length: 54 inches (1372 mm).</li> <li>b. Length: 65 inches (1651 mm).</li> <li>c. Length: 71 inches (1803 mm).</li> </ol> </li> <li>2. Continuous Stainless Steel Helix Hinge: <ol style="list-style-type: none"> <li>a. Length: 54 inches (1372 mm).</li> <li>b. Length: 71 inches (1803 mm).</li> </ol> </li> <li>3. Continuous Stainless Steel Spring Loaded Hinge: <ol style="list-style-type: none"> <li>a. Hinges: 54 inches (1372 mm).</li> </ol> </li> </ol> <p>Continuous brackets-</p> <ol style="list-style-type: none"> <li>1. Aluminum Brackets: Heavy-duty aluminum 6463-T5 alloy.</li> <li>2. PVC Brackets: Extruded PVC plastic.</li> <li>3. Stainless Steel Brackets: Stainless steel type 304.</li> <li>4. Brackets are fastened to pilasters with stainless steel tamper resistant Torx head screws and fastened to the panels with stainless steel tamper resistant Torx head sex bolts.</li> </ol> <p>Latch Mechanism - Aluminum Slide Bolt Latch and Housing: Heavy-duty extruded 6463-T5 alloy aluminum. Latch and housing to have a bright dip anodized finish. Slide bolt and button to have a black anodized finish.</p> | <p>Doors - Solid, homogenous HDPE; 1 inch (25 mm) thick.</p> <p>Panels - Solid, homogenous HDPE; 1 inch (25 mm) thick.</p> <p>Pilasters - Solid, homogenous HDPE; 1 inch (25 mm) thick.</p> <p>Headrail - Shall be made of heavy-duty anodized extruded Aluminum (6063-T5 Alloy). Headrail is anti-grip and attaches to the top of the pilaster with stainless steel vandal resistant screws. Headrail brackets shall be made from a die cast aluminum alloy and shall be attached to the adjacent wall construction with 2 1/2" stainless steel vandal resistant screws and plastic anchors.</p> <p>Pilaster Fastening - Easy Stall shoe system. 1/4 by 2 inch (6 by 51 mm) steel screws attach Easy Stall shoe to floor. Pilaster to be inserted into shoe and secured after height adjusted. Leveling adjustment to be concealed by pilaster shoe. Height/leveling adjustment to be made via machine thread bolts inserted into factory installed threaded insert in bottom of pilaster.</p> <p>Hardware and Fittings - 8 inch (203 mm) aluminum wrap-around hinge.</p> <p>Hinges - Hinges shall be 8 inches (203 mm) and fabricated from heavy-duty extruded aluminum (6463-T5 alloy) with a brushed anodized finish with wrap-around flanges, surface mounted and through bolted to doors and pilasters. Hinges operate and are field set with adjustable nylon cams. Cams can be set in 30 degree increments.</p> <p>Brackets:</p> <p>Standard heavy duty aluminum stirrup brackets.<br/>Heavy duty continuous aluminum brackets<br/>Heavy duty type 304 stainless steel continuous brackets</p> <p>Latch - Anodized extruded aluminum, with housing, slide bolt and button.</p> <p>Strike and Keeper - 6 inch (152 mm) wrap-around flanges fabricated from heavy-duty extruded aluminum (6463-T5 alloy) with a brushed anodized finish.</p> <p>Coat Hook and Bumper - Non-ferrous, chrome-plated, with black rubber tip for doorstop.</p> |

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                   |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | <p>Stainless Steel Slide Bolt Latch and Housing: Heavy-duty stainless steel type 304. The latch and housing to have a bright finish. The slide bolt and button to have a black anodized finish.</p> <p>Strike and Keeper - Heavy-duty extruded aluminum 6436-T5 alloy with a bright dip anodized finish. Secured to pilasters with stainless steel tamper resistant Torx head sex bolts. Bumper shall be made of extruded black vinyl.</p> <p>Coat Hook and Bumper - one coat hook/bumper and door pull made of chrome plated Zamak.</p> <p>Fastening Hardware - 3/4 inch (19 mm) stainless steel tamper resistant Torx head screws.</p> <p>Door Pulls - made of chrome plated Zamak. Equip outswing handicapped doors with second door pull and door stop.</p> | <p>Fastening Hardware- Manufacturer's standard, Type 304 stainless steel, No. 4 satin finish, theft-resistant barrel nuts and machine screws.</p> <p>Door Pulls - Non-ferrous, chrome-plated. Standard on ADA compartments. Two per ADA door.</p> |
| URL     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="https://asi-globalpartitions.com/products/solid-plastic-hdpe/">https://asi-globalpartitions.com/products/solid-plastic-hdpe/</a>                                                                                                         |
| TDS URL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="https://asi-globalpartitions.com/reference-library/technical-documents/">https://asi-globalpartitions.com/reference-library/technical-documents/</a>                                                                                     |
| IMAGE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                |



WE ARE LASER FOCUSED ON  
DELIVERING EXACTLY WHAT  
YOU NEED—WHERE AND WHEN YOU NEED IT.

With operating units and offices in the USA, Canada, Australia, Belgium, UK, Middle East, and Mexico, along with sales in more than 50 countries, our ability to serve is not limited by geography. Our broad scope helps meet the needs of healthcare, education, office, and retail buildings, as well as airports, stadiums, government offices, cultural centers, and hotel/restaurant operations.

