

**COUNTY OF NEWBERRY**  
**Purchasing Department, Post Office Box 156, Newberry, SC 29108**  
**Ph: (803) 321-2100 / Fax: (803) 321-2102**

**INVITATION FOR BIDS**

**BID NUMBER:** 2023-7

**DATE:** March 21, 2023

**OPENING DATE AND TIME:** April 18, 2023 @ 3:00 p.m.

**SUBMITTAL ADDRESS:**

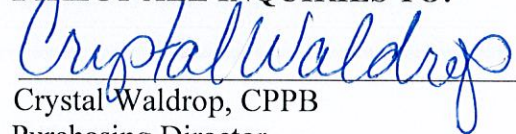
Newberry County Courthouse Annex, 1309 College  
Street, Newberry (Hand Delivered)  
Post Office Box 156, Newberry SC 29108  
(US Postal Service Delivered)

**PROCUREMENT FOR:**

Whitmire Town Hall Garage Addition

**Subject to the conditions, provisions and the enclosed specifications, sealed bids will be received at this office until the stated date and time and then publicly opened. Any bid received after the scheduled deadline, will be immediately disqualified. The County assumes no responsibility for the delivery of bids which are mailed. BID NUMBER MUST BE SHOWN ON THE OUTSIDE OF ENVELOPE.**

**DIRECT ALL INQUIRIES TO:**



Crystal Waldrop, CPPB  
Purchasing Director  
Post Office Box 156  
Newberry SC 29108

**NOTICE TO BIDDERS:** Each bidder shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this bid. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid. All amendments to and interpretations of this solicitation shall be in writing and issued by the Purchasing Director of the County. Newberry County shall not be legally bound by an amendment or interpretation that is not in writing.

**COUNTY OF NEWBERRY**  
**Purchasing Office, 1309 College Street, Post Office Box 156, Newberry S.C. 29108**  
**Ph: (803) 321-2100 / Fax: (803) 321-2102**

**BIDDERS SCHEDULE**

**BID NUMBER:** 2023-7                      **DATE:** March 21, 2023

**OPENING DATE AND TIME:** April 18, 2023 @ 3:00 p.m.

**Non-Mandatory Pre-Bid Meeting:** April 4, 2023 @ 11:00 a.m.

**Pre-bid meeting will be held at the site of the project, 210 Main Street, Whitmire SC**

**OPENING LOCATION:** Newberry County Courthouse Annex, Conference Room  
1309 College Street  
Newberry, SC 29108

**PROCUREMENT:**              **Whitmire Garage Addition**

**Base Bid:**                                      \$ \_\_\_\_\_

**Acknowledgement of Addendum #1:** \_\_\_\_\_  
(if applicable)

**Acknowledgement of Addendum #2:** \_\_\_\_\_  
(if applicable)

**\*Bids shall be good for forty-five (45) days from the date of submittal**

**VENDOR:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**FEIN:** \_\_\_\_\_ **Contractor's SC License #:** \_\_\_\_\_

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**Purchasing Department, Post Office Box 156, Newberry, SC 29108**  
**Ph: (803) 321-2100 / Fax: (803) 321-2102**

**INVITATION FOR BIDS**

**BID NUMBER:** 2023-1

**DATE:** March 21, 2023

**OPENING DATE AND TIME:** April 18, 2023 @ 3:00 p.m.

**SUBMITTAL ADDRESS:**

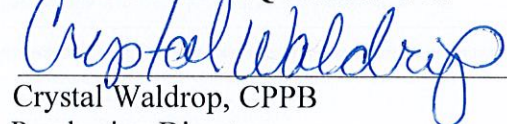
Newberry County Courthouse Annex, 1309 College  
Street, Newberry (Hand Delivered)  
Post Office Box 156, Newberry SC 29108  
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**PROCUREMENT FOR:**

Whitmire Town Hall Garage Addition

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**Authorized Signature:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**FEIN:** \_\_\_\_\_ **Contractor's SC License #:** \_\_\_\_\_

## **INSTRUCTIONS TO BIDDERS**

1. Only one copy of bid is required unless otherwise specified.
2. Bids, amendments thereto or withdrawal request must be received by the time advertised for bid openings to be timely filed. It is the vendor's sole responsibility to ensure these documents are received by the purchasing office at the time indicated in the bid document.

### **PLEASE NOTE THE VENDOR IS ULTIMATELY RESPONSIBLE FOR VERIFYING THEY HAVE RECEIVED ANY/ALL ADDENDA PRIOR TO THE BID OPENING.**

3. When specifications or descriptive papers are submitted with the bid, enter bidder's name thereon.
4. Submit your signed bid on the bidder's schedule provided. Show bid number on envelope as instructed and the bid name or description. Newberry County accepts no responsibility for unmarked or improperly marked envelopes.
5. Bidders must clearly mark as "Confidential" each part of their bid which they consider to be proprietary information that could be exempt from disclosure under Section 30-4-40 Code of Laws of South Carolina, 1976, as amended, (also known as the Freedom of Information Act). The County reserves the right to determine whether this information should be exempt from disclosure and no legal action may be brought against the County or its agents for its determination in this regard.
6. By submission of a bid, you are guaranteeing that all goods and services meet the requirements of the solicitation during the contract period.
7. Tie bids will be resolved in accordance with the provisions of the Newberry County Purchasing Ordinance.
8. A copy of the bidder's W-9 shall be included in the submission.

### **GENERAL PROVISIONS**

1. The County of Newberry reserves the right to reject any and all bids, to cancel a solicitation, and to waive any technicality if deemed to be in the best interest of the County.
2. Unit prices will govern over extended prices unless otherwise stated in this bid invitation.
3. **PROHIBITION OF GRATUITIES:** South Carolina law and the Newberry County Purchasing Ordinance prohibit the giving of anything of value in return for favors or other preferential treatment in the purchasing process. Bidders should govern themselves accordingly.

4. **BIDDERS QUALIFICATION:** Bidders must, upon request of the county, furnish satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. The County reserves the right to make the final determination as to the bidder's ability to provide the products or services requested herein. Bidder determined to be irresponsible bidders are not allowed to bid to provide the County goods or services.
5. **BIDDERS RESPONSIBILITY:** Each bidder shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this bid. It is expected that this will sometimes require on-site observation. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract.
6. **AWARD CRITERIA:** The contract shall be awarded to the lowest responsible and responsive bidder(s) whose bid meets the requirements and criteria set forth in the Invitation for Bid. Award may be made to one or a multiple of bidders, whichever deems to be in the best interest of the County, or unless otherwise stated on the bidder's schedule.
7. **WAIVER:** The County reserves the right to waive any Instruction to Bidders, General or Special Provisions, General or Special Conditions, or specifications deviation if deemed to be in the best interest of the county.
8. **COMPETITION:** This solicitation is intended to promote competition. If any language, specifications, terms and conditions, or any combination thereof restricts or limits the requirements in this solicitation to a single source, it shall be the responsibility of the interested vendor to notify the Purchasing Director on in writing within five (5) days prior to the opening date. The solicitation may or may not be changed but a review of such notification will be made prior to the award.
9. **REJECTION:** Ambiguous bids which are uncertain as to terms, delivery, quantity, or compliance with specifications may be rejected or otherwise disregarded if such action is in the best interest of the County.
10. **RIGHT TO PROTEST:** Any prospective bidder, offeror, or contractor, who is aggrieved in connection with the solicitation of a contract shall protest in writing to the Purchasing Director within ten (10) calendar days of the date of issuance of the Invitation to Bid or other solicitation documents, whichever is applicable, or any amendment thereto, if the amendment is at issue. Any actual bidder, offeror, or contractor, who is aggrieved in connection with the intended award or award of a contract, shall protest in writing to the purchasing director within ten (10) calendar days of the notification of intent to award or statement of award.

11. **PROTEST PROCEDURE:** A protest shall be in writing, submitted to the purchasing director, and shall set forth the specific grounds of the protest with enough particularity to give notice to the issues to be decided.

### **GENERAL CONDITIONS**

1. **DEFAULT:**In case of default by the contractor, the County reserves the right to purchase any or all items in default in the open market, charging the contractor with any excessive costs. Should such charge be assessed, no subsequent bids of the defaulting contractor will be considered until the assessed charge has been satisfied.
2. **NON-APPROPRIATION:**Any contract entered into by the County resulting from this bid invitation shall be subject to cancellation without damages or further obligation when funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period or appropriated year.
3. **HOLD HARMLESS AND INSURANCE:** The successful bidder shall indemnify and hold harmless the County of Newberry and all County officers, agents and employees against all suits or claims for personal injury or property damage resulting from, or arising from, the successful bidder's performance of the contract, as well as against any suits or claims of any character brought against the County or its agents or employees by reason of any claim of infringement of any patent, trade mark, trade dress, or copyright, including reimbursement to the County for all attorney's fees and court costs incurred by the County in defending itself or its agents or employees against any such claim or suit. **In addition, the successful bidder will maintain a public liability policy with minimum limits of \$500,000 per occurrence, or \$1,000,000 single limit, for damages arising from acts which occur during the contract period, with the County of Newberry named as an additional insured on the policy; the successful bidder shall also maintain workers compensation and vehicle liability insurance in the amounts required by statutory law.** Proof of such coverage will be provided upon demand or as otherwise provided in the bid specifications.
4. **CONTRACT ADMINISTRATION:**Questions or problems arising after award of this contract shall be directed to the Purchasing Director, P.O. Box 156, Newberry, SC 29108, or by calling 803-321-2100.
5. **FORCE MAJEURE:**The Contractor shall not be liable for any excess costs if the failure to perform the contract arises out of causes beyond the control and without fault or negligence of the contractor. Such causes may include but are not restricted to acts of God or of a public enemy, acts of Government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; but in every case the failure to perform must be beyond the control and without the fault or negligence of the contractor. If the failure to perform is caused by

default of a subcontractor, and if such default arises out of causes beyond the control of both the contractor and subcontractor and without excess costs for failure to perform, unless the supplies or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit the contractor to meet the required delivery schedule.

