



**NEWBERRY COUNTY COUNCIL
COUNTY COUNCIL AGENDA
April 20, 2022
6:00 P.M.**

Call to order: **Todd Johnson, Chairman**
Invocation and Pledge of Allegiance: **Travis Reeder, Councilman**

1. Additions, Deletions & Adoption of the Agenda
2. Ordinance No 4-6-2022 – An Ordinance amending the zoning ordinance of the County of Newberry adopted June 16, 2016, so as to amend the zoning map acting on a request to amend the official zoning map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, as to rezone one (1) real estate parcel totaling nineteen and seventy-two hundredths (19.72) acres designated as TMS Parcel No. 653-61 from RS-Single family residential to R2 Rural.
 - a. Second Reading
3. Ordinance No. 04-09-2022 - An Ordinance establishing minimum rules and regulations to regulate the disposal of garbage, refuse and other trash in Newberry County and providing penalties for violation of this Ordinance
 - a. First Reading
4. Ordinance No. 4-7-2022 - An Ordinance to provide appropriations for the fiscal year beginning July 1, 2022, and ending June 30, 2023, for the Newberry County Budget for County Ordinary purposes and for other county purposes for which the County may levy a taxes on all taxable and personal and real property in Newberry County for all county purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Newberry County payable during said fiscal year; to provide for matters relating of said taxes and other revenues received by the County during said fiscal year, and to provide for borrowing an anticipation of tax collections by the issuance of one or more tax anticipation notes, if necessary.
 - a. First Reading
5. Ordinance No. 04-08-2022 - An Ordinance to provide appropriations for the fiscal year beginning July 1, 2022, and ending June 30, 2023, for Newberry County Library, Piedmont Technical College and the Newberry Agency for Disabilities and Special

Needs; to provide for the levy of taxes on all taxable personal and real estate properties in Newberry County for said purposes; to provide for the expenditure of said taxes and other revenues received by the county during said fiscal year for said purposes

a. First Reading

6. Council to consider the purchase of a brush truck for the fire department
7. Council to authorize the County Administrator and Human Resources Director extending an offer for the position of Clerk to Council
8. Executive Session

Code Section §30-4-70 (a) of the Code of Laws of SC, as amended, 1976

(1) Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.

9. Adoption of Consent Agenda
 - a. Committee report and approval of minutes 2-28-2022 – Economic Development
 - b. Approval of Central SC Alliance invoice
 - c. County Council minutes March 2, 2022
 - d. County Council minutes March 7, 2022
 - e. County Council minutes March 16, 2022

10. Appointments

11. Public Comments

12. Comments/Request from County Administrator

13. Comments/Request from Council Members

14. Future Meetings

- | | | |
|--------------------------------|-----------|----------------------------|
| a. Executive Committee meeting | 4-25-2022 | 6:00 P.M. |
| b. Budget Work Session | 4-26-2022 | 6:00 P.M. |
| c. County Council Meeting | 5-4-2022 | 6:00 P.M. – Second Reading |
| d. Budget Work Session | 5-10-2022 | 6:00 P.M. |
| e. County Council Meeting | 5-18-2022 | 6:00 P.M. |

15. Adjournment



**Newberry County
Administration**

1309 College Street
Newberry, SC 29108
803-321-2100

Agenda Briefing

Prepared By: Katie Werts	Title: Zoning Administrator
Department: Planning & Zoning	Division: N/A
Date Prepared: March 24, 2022	Meeting Date: April 6, 2022
Legal Review: Jay, County Attorney	Date: February 21, 2022
Budget Review: N/A	Date: N/A
Approved for Consideration: Joint Planning Commission	Date: March 15, 2022
Request Consideration by Committee / County Council: County Council	
Subject: Ordinance 04-06-2022	

STAFF'S RECOMMENDED ACTION:

This ordinance is for the rezoning of one real estate parcel totaling nineteen and seventy-two hundredths (19.72) acres located at 1001 Macedonia Church Road, between Doc Fulmer Road and Living Inn Road. Applicant has asked to rezone to R2-Rural from RS – Single Family Residential. Tax Map No. 653-61. The Joint Planning Commission did recommend that this real estate parcel be rezoned to R2- Rural.

FIDUCIARY:

Are Funds allocated in the department's current fiscal year budget?		Yes		No
If no, is a budget amendment necessary?		Yes		No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:

N/A

COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA (S) OF LEGAL EXPOSURE:

Ordinance has been reviewed by the County Attorney.

SUMMARY DISCUSSION:

