



Newberry County Capital Sales Tax Project No. 6 Ten Water Point Locations for the Consolidated Fire District

Addendum No. 1 – Project No. 2019-13

To: All Plan Holders / Pre-Bid Meeting Attendees

Issue Date: August 26th, 2019

Re: Newberry County Capital Sales Tax Project No. 6 Ten Water Point Locations for the Consolidated Fire District

Dear Sir or Madam:

This Addendum forms a part of the solicitation documents for this project and modifies/amends/clarifies/adds to the original documents as described below:

PROJECT TITLE:

Site #9 located on Graham Cemetery Road has been removed from the project. All references to the Graham Cemetery Road site shall be removed/neglected in the bid documents. All references to ten (10) sites shall be revised to nine (9). The project title will be revised to:

“Newberry County Capital Sales Tax Project No. 6 Nine Water Point Locations for the Consolidated Fire District”

The above title shall be used on all future correspondence/documentation. Updated plans and contract documents with the new title will be provided to the successful bidder.

DEADLINE FOR QUESTIONS:

The deadline for questions is Wednesday, September 4th, 2019 at 3:00 pm. Email questions to thomas.miller@hdrinc.com or call 803-509-6617.

QUESTIONS FROM PRE-BID MEETING:

- a. Testing – Geotechnical testing was completed as part of the project and the “Subsurface Investigation and Foundation Design Report” is included in the Appendix of the Contract Documents.

Testing of the fiberglass tanks shall be done in accordance with the manufacturer's installation and operating guidelines in effect at time of installation. Tank testing will be the responsibility of the Contractor. Newberry County and/or HDR will have a representative present at the time of testing. Refer to the contract documents for requirements/responsibilities for all other testing.

- b. The Consolidated Fire District will provide water for filling and ballast upon request.

Addendum No. 1 will be distributed to the plan holders and the attendees of the pre-bid meeting by e-mail.

Addendum No. 2 addressing questions during the question period will be distributed at a later date.

If you have any questions, please contact me at 803-509-6617.

Sincerely,

HDR

A handwritten signature in blue ink, appearing to read 'Thomas Miller', is written over a horizontal line.

Thomas Miller, P.E.
Project Engineer

cc: Mr. Tommy Long, Newberry County
Ms. Crystal Waldrop, Newberry County