SALES IN OVER  
50 COUNTRIES

385+

DOMESTIC AND  
INTERNATIONAL SALES  
REPRESENTATIVES

1,000+

HIGHLY SKILLED  
EMPLOYEES

>1.3

MILLION SQ. FT. MANUFACTURING  
& OFFICE FACILITIES

Worldwide Contacts

| American Specialties, Inc.                                                                                                                                                 | ASI Accurate Partitions                                                                                                                                                     | ASI Global Partitions                                                                                                                                                          | ASI Storage Solutions                                                                                                                                        | ASI Visual Display Products                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 441 Saw Mill River Road<br>Yonkers, NY 10701<br>USA<br>Telephone: +1 914 476 9000<br>Email: <a href="mailto:info@americanspecialties.com">info@americanspecialties.com</a> | 160 Tower Drive<br>Burr Ridge, IL 60527<br>USA<br>Telephone: +1 708 442 6800<br>Email: <a href="mailto:info@asi-accuratepartitions.com">info@asi-accuratepartitions.com</a> | 900 Clary Connector<br>Eastanollee, GA 30538<br>USA<br>Telephone: +1 706 827 2720<br>Email: <a href="mailto:sales@asi-globalpartitions.com">sales@asi-globalpartitions.com</a> | 900 Clary Connector<br>Eastanollee, GA 30538<br>USA<br>Telephone: +1 706 827 2720<br>Email: <a href="mailto:sales@asi-storage.com">sales@asi-storage.com</a> | 2210 Dunwin Dr. Mississauga<br>Ontario L5L 1C7<br>Canada<br>Telephone: +1 905 822 4287<br>Email: <a href="mailto:info@asi-visualdisplayproducts.com">info@asi-visualdisplayproducts.com</a> |

## Featured Projects

Products manufactured by ASI Global Partitions and its related companies (American Specialties, Inc., ASI Storage Solutions and ASI Accurate Partitions) have been included in many high-profile and interesting projects. Below are just some of these projects by project type:

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OFFICE BUILDING PROJECTS</b><br>Apple Corp, Cupertino, CA<br>Goldman Sachs, New York, NY<br>Citigroup Building, New York, NY<br>World Trade Center, New York, NY<br>Coca-Cola, Atlanta, GA<br>Microsoft Building 99, Redmond, WA<br>Ebay, San Jose, CA<br><br>Google, Mountain View, CA                                       | <b>K-12 SCHOOL &amp; UNIVERSITY PROJECTS</b><br>Gustavus Adolphus College, St. Peter, MN<br>Yale University, New Haven, CT<br>Columbia University & Columbia School of Social Work, New York, NY<br>South Shore K-8 School, Seattle, WA<br>Colleyville Middle School & Elementary School, Colleyville, TX<br><br>UC Davis and Stadium, Davis, CA                |
| <b>CONVENTION CENTER / ENTERTAINMENT COMPLEX / HOTEL PROJECTS</b><br>MGM Grand Casino at Foxwoods, Mashantucket, CT<br>The Standard Hotel, New York, NY<br>Lincoln Center, New York, NY<br>McCormick Place, Chicago, IL<br>Hilton Grand Vacation, New York, NY<br>Opryland Hotel & Convention Center, Grapevine, TX              | <b>STADIUM / SPORTS COMPLEX PROJECTS</b><br>MetLife Stadium (The Meadowlands), East Rutherford, NJ<br>Busch Stadium, St Louis, MO<br>Invesco Field, Denver, CO<br>Madison Square Garden, New York, NY<br>University of Michigan Football Stadium, Ann Arbor, MI<br>Cowboys Stadium, Arlington, TX<br>Oakland Coliseum, Oakland, CA<br>Yankee Stadium, Bronx, NY |
| <b>RESTAURANT / GROCERY / CHAIN STORE PROJECTS</b><br>Target Stores, Fort Lauderdale, FL<br>WaWa Convenience Stores, Nationwide<br>The Home Depot, Nationwide<br>Wal-Mart, Nationwide<br>Chipotle Restaurants, Nationwide<br>Staples Stores, Oakland, CA                                                                         | <b>HOSPITAL, MEDICAL or HEALTHCARE PROJECTS</b><br>New York University Hospital, New York, NY<br>Bolingbrook Hospital, Bolingbrook, IL<br>MSK -Memorial Sloan-Kettering Cancer Center, New York, NY<br>Stanford Medical Center, Stanford, CA<br>Beth Israel Medical Center, New York, NY<br>NYU School of Medicine, New York, NY                                |
| <b>HOSPITAL, MEDICAL or HEALTHCARE PROJECTS</b><br>New York University Hospital, New York, NY<br>Bolingbrook Hospital, Bolingbrook, IL<br>MSK -Memorial Sloan-Kettering Cancer Center, New York, NY<br>Stanford Medical Center, Stanford, CA<br>Beth Israel Medical Center, New York, NY<br>NYU School of Medicine, New York, NY | <b>AIRPORT / TRANSPORTATION PROJECTS</b><br>Liberty International Airport, Newark, NJ<br>JFK Airport - Amerian Airlines & Delta Terminals, New York, NY<br>Sacramento International Airport, Sacramento, CA<br>Portland Airport, Portland, OR<br>Westchester Airport, White Plains, NY<br>New York & Brooklyn Cruise Terminals, New York, NY                    |
| <b>GOVERNMENT BUILDING PROJECTS</b><br>FBI Secaucus, Secaucus, NJ<br>New York Housing Authority, New York, NY                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |

# PRIOR APPROVALS

Jun 23 2026

Project Number PJ00162282

GALLMAN PLACE RENOVATION

RECEIVED

July 1, 2026

DEVITA & ASSOCIATES



SESCO  
LIGHTING

- ☒ NO EXCEPTIONS TAKEN ☐ REVISE & RESUBMIT  
☐ MAKE CORRECTIONS NOTED – NO RESUBMITTAL REQUIRED  
☐ REJECTED ☐ OTHER \_\_\_\_\_

Corrections or comments made on the shop drawings during this review do not relieve the contractor from compliance with requirements of the drawings and specifications. This check is only for review and general conformance with the design concept of the project and general compliance with the information given in the contract documents. The contractor is responsible for confirming and correlating all quantities, dimensions, details and accuracy; selecting fabrication processes and techniques of construction; coordinating their work with that of all other trades; and performing their work in a safe and satisfactory manner.