6. **PUBLIC RELEASE:** Contractor agrees not to refer to award of this contract in commercial advertising in such a manner as to state or imply that the products or services provided are endorsed or preferred by the User.
7. **QUALITY OF PRODUCT:** Unless otherwise indicated in this bid it is understood and agreed that any items offered or shipped on this bid shall be new, in first class condition, and without defect that all containers shall be new and suitable for storage or shipment, and that prices include standard commercial packaging and shipping to the specified destination in Newberry County. No demonstration models shall be sold as new, without prior written permission of the County.
8. **S.C. LAW CLAUSE:** Upon award of a contract under this bid, the person, partnership, association or corporation to whom the award is made must comply with the laws of South Carolina which require such person or entity to be authorized and/or licensed to do business with this State. Notwithstanding the fact that applicable statutes may exempt or exclude the successful bidder from requirements that it be authorized and/or licensed to do business in this State, by submission of this signed bid, the bidder agrees to subject himself to the jurisdiction and process of the courts of the State of South Carolina as to all matters and disputes arising or to arise under the contract and the performance thereof, including any questions as to the liability for taxes, licenses, or fees levied by the State.
9. **ASSIGNMENT:** No contract or its Provisions may be assigned, sublet, or transferred without the written consent of the Purchasing Director.
10. **AFFIRMATIVE ACTION:** The successful bidder will take affirmative action in complying with all Federal and State requirements concerning fair employment of the handicapped, and concerning the treatment of all employees, without regard or discrimination by reason of race, color, religion, sex, national origin or physical handicap.
11. **DELIVERIES:** Whitmire, SC
12. **APPROPRIATE S.C. SALES TAXES, FEES AND PERMITS** shall be included in the Vendor's base bid.
13. **PAYMENT TERMS:** Payment will be made when all work is completed and accepted by Newberry County as meeting the specifications here within.



14. **BID BOND:** For each bid in excess of \$25,000.00 each bidder will submit with their bid a bond in the amount of 5% of the total price of the bid submitted. The bid bonds will be returned to the unsuccessful bidders once the county accepts the lowest most responsive bid. If the most responsive bidder fails to perform the responsibility of the bid within 10 days of the award, then the bid bond will be forfeited to the county as liquidated damages and the next lowest bidder will be awarded the bid. Bid bonds may be in the form of a surety, a cashier's check or an unconditional letter of credit in favor of Newberry County issued by a commercial bank in South Carolina.
15. **PERFORMANCE AND PAYMENT BONDS:** The chosen vendor will be required to submit to the County both a performance bond and payment bond in the amount of 100% of the contract price before commencing with the work. **Both bonds will be issued from a surety company with an "A" minimum rating of performance as stated in the most current publication of Best Key Rating Guide, Property Liability.**
16. **Compliance with The South Carolina Illegal Immigration Act:** By submitting an offer, Bidder certifies that it will comply with the applicable requirements of Title 8, Chapter 14 of the South Carolina code of Laws (originally enacted as Section 3 of The South Carolina Illegal Immigration act, 2008 S.C. Act No. 280) and agrees to provide upon request any documentation required to establish either: (a) the applicability of Title 8, Chapter 14 to Bidder and any subcontractor or sub-subcontractors; or (b) the compliance with Title 8, Chapter 14 by Bidder and any subcontractors or sub-subcontractors. Pursuant to Section 8-14-60, "A person who knowingly makes or files any false, fictitious, or fraudulent document, statement, or report pursuant to this chapter is guilty of a felony and, upon conviction, must be fined within the discretion of the court or imprisoned for not more than five years, or both". Bidder agrees to include in any contracts with its sub-contractor's language requiring the subcontractors to (a) comply with the applicable requirements of Title 8, Chapter 14, and (b) include in any contracts with the sub-sub-contractor's language requiring the sub-subcontract to comply with the applicable requirements of Title 8, Chapter 14.

**Scope of Work:**

Location: Town Hall Whitmire 210 Main Street, Whitmire, SC 29178

**General Information:**

The scope is to replace the old garage structure at the referenced location with a new metal frame building and complete the interior, per the attached drawings. This is the last phase of the previous Town Hall renovation project. The existing structure and concrete slab have been demolished, leaving a "ready to build" site. A new metal frame structure and monolithic concrete slab will be constructed. The drawings and specifications for the metal frame structure will be supplied by the vendor for approval by the Owner. The new structure guidelines are detailed in this scope.

The remainder of the project will be constructed per the listed drawings and specifications, provided by Johnson, Laschober & Associates. These documents are included in this solicitation and are available for downloading from the purchasing link on the County's website at [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing) . The drawings include the work for electrical, plumbing, mechanical and architectural finishes.

The contractor will provide all required submittals to the Owner for approval prior to installation.

The site shall be fenced / barricaded for safety purposes to ensure the safety of the public.

Site access and parking will be located on the adjacent vacant lot on Setzler Alley. Traffic on Gilliam Street will not be impeded without approval from the Town of Whitmire's Police Department.

All existing conditions and dimensions shall be verified by the contractor prior to submitting a response.

The contractor will provide a project schedule and a schedule of values prior to the first payment application approval.

All warranties, as built drawings and closeout documents will be provided prior to final payment to the contractor.

**Specific Information:**

The project drawings listed below are attached and are also available on webpage [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing) for review and printing.

A 601

A701

AALT 02

PALT 02

MALT 02

EALT 02

G 003

The chosen contractor will submit a complete set of drawings and specifications that meet all IBC, AWC, ASTM and County requirements for the metal framed structure. A PE stamped set will be required by the County Building Official. Delivery times will be given once owner approves all submittals.

The floor plan is as shown on drawing AALT 02. The drawing shows two overhead door openings at 12 feet wide by 10 feet high and one overhead door opening at 10 feet wide by 10 feet high.

There will be three exterior door openings per the referenced drawing.

The overhead and personnel doors will be supplied per the drawing (A-701); door, window, schedule, details, finish schedule drawing.

The contractor's submittal drawings will detail the anchoring of the new building to the concrete slab. Dimensions of concrete slab shall be verified by the contractor and so noted on submittal drawings.

The submittal will include all details for sealing the structure to the new concrete slab.

The eave height will be 12 feet and roof slope will be 3:12 or better.

The structure submittal will include, but not limited to product data, frame member sizes, stress grades, species and anchor bolt layout, structural framing details with spans and spacing.

Design loading will be provided for wind and snow loads, live and dead loads for all chords and trusses.

The exterior panels will be 26- gauge galvanized steel with a baked enamel finish with a 40- year warranty. Colors to be selected by the Owner from the manufacturer's standard selection.

Trim package will be standard for all ridge lines, corners, rakes, eaves and panel bases.

All metal will be fastened with hot dipped galvanized screws with neoprene washers.

The submittal will provide all vented ridge and soffit, gutter and downspout details.

The perimeter walls and the roof will be insulated to meet governing code requirements and will be rolled faced fiberglass with all edges sealed. A vapor barrier and building wrap, will be installed on all exterior faces.

The minimum insulation value will be R-19 for walls and R-30 for the roof.

The submittal shall include sample 50-year warranty for structure and 40 years for panels.

The contractor shall include all labor, tools, material, and equipment to construct a new monolithic concrete slab with approved vapor barrier to support the structure. Coordination will be essential between the structure supplier and the general contractor. Also included will be the concrete drive apron as shown on drawing G-003. The ramp will be 6" thick fiber reinforced, 4,000 psi concrete from end to end of building.

