

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF NEWBERRY )

**ORDINANCE NO. 04-04-16**

**AN ORDINANCE AMENDING ORDINANCE NUMBER 04-08-15, THE BUDGET ORDINANCE FOR THE 2015-2016 FISCAL YEAR, TO PROVIDE FOR REVISED REVENUES AND EXPENDITURES PERTAINING TO EMERGENCY MEDICAL SERVICES**

**WHEREAS**, Newberry County Memorial Hospital (“NCMH”) operates emergency medical services (“EMS”) for Newberry County (“County”), providing EMS response to all areas of the County; and

**WHEREAS**, in the past, NCMH has provided these services based on combined revenue from patient charges and appropriations of the County, and without expectation of financial risk or potential monetary loss to NCMH; and

**WHEREAS**, the County has determined that, for the Fiscal Years 14-15 and 15-16, NCMH will have sustained a cumulative operating loss of approximately \$150,000 in providing EMS response; and

**WHEREAS**, beginning in Fiscal Year 16-17, NCMH will contract with the County for the provision of these services under an agreement representing traditional expectations of risk and reward with respect to the former operating as a business; and

**WHEREAS**, the additional appropriation provided under this Amendment, along with the contractual arrangement between the County and NCMH with respect to EMS response, scheduled to be in full force and effect on July 1, 2016, satisfies both parties with respect to financial equity.

**NOW, THEREFORE IT IS ORDAINED THAT the sum of \$150,000 is appropriated for revenue and expenditure purposes:**

**1. Revenues**

“Balance Brought Forward,” is increased by \$150,000, likewise increasing Total Revenue for the Fiscal Year by this amount (from \$23,269,423 to \$23,419,423).

**2. Expenditures**

Line Item Number 010-005-14270-02020, “Quarterly Payments,” is increased by \$150,000, likewise increasing Total Expenditures by this amount (from \$918,000 to \$1,068,000).

**AND SO IT IS ENACTED**, this \_\_\_\_\_ Day of \_\_\_\_\_, 2016.

**NEWBERRY COUNTY COUNCIL**

**S E A L**

**By: \_\_\_\_\_**  
**Henry H. Livingston, III, Chairman**

**Attest:**

\_\_\_\_\_  
**Laurie N. Renwick, Clerk to Council**

**1<sup>st</sup> reading:            April 6, 2016**  
**Public Hearing:        \_\_\_\_\_**  
**2<sup>nd</sup> reading:            April 20, 2016**  
**3<sup>rd</sup> reading:            \_\_\_\_\_**

**Reviewed and approved as to form**

\_\_\_\_\_  
**A. J. Tothacer, Jr., County Attorney**

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**Wayne Adams, County Administrator**