DEVITA & ASSOCIATES, INC.

JOB NO. **24503-03** DATE **7-01-2026** BY **S. Epps**

**Material finishes are not reviewed by this engineer, and shall be confirmed by architect/owner prior to ordering.**

## Engineer's Note:

Prior approval review of substitution is for general conformance only. Detailed product review will be conducted for full product submittal after contract is awarded.

Reviewed By: ☒ Architect ☐ Consultant ☐ Others

- |                                                |                                                                                                                                                                                 |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Reviewed   | Fabrication/installation may be undertaken. Approval does not authorize changes in the Contract Sum or Time unless documented by Change Order or Construction Change Directive. |
| <input type="checkbox"/> Furnish as corrected  |                                                                                                                                                                                 |
| <input type="checkbox"/> Rejected              | Fabrication/installation may not be undertaken. In resubmitting, limit corrections to the item(s) marked.                                                                       |
| <input type="checkbox"/> Revise and resubmit   |                                                                                                                                                                                 |
| <input type="checkbox"/> Submit specific items |                                                                                                                                                                                 |

This review is for general conformance with the design concept of the Project and general compliance with the information given in the Contract Documents. Corrections or comments made on the shop drawings during this review do not relieve Contractor from compliance with the requirements of the plans and specifications. Approval of a specific item shall not include approval of an assembly of which the item is a component. Contractor is responsible for: dimensions to be confirmed and correlated at the jobsite; information that pertains solely to the fabrication processes or to the means, methods, techniques, sequences, and procedures of construction; coordination of the Work of all trades; and for performing all work in a safe and satisfactory manner.

DP3 ARCHITECTS, LTD. INITIALS: **LTG** DATE: **7/1/2026**



- Prepared By

DEBBIE PARHAM - SESCO -  
864-675-9250

dparham@sescolighting.com  
39 Pelham Davis Circle  
Greenville, SC 29615, USA



# PRIOR APPROVALS

## GALLMAN PLACE RENOVATION

Project Number PJ00162282

## Table of Contents

### Datasheets

| Unknown |                              |                                                                                                      |     |
|---------|------------------------------|------------------------------------------------------------------------------------------------------|-----|
| Type    | Manufacturer                 | Model Number & Description                                                                           | Pg. |
| EMO     | LUMUX ARCHITECTURAL LIGHTING | <a href="#">DL-BLADE-20-19W-WHITE-4000K-120-277V-STD FINISH-DOWNLIGHT-MULLION BRACKET-EM BATTERY</a> | 2   |
| V       | ASL LIGHTING                 | <a href="#">VBR-36-20-DVD-3000K-BRUSHED NICKEL</a>                                                   | 8   |
| X       | BEGHELLI USA                 | <a href="#">EPXSA</a>                                                                                | 9   |



**PRIOR APPROVALS**  
**GALLMAN PLACE RENOVATION**  
Project Number PJ00162282

**Datasheets**

**Unknown**



Job Name : GALLMAN PLACE RENOVATION

Manufacturer : LUMUX ARCHITECTURAL LIGHTING

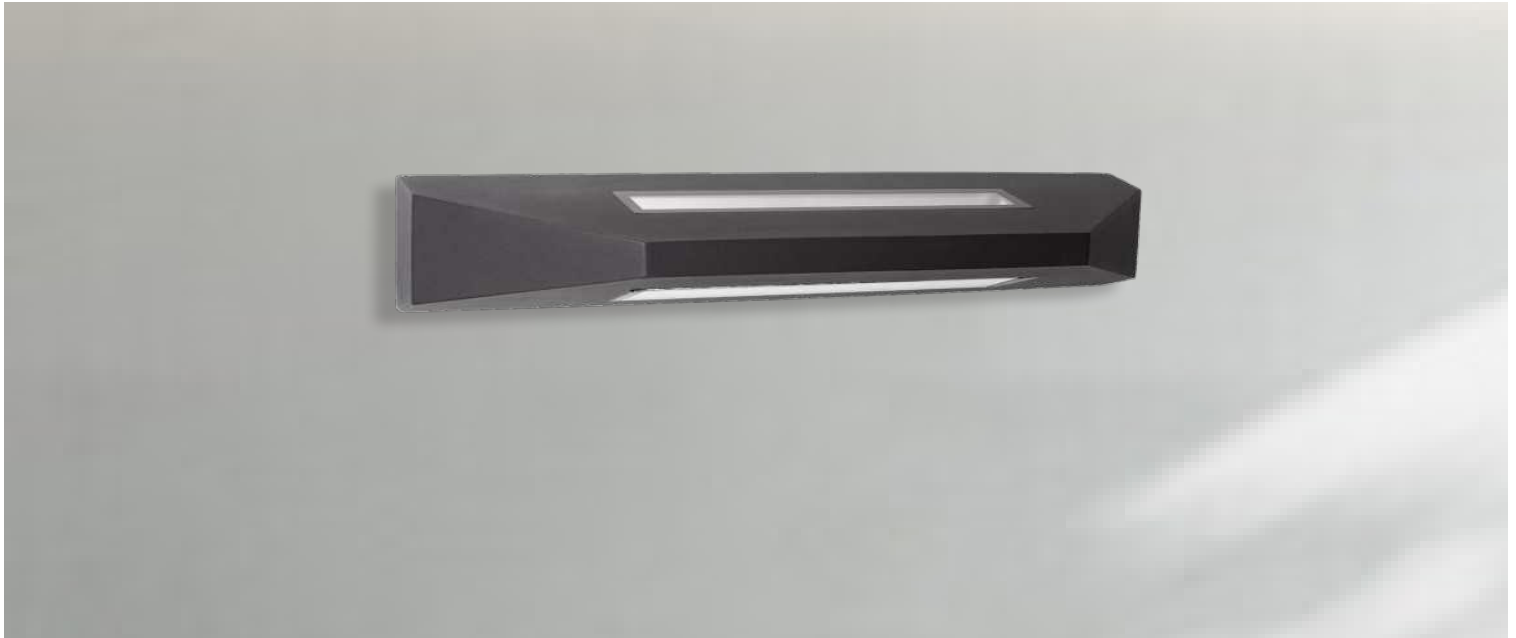
Model Number : DL-BLADE-20-19W-WHITE-4000K-120-277V-STD  
FINISH-DOWNLIGHT-MULLION BRACKET-EM BATTERY