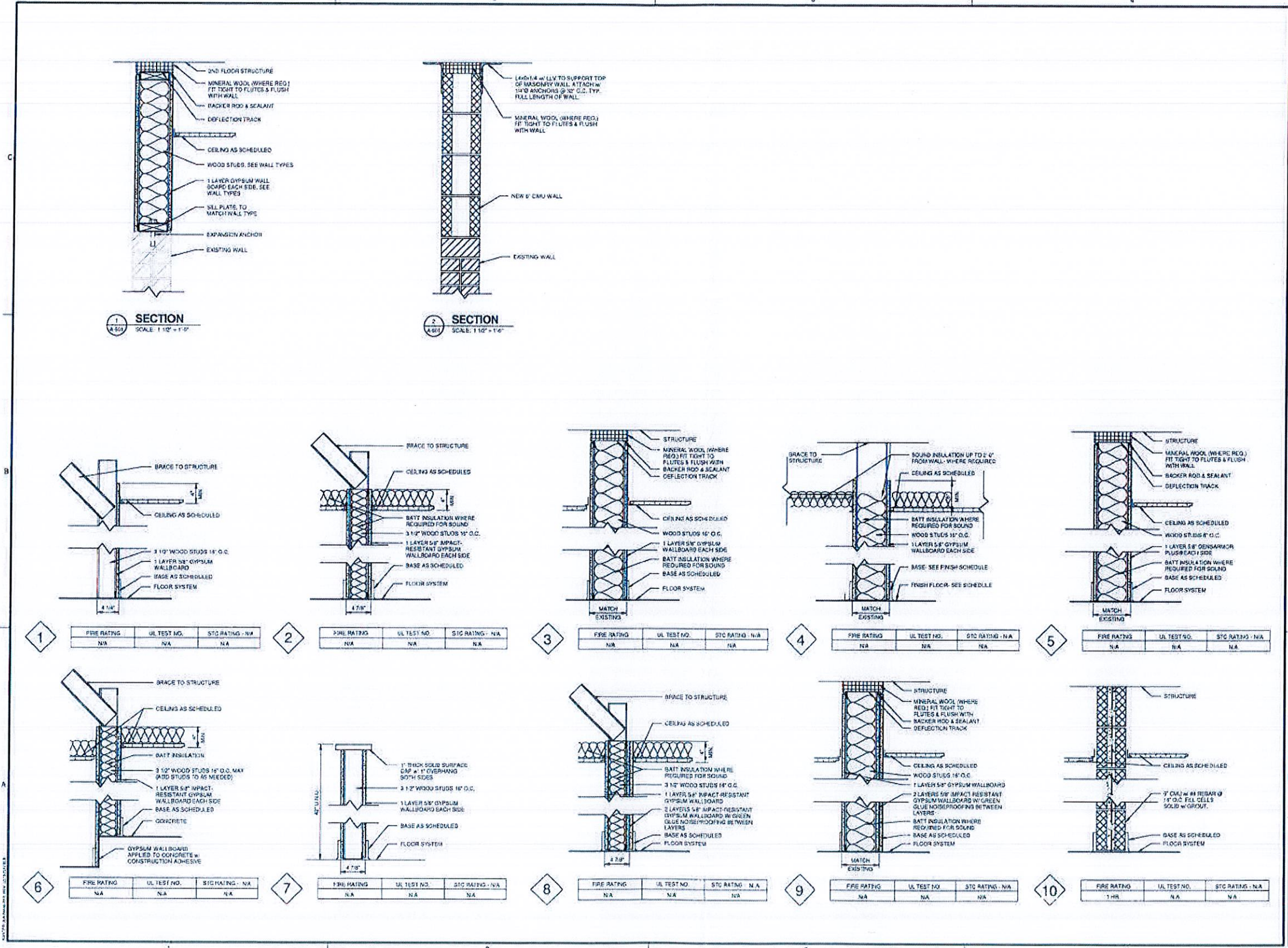
Site Work will include the items below to create a stable base for construction and ensure proper drainage, aesthetics, and functionality of the site.

- Regrading
- Rough Grading
- Finished Grading
- Final Grade
- Backfilling
- Importing and Exporting of Fill Material
- Inspections of Compaction
- Cleanup

Site visits are recommended since the demo of the existing building and concrete slab have been performed.

Any questions regarding the scope requirements may be sent to [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

It is the bidder's responsibility to verify exact existing conditions. Currently, the site is open without restrictions for access.



SECTION 1 SCALE: 1/16" = 1'-0"

SECTION 2 SCALE: 1/16" = 1'-0"

1

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

2

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

3

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

4

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

5

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

6

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

7

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

8

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

9

FIRE RATING	UL TEST NO.	STC RATING - N/A
N/A	N/A	N/A

10

FIRE RATING	UL TEST NO.	STC RATING - N/A
1-HR	N/A	N/A



NEWBERRY COUNTY  
NEWBERRY, SOUTH CAROLINA  
**TOWN HALL POLICE -  
CITY OF WHITMIRE**  
PROJECT LOCATION: 210 MAIN STREET, WHITMIRE, SC 29178



NO.	DATE	BY	DESCRIPTION
1	12/11/17	WLD	ISSUED FOR CONSTRUCTION

PROJECT NO. 3606.1704  
DRAWN BY: CWB  
CHECKED BY: WLD  
DATE: 12/11/17

SHEET TITLE:  
**WALL TYPES**

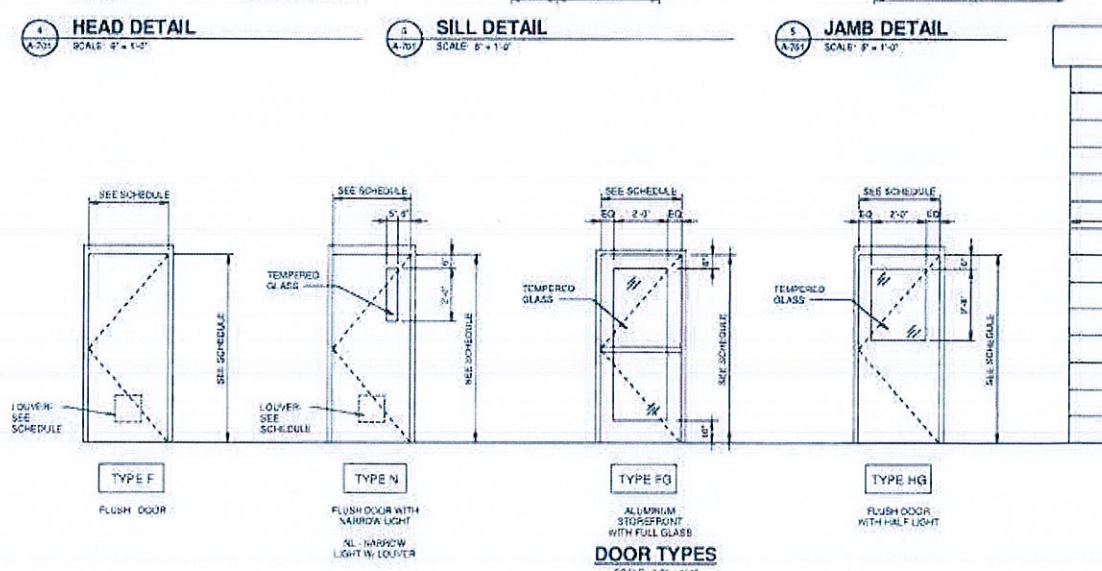
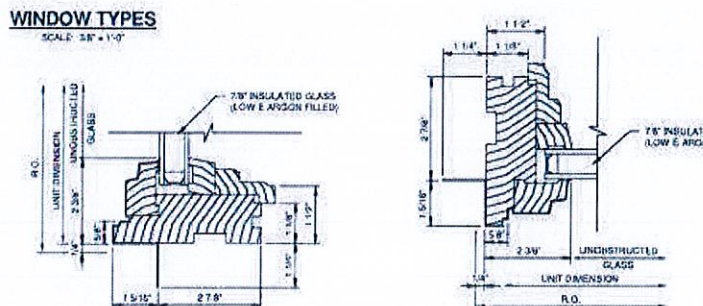
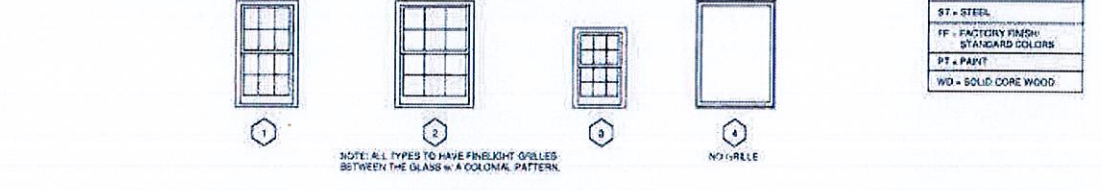
SCALE: AS NOTED  
DRAWING NO. **A-601** REV 0

DOOR SCHEDULE							
NUMBER	TYPE	WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	COMMENTS
100	EX	7'-6.54"	8'-11.12"		ALU	PT	EXISTING
101	HD	7'-0"	7'-0"	0'-1.34"	ALU	PT	
102B	NL	3'-0"	7'-0"	0'-1.34"	AD	PT	
103	CO	0'-0"	0'-0"				
104	F	3'-0"	7'-0"	0'-1.34"	AD	PT	
105	F	3'-0"	7'-0"	0'-1.34"	AD	PT	
106	CO	0'-0"	0'-0"				
026B	F	3'-0"	7'-0"	0'-1.34"	ST	PT	
107	F	3'-0"	7'-0"	0'-1.34"	ST	PT	
108	F	3'-0"	7'-0"	0'-1.34"	ST	PT	
109	EX	2'-8"	7'-0"	0'-1.34"			EXISTING
110	FX	2'-8"	7'-0"	0'-1.34"			EXISTING
111A	GD	6'-4"	8'-0"				
111B	FD	2'-3"	7'-0"	0'-1.34"	WC	PT	
113	F	3'-0"	8'-8"	0'-2"	ST	PT	
114	F	2'-8"	7'-0"	0'-1.34"	WC	PT	
115	EX	2'-3"	6'-6"	0'-1.34"			EXISTING
116	NL	3'-0"	7'-0"	0'-1.34"	WC	PT	
117	F	3'-0"	6'-8"	0'-2"	ST	PT	

