



**NEWBERRY COUNTY COUNCIL  
MINUTES  
APRIL 2, 2014  
7:00 P.M.**

Newberry County Council met on Wednesday, April 2, 2014, at 7:00 p.m. in Council Chambers at the Courthouse Annex, 1309 College Street, Newberry, SC, for a regular scheduled meeting.

**PRESENT:** Henry H. Livingston, III, Chairman  
Kirksey Koon, Vice Chairman  
John E. Caldwell, Councilman  
Bill Waldrop, Councilman  
Leslie (Les) Hipp, Councilman  
Steven C. Stockman, Councilman  
Scott Cain, Councilman  
Wayne Adams, County Administrator  
A.J. Tothacer, County Attorney  
Laurie Renwick, Clerk to Council  
Debbie Cromer, Finance Director

**PRESS:** Natalie Netzel, Newberry Observer  
Tammy Kitchen, WKDK

The meeting was duly advertised as required by law.

Chairman Livingston called the meeting to order and determined a quorum present.

Mr. Adams led the invocation followed by the Pledge of Allegiance.

**1. Adoption of Consent Agenda**

Mr. Koon motioned to adopt the consent agenda; seconded by Mr. Cain. The vote was unanimous.

2. **Ordinance #03-04-14: An Ordinance to Amend Chapter 96 of the Newberry County Code of Ordinances relating to Animal Control matters.**

Mr. Koon motioned to approve second reading of Ordinance #03-04-14; seconded by Mr. Cain. The vote was unanimous.

3. **Ordinance #04-05-14: An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a two and fifty-nine hundredth (2.59) acres real estate parcel designated as TMS Parcel No. 651-60 from Rural (R2) to General Commercial (GC).**

Mr. Waldrop motioned to approve first reading of Ordinance #04-05-14; seconded by Mr. Cain. The vote was unanimous.

4. **Ordinance #04-06-14: An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a two (2.0) acres real estate parcel designated as TMS Parcel No. 5-3-101 from Single Family Residential (RS1) to Single Family Residential (RS1A).**

Mr. Waldrop motioned to approve first reading of Ordinance #04-06-14; seconded by Mr. Cain. The vote was unanimous.

5. **Resolution #03-14: A Resolution designating the month of April 2014 as Fair Housing Month**

Mr. Adams read the Fair Housing Resolution into the record:

**WHEREAS**, Newberry County desires that all its citizens be afforded the opportunity to attain a decent, safe, and sound living environment; and

**WHEREAS**, Newberry County rejects discrimination on the basis of race, religion, color, sex, national origin, disability and/or familial status in the sale, rental, or provision of other housing services; and

**WHEREAS**, the State of South Carolina enacted the South Carolina Fair Housing Law in 1989; and

**WHEREAS**, April is recognized nationally as Fair Housing Month;

**NOW, THEREFORE, BE IT RESOLVED** that Newberry County does hereby designate the month of April 2014 as Fair Housing Month.

**ADOPTED**, by Newberry County Council in meeting duly assembled this 2nd day of April 2014, at which a quorum was present and voting.

Mr. Koon motioned to approve Resolution #04-14; seconded by Mr. Waldrop. The vote was unanimous.

**6. Appointments**

Mr. Waldrop nominated Tony Johnson for an appointment to the Board of Rescue Squads; seconded by Mr. Stockman. The vote was unanimous.

**7. Public Comments (by those who signed up at meeting)**

No comments.

**8. Executive Session**

Mr. Adams reported that staff would like an Executive Session pursuant to §30-4-70(a)(5) SC Code of Laws for the discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body.

Mr. Koon motioned to go into Executive Session; seconded by Mr. Cain. The vote was unanimous.

***EXECUTIVE SESSION [7:12 p.m. – 8:10 p.m.]***

Chairman Livingston reported that Council met in Executive Session to discuss an Economic Development matter and no action was taken in that session.

**9. Comments/Request from County Administrator**

No comments.

**10. Comments/Request from Council Members**

No comments.

**11. Future Meetings**

- a. Finance Committee 4/07/14 @ 6:00 p.m.
- b. County Council 4/16/14 @ 7:00 p.m.
- c. Budget Work Session 4/21/14 @ 6:00 p.m.

**12. Adjournment**

Chairman Livingston declared the meeting adjourned at 8:12 p.m.

**NEWBERRY COUNTY COUNCIL**

---

**Henry H. Livingston, III, Chairman**

**APPROVED:**

---

**Laurie N. Renwick, Clerk to Council**