Type :  
**EMO**

# LUMUX

## DOWNLIGHT LUMINAIRES DL-BLADE

|              |                  |
|--------------|------------------|
| DATE:        |                  |
| PROJECT:     |                  |
| FIRM:        |                  |
| CATALOG NO.: | / / / 120-277v / |
| COMMENTS:    |                  |



**DL-BLADE is a unique architectural up and down light, precision engineered for durability and performance.**

DL-BLADE is a distinctively minimalist luminaire with field-selectable up and down light settings. Designed to fit architectural details, DL-BLADE is ideal to provide illumination for facades and walkways, doorways, and porticos. DL-BLADE features a shielded light source to enhance visual comfort, and a diecast aluminum housing built for long-lasting indoor and outdoor applications. Color temperature is field-selectable, and an optional internal emergency battery pack delivers 1,000 lm over 90 min. A recessed bracket to fit horizontal architectural mullions is offered as an option.

up to  
**4200** lm

up to  
**37** w

up to  
**112** lm/W

LUMUX LIGHTING

7803 Industry Ave, Pico Rivera, CA 90660  
sales@lumux.com | 562-801-5100

Content of specification sheet subject to change



**Job Name :** GALLMAN PLACE RENOVATION  
**Manufacturer :** LUMUX ARCHITECTURAL LIGHTING  
**Model Number :** DL-BLADE-20-19W-WHITE-4000K-120-277V-STD  
**FINISH-DOWNLIGHT-MULLION BRACKET-EM BATTERY**

**Type :**  
**EMO**

# LUMUX

## DOWNLIGHT LUMINAIRES

### DL-BLADE

DL-BLADE is a unique architectural wall pack for facades, doorways and porticos, with field-selectable color and integral emergency battery option.

#### Ordering Guide

| Catalog No. | Watts per source | LED Color | Color Temp <sup>1</sup> | Voltage  | Finish                  | Options <sup>2</sup>                       |
|-------------|------------------|-----------|-------------------------|----------|-------------------------|--------------------------------------------|
|             |                  |           |                         | 120-277v |                         |                                            |
| DL-BLADE-20 | 19W              | White     | 3000K                   | 120-277v | Black                   | <input type="checkbox"/> Uplight           |
| DL-BLADE-24 | 37W              | Amber-TF  | 4000K                   |          | White                   | <input type="checkbox"/> Downlight         |
|             |                  |           | 5000K                   |          | Silver                  | <input type="checkbox"/> Mullion Bracket   |
|             |                  |           |                         |          | Bronze                  | <input type="checkbox"/> Photocell         |
|             |                  |           |                         |          | Custom RAL <sup>2</sup> | <input type="checkbox"/> Occupancy Sensor  |
|             |                  |           |                         |          |                         | <input type="checkbox"/> Emergency Battery |

<sup>1</sup>Consult factory for additional options

<sup>2</sup>Consult factory for additional pricing; select Uplight & Downlight options

Catalog No.: / / / 120-277v /

| Performance Specifications                           |                                   |
|------------------------------------------------------|-----------------------------------|
| DL-BLADE-24: Flux 4200 lm, Power 37W, LER 112 lm/W   |                                   |
| DL-BLADE-20: Flux 2100 lm, Power 18.5W, LER 112 lm/W |                                   |
| 120-277v; Starting temp. rated to -20°F              | Photocell option                  |
| Integrated 0-10v Dimming                             | Occupancy Sensor option           |
| Lumen Maintenance*: tbd                              | Integral Emergency Battery option |

| Environmental Specifications           |                                  |
|----------------------------------------|----------------------------------|
| Downlight BUG rating: B1-U0-G0         | Turtle-Friendly Amber-TF option  |
| CRI 80                                 | Field-selectable color temp.     |
| IP65; ETL listed for wet-locations     | Field-selectable up & down light |
| Effective Projected Area: ≤ 1.2 sq.ft. | Marine Grade option              |
| 5-year limited warranty                | Made in the USA                  |

#### Dimensions



#### Delivered Lumens & Wattage per source by color temperature:

|             | 3000K   | 4000K   | 5000K   | WATTS |
|-------------|---------|---------|---------|-------|
| DL-BLADE-20 | 1800 lm | 2100 lm | 2100 lm | 18.5W |
| DL-BLADE-24 | 3600 lm | 4200 lm | 4200 lm | 37W   |

For higher lumen packages, please consult the Lumux sales team.