DOOR SCHEDULE							
NUMBER	TYPE	WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	COMMENTS
118	F	3'-0"	7'-0"	0'-1.34"	ST	PT	
201	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
202	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
203	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
204	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
205	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
206	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
207	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
208	EX	3'-0"	7'-0"	0'-1.34"			EXISTING
G100	F	2'-0"	7'-0"	0'-1.34"			REPLACE DOOR ONLY
G100A	GD	12'-8"	10'-0"	0'-3"	ALUM	FP	
G100B	GD	10'-5"	9'-4"	0'-3"	ALUM	FP	
G100C	GD	12'-5"	9'-3"	0'-3"	ALUM	FP	
G102	F	3'-0"	7'-0"	0'-1.34"	ST	PT	
G101	F	3'-0"	7'-0"	0'-1.34"	WD	PT	
G101B	F	3'-0"	7'-0"	0'-1.34"	ST	PT	
G101	F	3'-0"	7'-0"	0'-1.34"	WD	PT	
G102	F	3'-0"	7'-0"	0'-1.34"	WD	PT	
G103	F	3'-0"	7'-0"	0'-1.34"	WD	PT	
G104	F	3'-0"	7'-0"	0'-1.34"	WD	PT	
G105	F	3'-0"	7'-0"	0'-1.34"	WD	PT	

WINDOW SCHEDULE									
TYPE MARK	WIDTH	HEIGHT	MANUFACTURER	SERIES	INTERIOR FINISH	EXTERIOR FINISH	GLAZING THICKNESS	GLASS TYPE	COMMENTS
1	2'-3.12"	2'-11.12"	Andean Corporation	D20	WOOD	WHITE ALUM	7/8"	2'-8"	
2	2'-11.12"	3'-11.12"	Andean Corporation	D20	WOOD	WHITE ALUM	7/8"	2'-8"	
3	1'-11.10"	2'-11.12"	Andean Corporation	D20	WOOD	WHITE ALUM	7/8"	4'-3"	
4	3'-3"	4'-0"	Andean Corporation	D20	WOOD	WOOD	7/8"	4'-0"	

DOOR LEGEND:	
EX/ST/EX - EXISTING	
CO - GASED OPENING	
FS - FLUSH STEEL	
ALUM - ALUMINUM	
HM - HOLLOW METAL	
ST - STEEL	
FP - FACTORY FINISH STANDARD COLORS	
PT - PAINT	
WD - SOLID CORE WOOD	

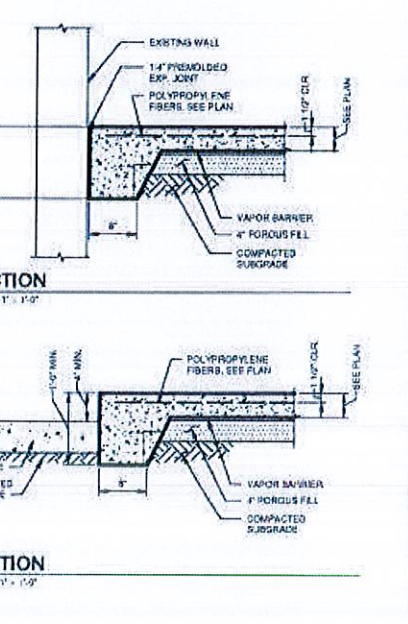


**DOOR TYPES**  
SCALE: 3/8" = 1'-0"

FINISH SCHEDULE									
NUMBER	NAME	FLOOR FINISH	BASE	WALL FINISH	CEILING MATERIAL	CEILING FINISH	CEILING HEIGHT	COMMENTS	
100	ENTRY	LVT-1	FB-1	PT	OB	PT-6	9'-0"	WALL PAINT COLOR TO BE DETERMINED, TYP.	
101	POLICE	OPT-1	FB-1	PT	ACT		9'-0"		
102	CONF.	LVT-1	FB-1	PT	ACT		9'-0"		
103	MEB.	LVT-1	FB-1	PT-3	ACT		9'-0"		
104	WOMEN	LVT-1	FB-1	PT-3	ACT		9'-0"		ALUMINUM GRID w/ VNR. FACED GYP.
105	CORRIDOR	LVT-1	FB-1	PT	ACT		9'-0"		ALUMINUM GRID w/ VNR. FACED GYP.
106	CORRIDOR	LVT-1	FB-1	PT	ACT		9'-0"		
107	EVIDENCE	SG	FB-1	PT			9'-0"		
108	STORAGE	SG	FB-1	PT			9'-0"		OPEN TO STRUC. ABOVE
109	VAULT	OPT-1	FB-1	PT	GR		9'-0"		
110	CPW CLERK	OPT-1	FB-1	PT	ACT		9'-0"		
111	TRAINING L. & FRM	OPT-1	FB-1	PT	ACT		9'-0"		
112	OFFICE	LVT-1	FB-1	PT	ACT		9'-0"		
113	FILE	SG	FB-1	PT	ACT		9'-0"		
114	JAN.	LVT-1	FB-1	PT-3	ACT		9'-0"		
115	STORAGE	LVT-1	FB-1	PT			9'-0"		OPEN TO STAIRS ABOVE
116	INTERVIEW	OPT-1	FB-1	PT	ACT		9'-0"		
117	PROPERTY	SC	SB-1	PT			9'-0"		OPEN TO STRUC. ABOVE
118	HIGH SECURITY EVIDENCE	SC	SB-1	PT	GR	PT-3	9'-0"		
119	STAIRS	LVT-1	FB-1	PT	RB	PT-4	9'-0"		
120	KITCHEN	OPT-1	FB-1	PT	ACT		9'-0"		
201	OFFICE	OPT-1	FB-1	PT	ACT		9'-0"		
202	OFFICE	OPT-1	FB-1	PT	ACT		9'-0"		
203	OFFICE	OPT-1	FB-1	PT	ACT		9'-0"		
204	OFFICE	OPT-1	FB-1	PT	ACT		9'-0"		
205	CORRIDOR	LVT-1	FB-1	PT	ACT		9'-0"		
206	KITCHEN	OPT-1	FB-1	PT	ACT		9'-0"		
207	OFFICE	OPT-1	FB-1	PT	ACT		9'-0"		
208	FUTURE OFFICE	OPT-1	FB-1	PT	ACT		9'-0"		
G100	LAMINATE FLOOR	COVC	FB-1	PT	ACT		9'-0"		
G101	CORRIDOR	FB-1	FB-1	PT	ACT		9'-0"		
G102	BREAK ROOM	FB-1	FB-1	PT	ACT		9'-0"		
G103	OFFICE	FB-1	FB-1	PT	ACT		9'-0"		
G104	ADA TOILET	FB-1	FB-1	PT	ACT		9'-0"		
G105	STORAGE	FB-1	FB-1	PT	ACT		9'-0"		

INTERIOR FINISH SCHEDULE		
CPT-1: CARPET TILE	PT-1: WALL PAINT	SS-1: SOLID SURFACE
MANUFACTURER: SHAW CONTRACT SPEC. T80 SUE: TLE 21/241 INSTAL, T80 COLOR: T80 CONTACT: JOE WALKER 202-631-3038	MANUFACTURER: SHERWIN-WILLIAMS SPEC. INTERIOR SATIN FINISH COLOR: T80 CONTACT: RUSS HANSEN 980-287-5410	MANUFACTURER: DUPONT SPEC: CORIAN SIZE: 20W COLOR: T80 CONTACT: PAUL STEVENS 818-662-2119
LVT-1: LUXURY VINYL TILE SPEC: T80 COLOR: T80 CONTACT: JOE WALKER 202-631-3038	PT-2: WALL PAINT MANUFACTURER: SHERWIN-WILLIAMS SPEC. INTERIOR SATIN FINISH COLOR: T80 CONTACT: RUSS HANSEN 980-287-5410	PL-1: PLASTIC LAMINATE MANUFACTURER: WILSONART SPEC. STANDARD LAMINATE COLOR: T80 CONTACT: ANDRE LIBERTO 770-810-3088
RB-1: RUBBER BASE MANUFACTURER: POPPE SPEC. STD COVE BASE COLOR: T80 CONTACT: MICHELE MASOROVE 604-660-1241	PT-3: WALL PAINT MANUFACTURER: SHERWIN-WILLIAMS SPEC. INTERIOR SATIN FINISH COLOR: T80 CONTACT: RUSS HANSEN 980-287-5410	PL-2: PLASTIC LAMINATE MANUFACTURER: WILSONART SPEC. STANDARD LAMINATE COLOR: T80 CONTACT: ANDRE LIBERTO 770-810-3088
TR-1: TRANSITION STRIPS MANUFACTURER: POPPE SPEC. RUBBER COLOR: T80 CONTACT: MICHELE MASOROVE 604-660-1241	PT-4: TRIM PAINT MANUFACTURER: SHERWIN-WILLIAMS SPEC. INTERIOR SEMI-GLOSS FINISH COLOR: T80 CONTACT: RUSS HANSEN 980-287-5410	PE-4: GYP CEILING PAINT MFR: SHERWIN-WILLIAMS SPEC. INTERIOR PLAT FINISH COLOR: T80 CONTACT: RUSS HANSEN 980-287-5410

