

August 30, 2021

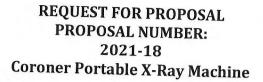
# County of Newberry

Purchasing Department Request for Proposal # 2021-18 Coroner Portable X-Ray Machine

Proposals are due September 9, 2021 no later than 3:00 PM, Local Time

PLEASE NOTE THE VENDOR IS ULTIMATELY RESPONSIBLE FOR VERIFYING THEY HAVE RECEIVED ANY/ALL ADDENDA PRIOR TO THE PROPOSAL OPENING

# NEWBERRY COUNTY, SOUTH CAROLINA





Mail to: Newberry County Purchasing Attn: Crystal Waldrop, CPPB Post Office Box 156 Newberry, SC 29108

Hand Carry to:
Newberry County Courthouse Annex
Conference Room
Attn: Crystal Waldrop, CPPB
1309 College Street
Newberry, SC 29108

Proposals will be accepted until 3:00 PM, Thursday, September 9, 2021

TELEPHONE NO. (803) 321-1420

VENDOR NAME:	
VENDOR ADDRESS:	
CITY-STATE-ZIP:	
MAILING ADDRESS:(If different from above)	
TELEPHONE NO. ()	FAX NO. ()
FEDERAL ID NO.	

I certify that this proposal is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a proposal for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this proposal and verify that I am authorized to sign this proposal for the proposer. I further stat that the company affiliated with this proposal currently complies with all applicable federal and state laws and directives relative to non-discriminatory practices in employment.

**SIGNATURE** 

PRINTED NAME

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# **Background and Requirements:**

Newberry County is requesting proposals from vendors to provide a portable, digital x-ray machine for the Newberry County Coroner's Office, to be housed at the Newberry County Memorial Hospital.

It is the intent to purchase an x-ray machine to help defray costs associated with postmortem examinations and improve the quality of forensic science services for the County of Newberry.

Funding for the machine will be provided by a grant through the SC Healthcare Coalition; therefore, only the highest quality imaging for forensics will be considered.

The County will review products that meet or exceed the specifications stated herein. Any mention of a brand in this solicitation is for reference only; however, responses shall detail any deviation from the preferred product.

Each response shall provide full details of dimensions, power requirements, recording functions, clarification of images, user interface, security, warranty, software, and product description, with brochure containing pictures of equipment needed to answer this solicitation.

All pricing shall include any component necessary to fully operate the equipment. Applicable sales taxes, delivery, installation and training shall also be included in the cost proposal.

OWNER'S RIGHTS: Newberry County reserves the right to accept or reject any, all or any part of proposals received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in the best interest to do so. Newberry County will be the sole judge as to whether proposals meet all requirements. This solicitation does not commit Newberry County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

<u>DEADLINE TO SUBMIT:</u> One (1) original and one (1) copy must be received by **3:00 p.m. Thursday, September 9, 2021.** 

#### **Hand Delivered:**

Newberry County Courthouse Annex Conference Room 1309 College Street Newberry, SC 29108

#### Mailed:

Newberry County Attn: Crystal Waldrop, CPPB Post Office Box 156 Newberry SC 29108

Crystal Waldrop, CPPB Purchasing Director Newberry County

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#### Scope of Work:

#### X-Ray Solution

- Portable system with stand
- > Touch Screen
- Language selection
- Power cord
- Stand with base and wheels
- Spring arm
- Cassette storage box
- > Single phase line, with automatic output power adaptation to power line conditions

#### Wireless Detector

- Cassette
- Window material
- Pixel pitch
- Energy range
- Manual/auto trigger mode
- Data transfer
- Batteries and charger
- Mobile battery charger

## Laptop workstation

- ➤ 15.6" full HD Notebook
- CPU: Intel i5-6300U Processor
- System Unit: Intel HD Graphics 520
- Memory: 8GB
- Hard Drive 500GB 7200 rpm and DVD RW, 2.5'
- System Expansion Slots: smart card reader w/ express card
- ➤ WiFi LAN Adapter: Intel Dual Band AC (2x2) 8260, Bluetooth 4.1 vPro
- > Battery: 6-cell (48 wh) rear
- Preload OS: Windows 10 Pro64
- > AC Adapter
- > 3 year warranty

## <u>Software</u>

- Medical specific exposure exam list
- DIACOM Modality worklist, storage, send, print
- Manual image stitching
- Low exposure optimization
- Exposure index
- Analysis Statistic Report (ASR): tracks image acceptance, rejections, retakes and deletion
- CD/DVD or thumb drive burning with mini viewer
- Annotations including text, distance, measurements, angles, comments and electronic markers
- Flip, rotate, zoom, pan, invert greyscale, image magnification
- ➤ Basic security features: customized technologist log in/log out and user restrictions
- Enhanced image processing parameters
- Wireless signal on wireless panel
- Detector battery indicator
- Comparison Mode- click and drag images to view them side by side
- > Send to multiple mini OACS destinations having different compression formats
- Xmaru RadViewer Viewing License
- CD/DVD Burning with mini viewer
- Annotations including text, distance, measurements, angles, comments, electronic markers

Image Manipulations: flip, rotate, zoom, pan, invert greyscale

## **MiniPACS**

- > Include ten (10) concurrent licenses, which can be upgraded to at least twenty (20)
- No static IP addresses on workstations other than on the acquisition workstation
- Annotations and markers that can be applied and viewed by any user
- Specialty Measurement Tools

## Mobile Panel Holder

### Service Support

> 24-hour/365 days

### **Evaluation Criteria:**

The following will be used to determine the most responsive, responsible proposer who best fits the needs of the scope of work in this solicitation.

- Cost
- Delivery time
- Security features/Functionality
- Warranty
- Installation and Training

## **Timeline for Award:**

Deadline for Submittal:

September 9, 2021 by 3:00 p.m.

**Council Award:** Vendor Award:

September 15, 2021 at 6:00 p.m.

September 16, 2021, Tentative

**END** of Solicitation