**Light Engine:** Constant Current driver with integrated 0-10v dimming, powering high quality LEDs with field-selectable CCT and lighting direction options, with uplight, downlight, and up & down light options.

**Emergency Battery Pack:** Optional integral 10W emergency battery pack provides 1,000 lumens with a 90 minute battery life. Emergency battery pack is operational down to -20°F.

**Housing:** Heavy-duty construction of corrosion resistant, low-copper diecast aluminum, secured with vandal-resistant, stainless steel screws.

**Lens:** Sealed one-piece shatter-proof clear glass optic.

**Gasket:** Closed-cell silicone foam gasket seals out moisture, dust, and insects, for weather-tight operation. IP65 - ETL listed for wet-locations.

**Mounting:** Wall mounted. Mounting bracket provided fits any standard 3" or 4" junction box. Refer to the Mounting Plate Options page for standard and recessed mullion mounting bracket options.

**Installation:** Please refer to installation instructions.

**Finish:** Zinc polyester powder coat finish in black, white, silver, bronze, or any custom RAL color. Consult factory for marine grade or anti-microbial finish.

Content of specification sheet subject to change

\*Lumen Maintenance Report: tbd

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Job Name : GALLMAN PLACE RENOVATION

Manufacturer : LUMUX ARCHITECTURAL LIGHTING

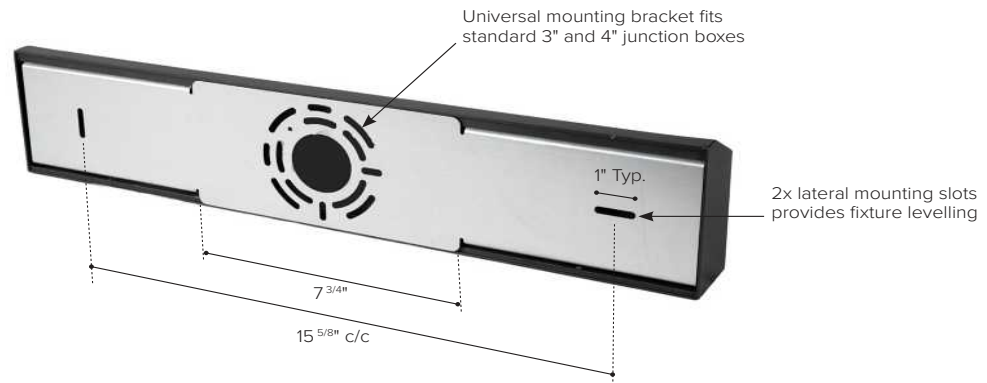
Model Number : DL-BLADE-20-19W-WHITE-4000K-120-277V-STD  
FINISH-DOWNLIGHT-MULLION BRACKET-EM BATTERY

Type :  
**EMO**

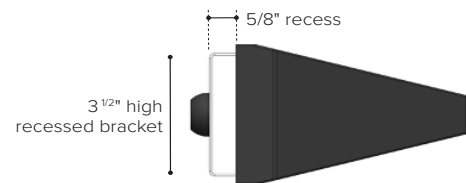
# LUMUX

## MOUNTING PLATE OPTIONS

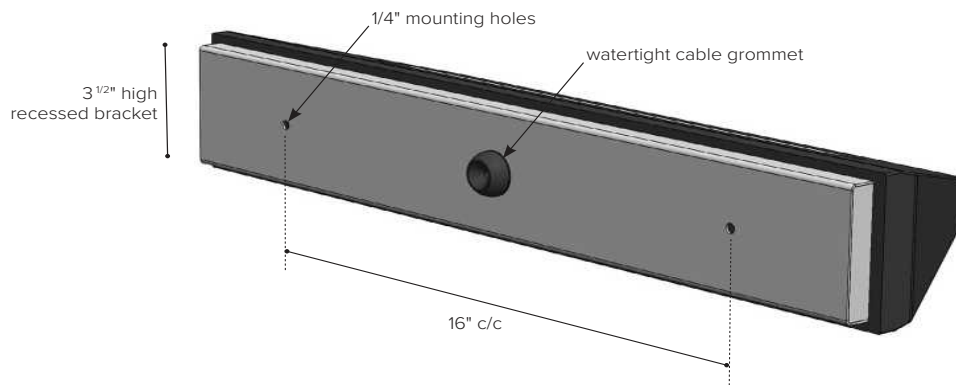
DL-BLADE



**DL-BLADE - STANDARD MOUNTING PLATE**



**SIDE VIEW**



**DL-BLADE - MULLION MOUNTING PLATE**

The recessed mullion bracket fits into horizontal architectural mullions, providing an 5/8" extra prominence to ensure the luminaire fits

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Content of specification sheet subject to change