FINISH LEGEND		
ACT: ACOUSTICAL CEILING TILE	RB: RUBBER / VINYL BASE	RR: RUBBER FLOOR
CONC: CONCRETE	RN: RUBBER MDSNG	RT: RUBBER TILE
CPT: CARPET	RRTR: RUBBER STAIR TREAD/RISER	RSTR: RUBBER STAIR TREAD/RISER
CT: CERAMIC TILE	SC: SEALED CONCRETE	SFF: SPORTS FLOORING
CTR: CERAMIC TILE BASE	SDF: SOLID SURFACE	SS: SOLID SURFACE
CWT: CERAMIC WALL TILE	ST: STAIR	STD: STAMPED CONCRETE
EPC: EPOXY FLOORING	STR: EXPOSED STRUCTURE	STR: TRANSITION STRIP
EPP: EPOXY PAINT	SV: SHEET VINYL	T80: TO BE DETERMINED
ETR: EXISTING TO REMAIN	T80: TO BE DETERMINED	TR: TRANSITION STRIP
EXP: EXPOSED STRUCTURE	TR: TRANSITION STRIP	UB: TO RECEIVE UNFINISHED DRYWALL FINISH
FRP: FIBER REINFORCED PANEL	UB: TO RECEIVE UNFINISHED DRYWALL FINISH	WC: WOOD
GRT: GROUT	WD: WOOD FLOORING	WOC: WOOD FLOORING
LVT: LUXURY VINYL TILE	WAF: WOOD ATHLETIC FLOORING	WFC: WOOD FLOORING
PL: PLANT	VCT: VINYL COMPOSITION TILE	VP: VINYL PLANK FLOORING
PCI: PAINTED CONCRETE	VRB: VINTED RUBBER BASE	
PT: PAINT		



SECTION 2 SCALE: 1\"/>



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CLIENT: **NEWBERRY COUNTY SOUTH CAROLINA**

PROJECT NAME: **TOWN HALL POLICE - CITY OF WHITMIRE**

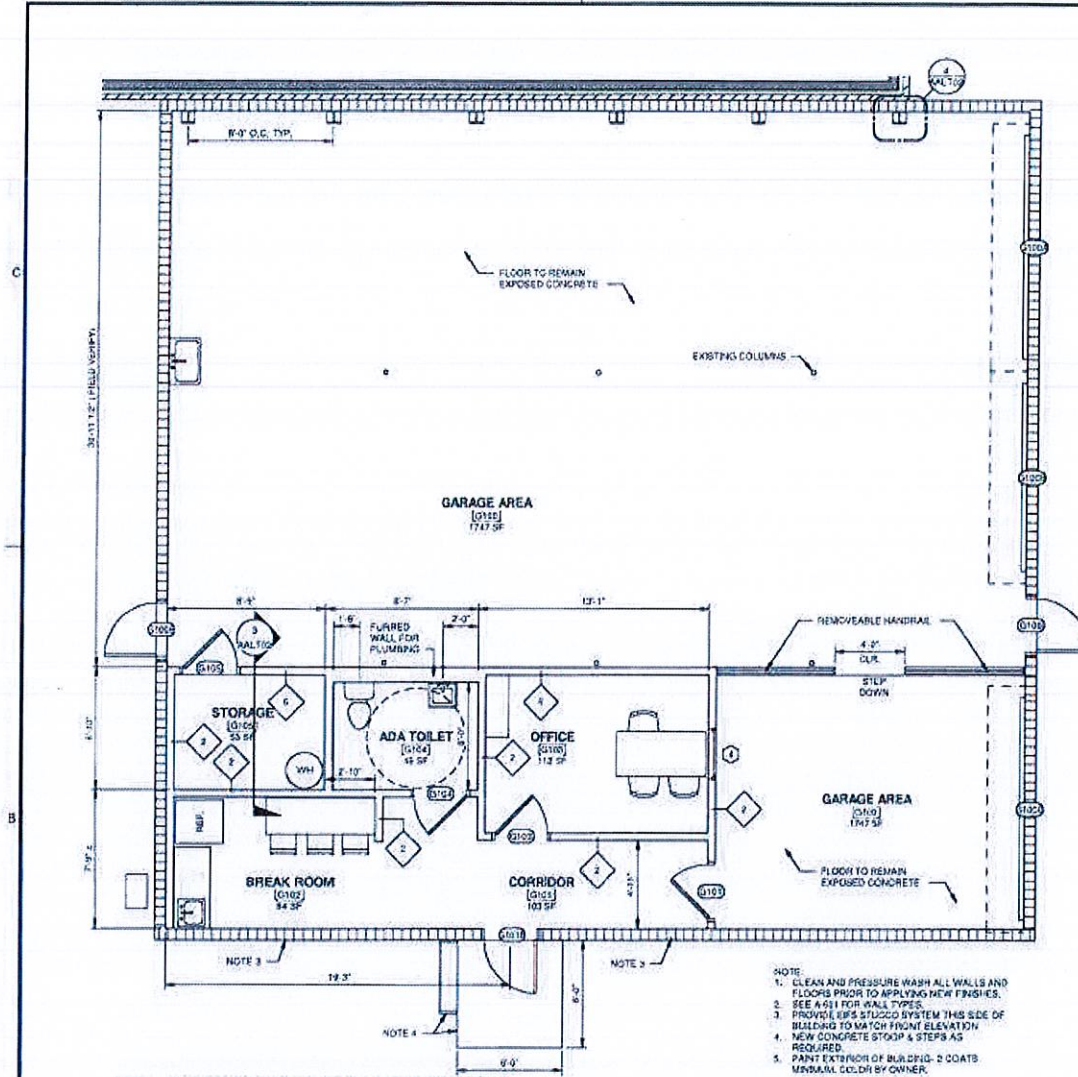
PROJECT LOCATION: **210 MAIN STREET, WHITMIRE, SC 29178**



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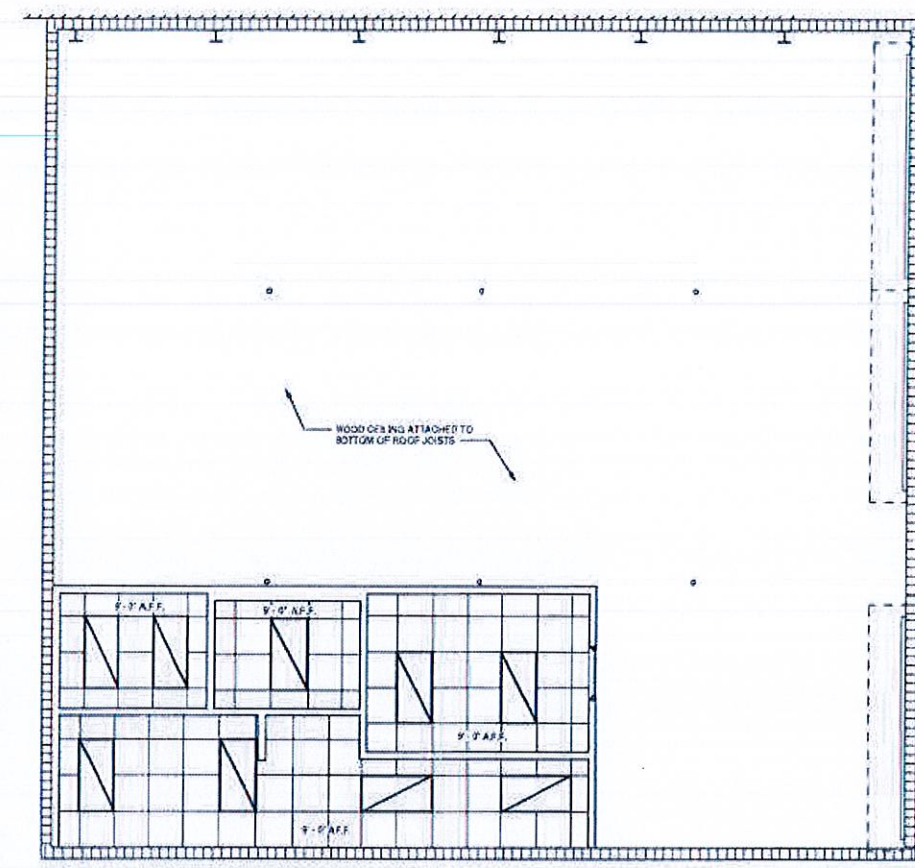
PROJECT NO: 3606.1704  
DRAWN BY: CTH/PT  
CHECKED BY: WLD  
DATE: 12/11/17  
SHEET TITLE: **DOOR, WINDOW SCHEDULE, DETAILS, ROOM FINISH SCHEDULE**

SCALE: AS NOTED  
DRAWING NO: **A-701** REV: 0

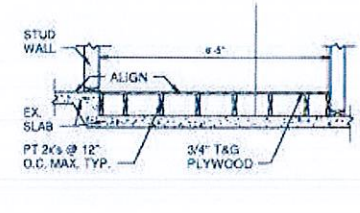


1 PROPOSED GARAGE- ALTERNATE #2  
SCALE: 1/8" = 1'-0"

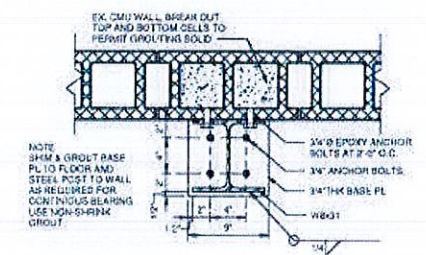
- NOTE
1. CLEAN AND PRESSURE WASH ALL WALLS AND FLOORS PRIOR TO APPLYING NEW FINISHES.
  2. SEE A-01 FOR WALL TYPES.
  3. PROVIDE EPS STUCCO SYSTEM THIS SIDE OF BELEND TO MATCH FRONT ELEVATION.
  4. NEW CONCRETE STOPS & STEPS AS REQUIRED.
  5. PAINT EXTERIOR OF BUILDING- 2 COATS MINIMUM. COLOR BY OWNER.