Job Name : GALLMAN PLACE RENOVATION

Manufacturer : LUMUX ARCHITECTURAL LIGHTING

Model Number : DL-BLADE-20-19W-WHITE-4000K-120-277V-STD  
FINISH-DOWNLIGHT-MULLION BRACKET-EM BATTERY

Type :  
**EMO**

# LUMUX

## UP-DOWN LUMINAIRES

### DL-BLADE-24 UP-DOWN CONFIGURATION



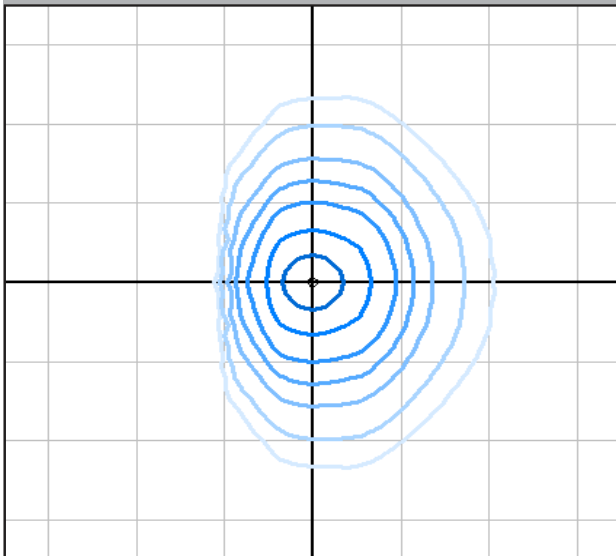
#### Photometry

IESNA: LM-63-2002

|                                 |                                 |
|---------------------------------|---------------------------------|
| TEST: LM-63-2002                | TEST LAB: Light Laboratory Inc. |
| LUMINAIRE: DL-Blade-24          | DATE: 2025-01-13                |
| IES Classification: N.A.        | Longitudinal Class: N.A.        |
| Luminaire Lumens                | 4184 (4000K)                    |
| Luminaire Efficacy Rating (LER) | 114                             |
| Total Luminaire Watts           | 36.863 W                        |
| Upward Waste Light Ratio        | 0.51                            |
| Max. Candela                    | 914 (180H, 180V)                |
| Max. Cd. < 90° Vertical         | 904 (180H, 0V)                  |
| Max. Cd. (At 90 Deg. Vert.)     | 22 (0.5%)                       |
| Max. Cd. (80 to <90 Deg. Vert.) | 52 (1.2%)                       |
| Cutoff Classification: N.A.     | BUG Rating: B1-U5-G1            |

Technical aspects may change without notice.

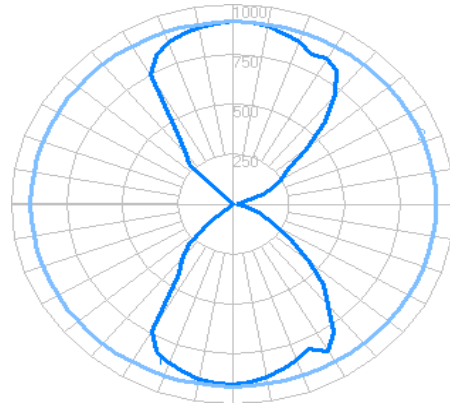
Iso-illuminance: Ground Plane, MH 8' off-ground



Foot-candles: 0.1, 0.2, 0.5, 1, 2, 5, 10 | Grid spacing 10'

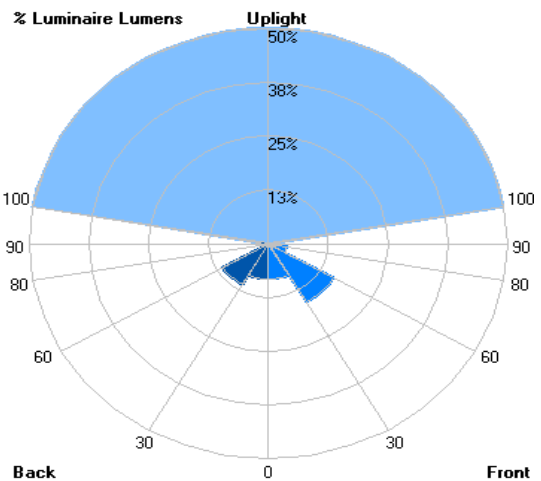
Sample isoilluminance plots. For precise values, use Lumux IES file with photometry software and correct surface reflectances.

#### Candela



#### Zonal Lumens

| LCS   | Zone      | Lumens | %Lum. |
|-------|-----------|--------|-------|
| FL    | (0-30)    | 351.3  | 8.4   |
| FM    | (30-60)   | 664.6  | 15.9  |
| FH    | (60-80)   | 164.8  | 3.9   |
| FVH   | (80-90)   | 13.3   | 0.3   |
| BL    | (0-30)    | 351.8  | 8.4   |
| BM    | (30-60)   | 461.5  | 11.0  |
| BH    | (60-80)   | 56.2   | 1.3   |
| BVH   | (80-90)   | 1.4    | 0.0   |
| UL    | (90-100)  | 15.4   | 0.4   |
| UH    | (100-180) | 2103.7 | 50.3  |
| Total |           | 4184   | 100   |



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Content of specification sheet subject to change



Job Name : GALLMAN PLACE RENOVATION

Manufacturer : LUMUX ARCHITECTURAL LIGHTING

Model Number : DL-BLADE-20-19W-WHITE-4000K-120-277V-STD  
FINISH-DOWNLIGHT-MULLION BRACKET-EM BATTERY

Type :  
**EMO**

# LUMUX

## UP-DOWN LUMINAIRES DL-BLADE-24 DOWNLIGHT ONLY



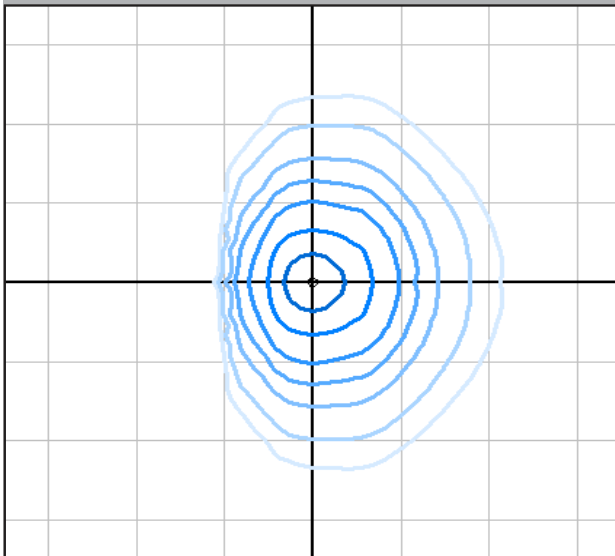
### Photometry

IESNA: LM-63-2002

|                                 |                                 |
|---------------------------------|---------------------------------|
| TEST: LM-63-2002                | TEST LAB: Light Laboratory Inc. |
| LUMINAIRE: DL-Blade-24-DO       | DATE: 2025-01-16                |
| IES Classification: Type II     | Longitudinal Class: Very Short  |
| Luminaire Lumens                | 2107 (4000K)                    |
| Luminaire Efficacy Rating (LER) | 114                             |
| Total Luminaire Watts           | 18.52 W                         |
| Upward Waste Light Ratio        | 0.00                            |
| Max. Candela                    | 920 (180H, 0V)                  |
| Max. Cd. < 90° Vertical         | 920 (180H, 0V)                  |
| Max. Cd. (At 90 Deg. Vert.)     | 15 (0.7%)                       |
| Max. Cd. (80 to <90 Deg. Vert.) | 56 (2.7%)                       |
| Cutoff Classification: N.A.     | BUG Rating: B1-U1-G1            |

Technical aspects may change without notice.

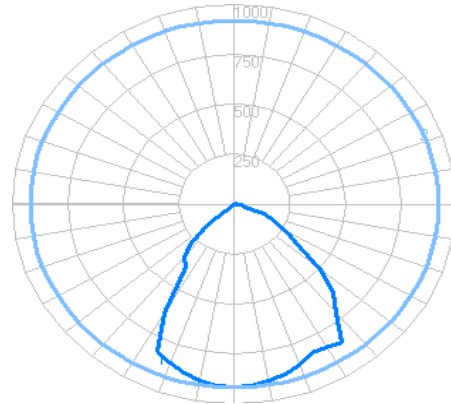
Iso-illuminance: Ground Plane, MH 8' off-ground



Foot-candles: 0.1, 0.2, 0.5, 1, 2, 5, 10 | Grid spacing 10'

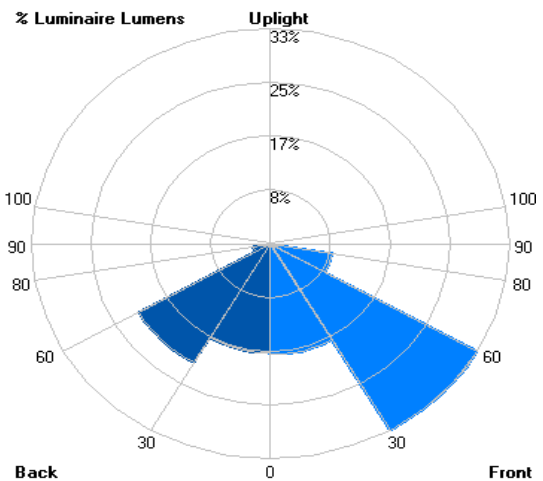
Sample isoilluminance plots. For precise values, use Lumux IES file with photometry software and correct surface reflectances.

### Candela



### Zonal Lumens

| LCS   | Zone      | Lumens | %Lum. |
|-------|-----------|--------|-------|
| FL    | (0-30)    | 359.5  | 17.1  |
| FM    | (30-60)   | 697.3  | 33.1  |
| FH    | (60-80)   | 184.1  | 8.7   |
| FVH   | (80-90)   | 13.8   | 0.7   |
| BL    | (0-30)    | 353.1  | 16.8  |
| BM    | (30-60)   | 445.2  | 21.1  |
| BH    | (60-80)   | 50.5   | 2.4   |
| BVH   | (80-90)   | 0.6    | 0.0   |
| UL    | (90-100)  | 2.4    | 0.1   |
| UH    | (100-180) | 0.0    | 0.0   |
| Total |           | 2107   | 100   |



Content of specification sheet subject to change

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**Job Name :** GALLMAN PLACE RENOVATION  
**Manufacturer :** LUMUX ARCHITECTURAL LIGHTING  
**Model Number :** DL-BLADE-20-19W-WHITE-4000K-120-277V-STD  
FINISH-DOWNLIGHT-MULLION BRACKET-EM BATTERY

**Type :**  
**EMO**

# LUMUX

## LUMINAIRES IN THE COLLECTION

UPLIGHT / DOWNLIGHT - RECTANGULAR



**UD100-LASER**  
5" housing



**DL800**  
5" housing



**DL800-B**  
5" housing



**UD800**  
5" housing



**UD440**  
10 1/4" housing



**UD900-12**  
12" housing



**UD900-15**  
15" housing



**UD900-20**  
20" housing



**DL300**  
6 1/2" wall pack



**DL300-EM**  
11 3/4" w/ integral battery option



**UD500**  
16" w/ integral battery option



**DL-BLADE-24**



**DL-BLADE-20**

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sales@lumux.com | 562-801-5100