2 GARAGE REFLECTED CEILING PLAN- ALTERNATE #2  
SCALE: 1/4" = 1'-0"



3 SECTION  
SCALE: 1/4" = 1'-0"



4 COLUMN BASEPLATE  
SCALE: 1/4" = 1'-0"

CEILING LEGEND					
	ACOUSTICAL CEILING TILE 2x2 LAY IN CEILING PANEL WITH SUSPENDED GRID		MECH DIFFUSER RETURN GRILLE SEE MECH DWGS		CEILING CAP SOUND BARRIER INSULATION PLATE ABOVE CEILING 2'-0" FROM PERIMETER WALLS
	HARD CEILING- PAINTED GYP DRYWALL BOARD PAINTED		LAY-IN FIXTURE 1 X 4 LIGHT FIXTURE		HVAC RETURN SEE HVAC DWGS.
	WOOD CEILING- PAINTED TONGUE & GROOVE PL WOOD PAINTED		LAY-IN FIXTURE 2 X 4 LIGHT FIXTURE		EXIT LIGHT
	METAL PANEL SOFFIT		RECESSED LIGHT FIXTURE		HVAC DIFFUSER SEE HVAC DWGS.
			SUSPENDED FIXTURE		HIGH BAY FLORESCENT
			WALL MOUNTED FIXTURE		

NOTES:  
1. SEE ALL ELECTRICAL AND MECHANICAL DRAWINGS FOR ALL RELATED ITEMS.  
2. SEE ELECTRICAL DRAWINGS FOR FIXTURE SCHEDULE.

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CLIENT: NEWBERRY COUNTY, NEWBERRY, SOUTH CAROLINA  
PROJECT NAME: TOWN HALL POLICE - CITY OF WHITMIRE  
PROJECT LOCATION: 210 MAIN STREET, WHITMIRE, SC 29178



REV.	DATE	BY	DESCRIPTION
0	12/11/17	WLD	ISSUED FOR CONSTRUCTION

PROJECT NO: 3606.1704  
DRAWN BY: CBW  
CHECKED BY: WLD  
DATE: 12/11/17  
SHEET TITLE: GARAGE BUILDING PLANS- ALTERNATE #2

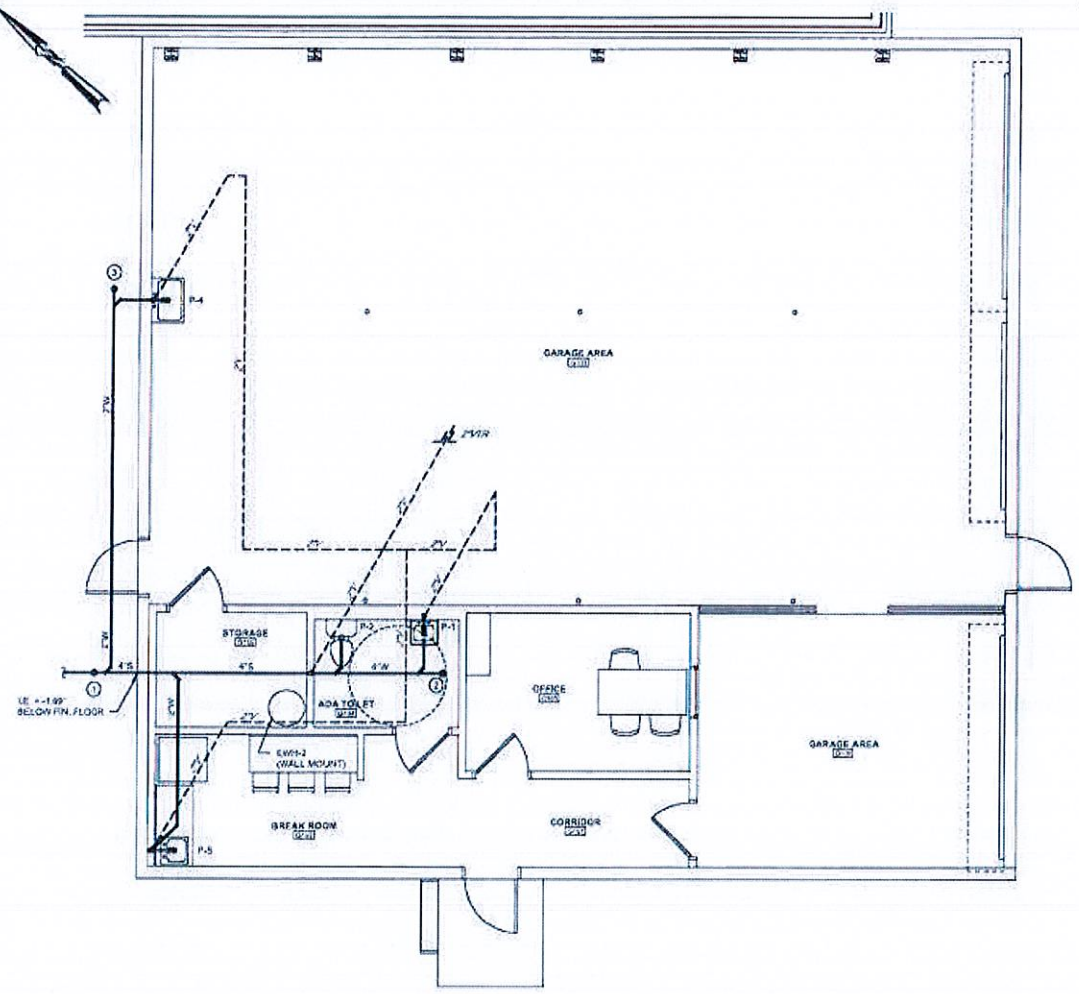
SCALE: AS NOTED  
DRAWING NO. **AALT02** REV. 0

**WASTE PIPING NOTES:**

- ① - P-G00
- ② - P-F00
- ③ - P-G00

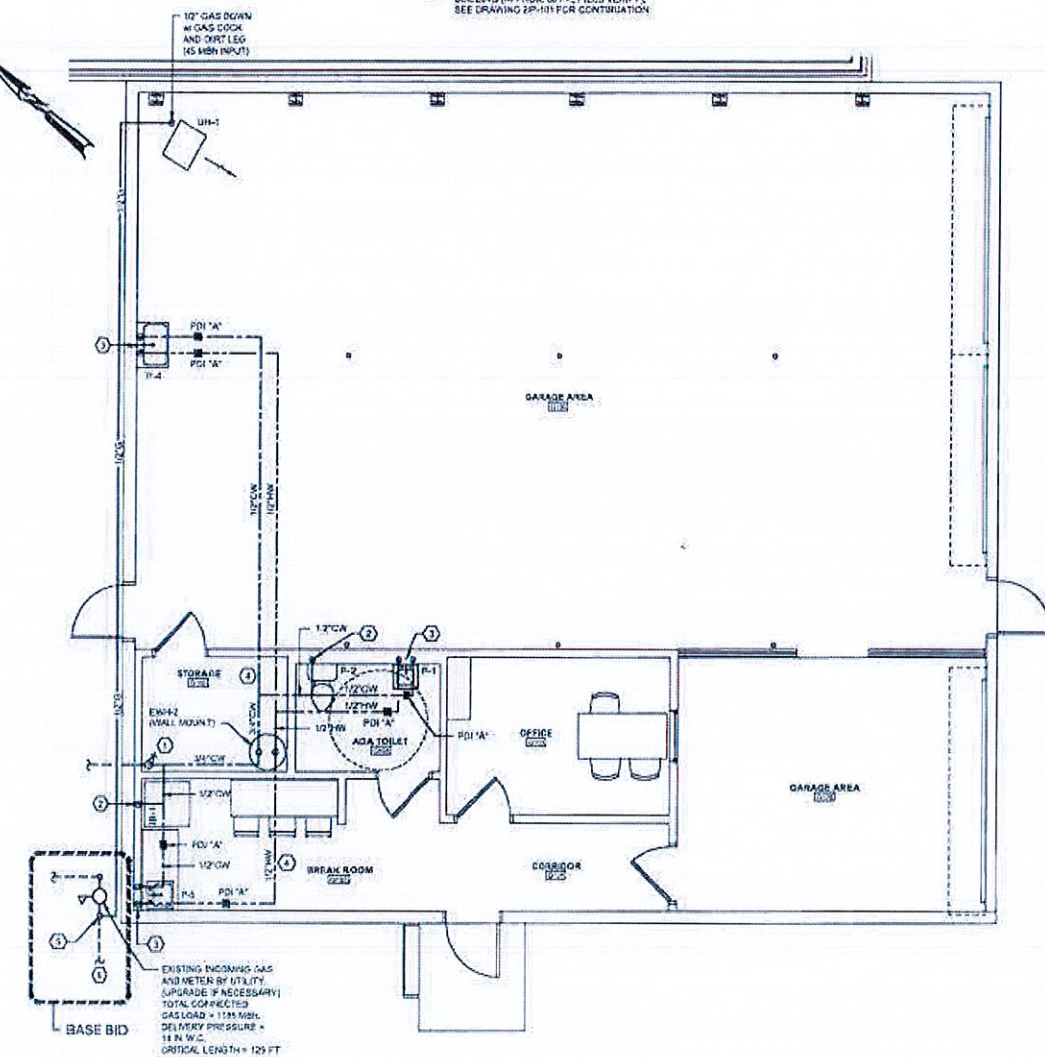
**POTABLE WATER & GAS PIPING NOTES:**

- ① - 1" WATER UP THRU SLAB w/ SLEEVE, COORDINATE w/ GENERAL CONTRACTOR. PROVIDE SHUT-OFF VALVE AND B.F.P. PROVIDE P.R.V. IF WATER PRESSURE > 80 PSI. PLUMBING CONTRACTOR TO VERIFY WATER PRESSURE IN THE FIELD.
- ② - 1/2" CW DOWN.
- ③ - 1/2" CW & HW DOWN.
- ④ - POTABLE WATER PIPING IS LOCATED ABOVE CEILING (TYP. UNCL).
- ⑤ - NEW 1/2" UP AND 2 1/2" DOWN.
- ⑥ - NEW 2 1/2" (UNDERGROUND) TO MAIN BLEEDING (APPROX. 10 FT., FIELD VERIFY). SEE DRAWING 2P-111 FOR CONTINUATION.



NOTES:  
 1. SEE PLUMBING FIXTURE SCHEDULE FOR INDIVIDUAL FIXTURE RUL-OUT SIZES.  
 2. PLUMBING CONTRACTOR SHALL COORDINATE UNDERGROUND PIPING WITH STRUCTURAL COLUMNS AND FOOTING LOCATIONS. REROUTE PIPING AS NECESSARY TO AVOID INTERFERENCES.

**1 WASTE PIPING PLAN**  
 SCALE: 1/4" = 1'-0"



NOTE:  
 SEE PLUMBING FIXTURE SCHEDULE FOR INDIVIDUAL FIXTURE RUL-OUT SIZES.

**2 POTABLE WATER AND GAS PIPING PLAN**  
 SCALE: 1/4" = 1'-0"



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**NEWBERRY COUNTY**  
 NEWBERRY, SOUTH CAROLINA  
**TOWN HALL POLICE - CITY OF WHITMIRE**  
 PROJECT LOCATION: 230 MAIN STREET, WHITMIRE, SC 29178

Professional Engineer Seal for J. Johnson, License No. 73423, State of South Carolina, dated 7/14/18.

NO.	DATE	ISSUED FOR CONSTRUCTION	DESCRIPTION
1	12/11/17	ISSUED FOR CONSTRUCTION	

PROJECT NO. 2606.1704  
 DRAWN BY: WBR  
 CHECKED BY: CVW  
 DATE: 12/11/17

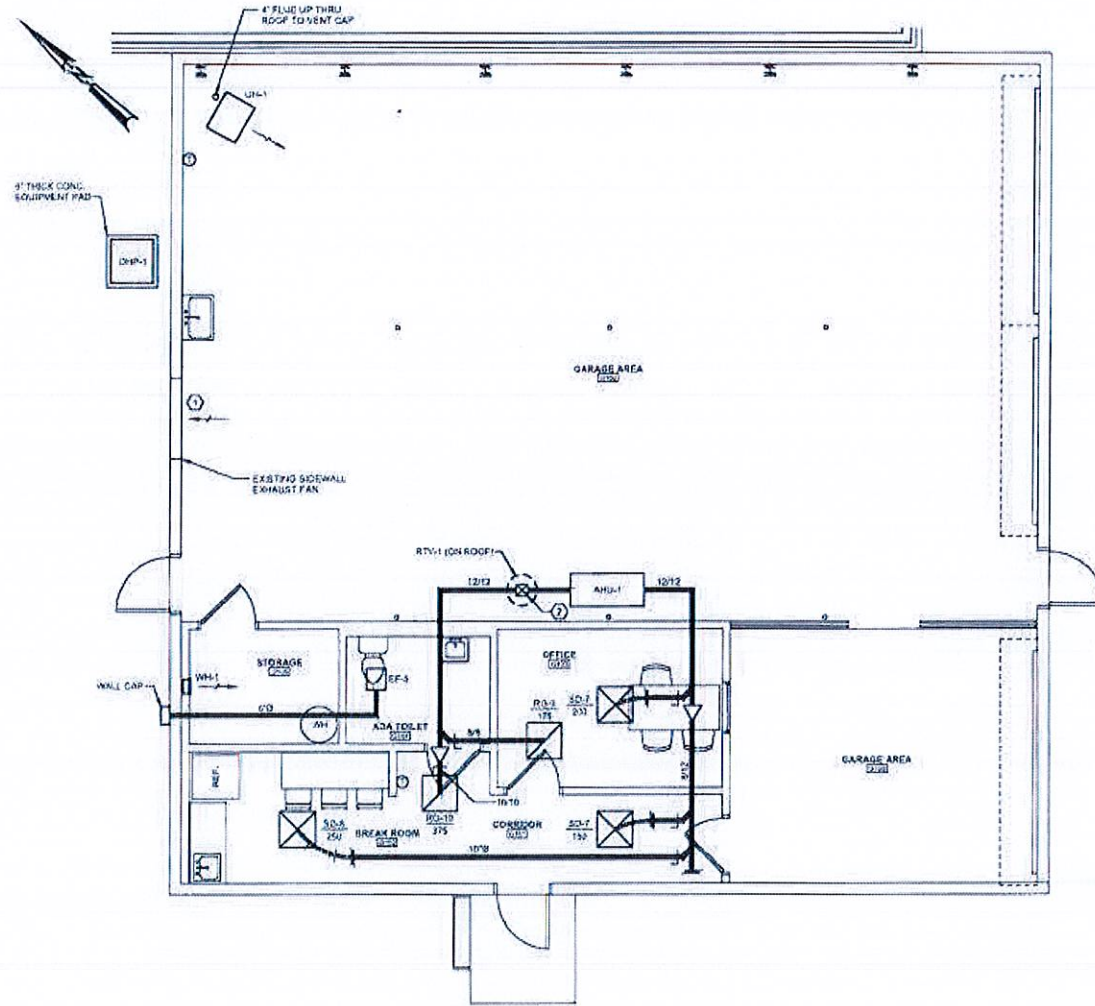
**ALTERNATE #2 REAR BUILDING PLUMBING PLANS**

SCALE: 1/4" = 1'-0"  
 DRAWING NO. **PALT02** REV. 0



**HVAC CONSTRUCTION NOTES:**

- 1. EXISTING SIDEWALL EXHAUST FAN TO REMAIN. REMOVE AND REPLACE BACKDRAFT DAMPER.
- 2. 60 DA DUCT DOWN FROM RTV-1 ON ROOF. PROVIDE MANUAL VOLUME DAMPER IN DA DUCTWORK.



1 HVAC PLAN  
SCALE 1/4" = 1'-0"

AIR HANDLING UNIT SCHEDULE										
MARK	BASIS OF DESIGN		NOM. CFM	MAX. O/A	E.S.P. W.C.	EMERGENCY STRIP HEAT KW @ 240V	ELECTRICAL (SINGLE POINT CONN.)			NOTES
	MANUFACTURER	MODEL NO.					MCA	MOCP	V/Ø/Hz	
AHU-1	TRANE	5AM50A11N	530	10	3.5	3.84	30	25	230/120	1000

- 1. FIELD ROUTE CONDENSATE DRAIN PIPING TO OUTDOORS
- 2. FIELD ROUTE REFRIGERANT PIPING TO CORRESPONDING OHP UNIT.
- 3. MIN. MINV FILTER

OUTDOOR HEAT PUMP UNIT SCHEDULE											
MARK	BASIS OF DESIGN		COOLING MBH		HEATING BTU/HR HI TEMP.	REFRIG. O.D.		SEER MIN.	ELECTRICAL		NOTES
	MANUFACTURER	MODEL NO.	TOTAL	SENSIBLE		LIQUID	SUCTION		MCA	MOCP	
OHP-1	TRANE	4TWR411ND	17.8	15.7	11,300	3.8	3.8	14.5	12	20	230/120

GAS UNIT HEATER SCHEDULE										
MARK	BASIS OF DESIGN (REZTOR PIN)	HEATING		CFM	ELEVATION (A.F.F.)	ELECTRICAL		QUANTITY	NOTES	
		INPUT MBH	MIN. EFF.			AMPS	V/Ø/Hz			
UH-1	UGAS-45	45.0	83.0	230	12'-0"	2.4	115/190	1	1000	

- 1. HORIZONTAL DISCHARGE.
- 2. PROVIDE SINGLE-STAGE ROOM THERMOSTAT WITH SUMMER WINTER SWITCH.
- 3. DISCONNECT SWITCH
- 4. CONTROLLED BY INTEGRAL TAMPER RESISTANT THERMOSTAT