Content of specification sheet subject to change



**Job Name :** GALLMAN PLACE RENOVATION  
**Manufacturer :** ASL LIGHTING  
**Model Number :** VBR-36-20-DVD-3000K-BRUSHED NICKEL

**Type :**  
**V**



**VBR-36**  
Vanity

|                         |                      |                       |                     |                                 |
|-------------------------|----------------------|-----------------------|---------------------|---------------------------------|
| Model#<br><b>VBR-36</b> | Wattage<br><b>20</b> | Voltage<br><b>DVD</b> | CCT<br><b>3000K</b> | Finish<br><b>Brushed Nickel</b> |
|-------------------------|----------------------|-----------------------|---------------------|---------------------------------|



### Properties

|                   |                   |
|-------------------|-------------------|
| Base Construction | Cold-rolled Steel |
| Lens              | Acrylic           |
| Finish            | Brushed Nickel    |
| Application       | Vanity            |
| Location          | Damp              |
| CRI               | 80                |
| Life Hours        | 50,000            |
| Light Source      | Integrated LED    |

### Specs

|         |                            |
|---------|----------------------------|
| Wattage | 20                         |
| Voltage | DVD 120V-277V 0-10 dimming |
| Lumens  | 2600LM                     |
| Size    | L:36" H:4.5" E:4"          |
| CCT     | 3000K                      |

**Not seeing what you're looking for?**  
Contact us!  
[info@asllighting.com](mailto:info@asllighting.com)



**Job Name :** GALLMAN PLACE RENOVATION  
**Manufacturer :** BEGHELLI USA  
**Model Number :** EPXSA

**Type :**  
**X**

# EPX EVERY PROJECT EXIT SIGN



Model: \_\_\_\_\_  
Job Name: \_\_\_\_\_  
Type: \_\_\_\_\_  
Date: \_\_\_\_\_

Most economical and versatile LED exit sign in a single SKU: red and green letters, single and double panels and universal mounting - Ideal for use on any job, big or small

## A Beghelli "Every Project" Solution

### internal

- Ultra bright, energy efficient, long life LED
- Dual 120/277V
- 1.2V Long life, maintenance-free, rechargeable Ni-Cd battery
- Internal solid-state transfer switch automatically connects the internal battery to LED board for minimum 90-minute emergency illumination
- Fully automatic solid-state, two rate charger initiates battery charging to recharge a discharged battery in 24 hours
- Charge rate/power "ON" LED indicator light and push-to-test switch for mandated code compliance testing

### external

- Injection-molded, engineering grade, 5VA flame retardant, high-impact resistant, thermoplastic in standard white finish, black finish is optional
- Architectural curved face with rounded corner design
- Field selectable chevrons

### universal mounting

- Quick-mount canopy included for top or end mount
- Universal knockout pattern on back plate for wall mount

### autotest option (SA operation only)

- Autotest performs monthly, bi-annual and annual testing per code
- Available only in dedicated Red or dedicated Green letter models
- Universal 120-277V

### ordering information

EXAMPLE: EPXHT

| Model | Operation    | Options                                |
|-------|--------------|----------------------------------------|
| EPX   | HT (AC only) | 2C <sup>1</sup> (2-circuit)            |
|       | SA (AC & EM) | ATG (autotest with green letters only) |
|       |              | ATR (autotest with red letters only)   |
|       |              | B (black housing)                      |
|       |              | USA <sup>2</sup> (assembled in USA)    |

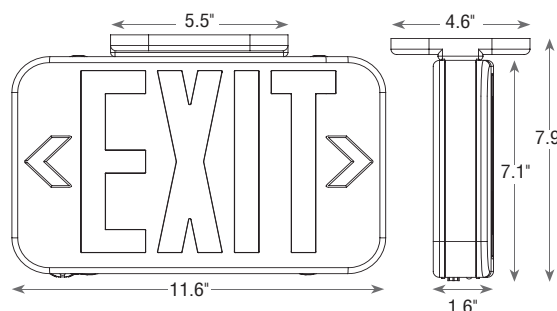
**NOTE:** EPX exit includes single and double panels, red and green letters, and universal mounting in a single SKU (AT option is dedicated red or green letters)

**NOTE 1:** Applies to HT only, specify 120V or 277V

**NOTE 2:** Substantial transformation assembly in the U.S. complies with "Assembled in USA" under the Buy American Act



### dimensions



**weight:** 1.3 lb

### certifications & warranty

- 5 year warranty on unit, battery prorated for 5 years
- UL Listed for Damp Locations (0°C – 40°C)
- Meets UL924, NFPA 101 Life Safety Code, NEC, OSHA, Local and State Code
- Certified to CEC Title 20

### electrical information

| Input Watts (W) |      | Input Amps (A) |      |
|-----------------|------|----------------|------|
| 120V            | 277V | 120V           | 277V |
| 1.2             | 1.2  | 0.12           | 0.12 |

### WIREGUARD ACCESSORIES

WG10DX19LX7WWHT (surface ceiling mount, white)  
WG6DX16.5LX14WWHT (surface wall mount, white)  
WG14.5DX12.5LX6.5WWHT (surface end mount, white)



www.beghelliusa.com

8/18/25

Beghelli reserves the right to change, without notice, specifications or materials that in our opinion will not alter the function or performance of the product. Technical specifications that appear on www.beghelliusa.com supersede all other versions existing in print or electronic form.