ELECTRIC WALL HEATER SCHEDULE						
MARK	BASIS OF DESIGN (QMARK PIN)	BTU/HR	WATTS	AMPS	ELECTRICAL V/Ø/Hz	NOTES
WH-1	QWH11010SP	3,432	1,250	8.4	115/190	1000

- 1. DISCONNECT SWITCH
- 2. CONTROLLED BY INTEGRAL TAMPER RESISTANT THERMOSTAT

EXHAUST FAN SCHEDULE										
MARK	BASIS OF DESIGN		TYPE	ESP (IN WC)	NOM. CFM	FRPM	WATTS	SONES	ELECTRICAL V/Ø/Hz	NOTES
	MANUFACTURER	MODEL NO.								
EF-2	GREENHECK	SP-100	CEILING	3.25	70	868	27	2.7	115/190	1000

- 1. INTERLOCK WITH LIGHTS
- 2. BACKDRAFT DAMPER

AIR DISTRIBUTION DEVICE SCHEDULE															
MARK	SIZE (INCHES)		MOUNTING			THROW	MATERIAL		DEVICE CONN.			BASIS OF DESIGN		NOTES	
	FACE	NECK	SIDEWALL	CEILING	DUCT		STEEL	ALUM.	1	2	3	MANUF.	MODEL NO.		
SD-1	24/24	12/0		X		4	X		X				TITUS	TMS	1000
SD-4	24/24	12/0		X		4	X		X				TITUS	TMS	1000
RD-8	24/24	8/0		X		-	X				X		TITUS	PAR	1000
RD-10	24/24	10/0		X		-	X				X		TITUS	PAR	1000

- LEGEND
- 1. SYMBOL, KEY - FIRST LETTER: S-SUPPLY, R-RETURN, E-EXHAUST, T-TRANSFER AND D-DUCT. SECOND LETTER: D-DIFFUSER, R-REGISTER AND G-GRILLE.
  - 2. CONNECTIONS - 1. ROUND DUCT TO ROUND NECK. 2. ROUND DUCT TO RECTANGULAR NECK. 3. RECTANGULAR DUCT TO RECTANGULAR NECK. 4. 1, 2, 3 AND 4-WAY AND DOUBLE DEFLECTION (DD) AIR DEVICES ARE INDICATED IN "THROW" COLUMN.
  - 3. FIELD PAINT ALL SUPPLIES AND RETURNS TO MATCH CEILING AND/OR WHITE FINISH (THERMINE).
  - 4. 1, 2, 3 AND 4-WAY AND DOUBLE DEFLECTION (DD) AIR DEVICES ARE INDICATED IN "THROW" COLUMN.
  - 5. DUCT HANGOUT SIZE SAME AS NECK CONNECTION SIZE, U.A.O.
  - 6. PROVIDE WITH R-6 FOL- BACKED INSULATION.

ROOFTOP VENTILATOR SCHEDULE							
MARK	BASIS OF DESIGN (GREENHECK PIN)	TYPE	CFM	THROAT SIZE	THROAT AREA (FT <sup>2</sup> )	QTY	NOTES
RTV-1	GRS-8	INTAKE	50	8" x 8"	1.3	1	1000

- 1. BRIGSCREEN
- 2. FLASHING FLANGE
- 3. PAINT TO MATCH ROOF COLOR
- 4. BACKDRAFT DAMPER

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PROJECT NAME: TOWN HALL POLICE - CITY OF WHITMIRE  
PROJECT LOCATION: 210 MAIN STREET, WHITMIRE, SC 29178

Professional Engineer Seal for C. W. Whitmire, No. 25421, State of South Carolina.

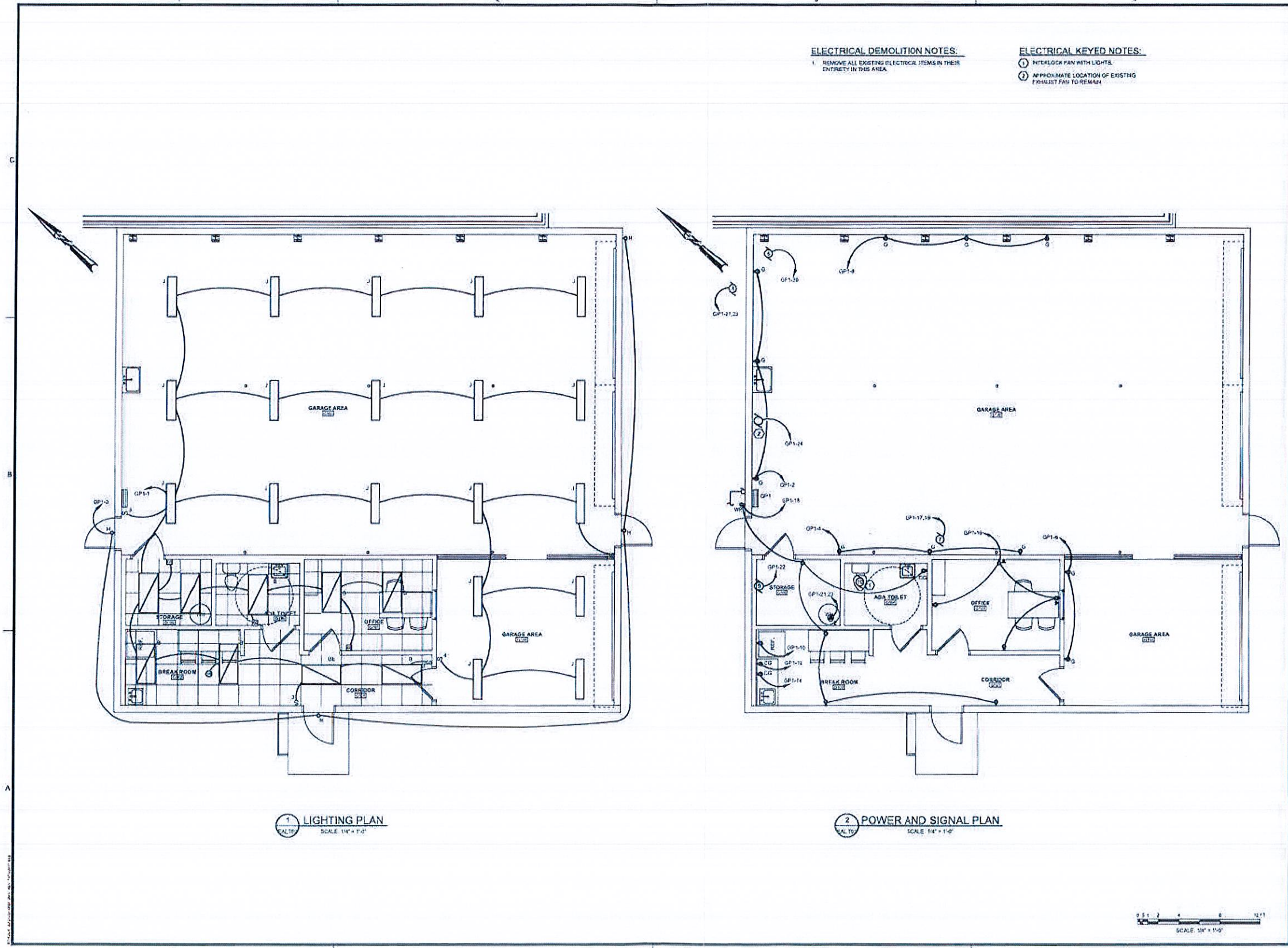
REV.	DATE	BY	DESCRIPTION
0		CW	ISSUED FOR CONSTRUCTION

PROJECT NO: 3606.1734  
DRAWN BY: MNB  
CHECKED BY: CW  
DATE: 12/11/17

SHEET TITLE: ALTERNATE #2 REAR BUILDING HVAC PLAN

SCALE: 1/4" = 1'-0"  
DRAWING NO. MALT02  
REV 0





**ELECTRICAL DEMOLITION NOTES:**  
 1. REMOVE ALL EXISTING ELECTRICAL ITEMS IN THEIR ENTIRETY IN THIS AREA.

**ELECTRICAL KEYED NOTES:**  
 1. INTERLOCK PAN WITH LIGHTS.  
 2. APPROXIMATE LOCATION OF EXISTING FIXTURES TO REMAIN.

1 LIGHTING PLAN  
 SCALE: 1/4" = 1'-0"

2 POWER AND SIGNAL PLAN  
 SCALE: 1/4" = 1'-0"



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CLIENT: NEWBERRY COUNTY, NEWBERRY, SOUTH CAROLINA  
 PROJECT NAME: TOWN HALL POLICE - CITY OF WHITMIRE  
 PROJECT LOCATION: 270 MAIN STREET, WHITMIRE, SC 29178

NO.	DATE	BY	DESCRIPTION
1	12/11/17	FAK	ISSUED FOR CONSTRUCTION

PROJECT NO. 3806.1704  
 DRAWN BY JFP  
 CHECKED BY FAK  
 DATE 12/11/17

SHEET TITLE:  
**ALTERNATE #2 REAR BUILDING ELECTRICAL PLAN**

SCALE: 1/4" = 1'-0"  
 DRAWING NO. EALT02  
 REV. 0

The seal of the Engineer of Public Utilities, License No. 10000, is hereby acknowledged in connection with the issuance of this permit. The seal of the Engineer of Public Utilities, License No. 10000, is hereby acknowledged in connection with the issuance of this permit.