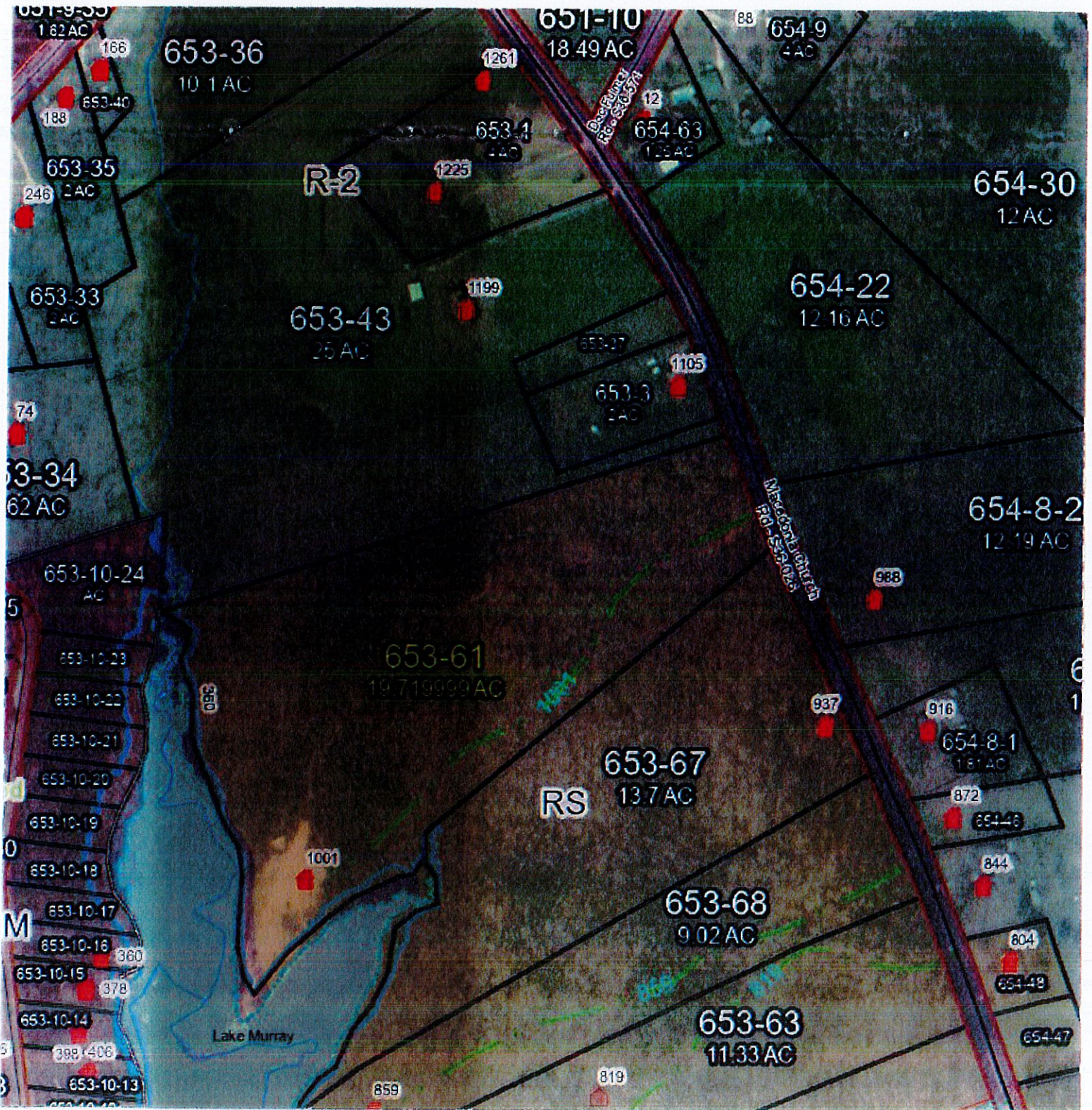
This ordinance is for the rezoning of one real estate parcel totaling nineteen and seventy-two hundredths (19.72) acres located at 1001 Macedonia Church Road, between Doc Fulmer Road and Living Inn Road. Applicant has asked to rezone to R2-Rural from RS – Single Family Residential. Tax Map No. 653-61. The proposed use is a residential structure and a small hobby farm with chickens.

ADDITIONAL COMMENTS FOR CONSIDERATION:

None

ATTACHMENTS:

Ordinance No. 04-06-2022



STATE OF SOUTH CAROLINA)
NEWBERRY COUNTY)

ORDINANCE NO. 04-06-2022

AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE COUNTY OF NEWBERRY ADOPTED JUNE 20, 2016, SO AS TO AMEND THE ZONING MAP ACTING ON A REQUEST TO AMEND THE OFFICIAL ZONING MAP ESTABLISHED, CODIFIED IN CHAPTER 153 OF THE COUNTY OF NEWBERRY CODE OF ORDINANCES, SO AS TO REZONE ONE (1) REAL ESTATE PARCEL TOTALING NINETEEN AND SEVENTY-TWO HUNDREDTHS (19.72) ACRES DESIGNATED AS TMS PARCEL NO. 653-61 FROM RS – SINGLE FAMILY RESIDENTIAL TO R2-RURAL.

WHEREAS, Zoning Ordinance, codified in Chapter 153 of the Newberry County Code of Ordinances, establishes zoning classifications and districts, as well as an Official Zoning Map; and

WHEREAS, said Zoning Ordinance provides procedures for the amendment of both the text of the Ordinance and the district boundaries shown on the Official Zoning Map; and

WHEREAS, pursuant to the procedures established by the Zoning Ordinance, application was made for a map amendment to rezone one (1) real estate parcel totaling nineteen and seventy-two hundredths (19.72) acres located at 1001 Macedonia Church Road, between Doc Fulmer Road and Living Inn Road, to R2-Rural from RS–Single Family Residential. Tax Map No. 653-61 is currently undeveloped. The Comprehensive Plan shows the future land use for this area to be within the lake development projected area. There should be no traffic problems with this real estate parcel being placed into R2-Rural zoning district since Macedonia Church Road has a 66-foot right-of-way. The Planning Staff does recommend that this real estate parcel be rezoned to R2-Rural.

WHEREAS, the Newberry County Joint Planning Commission, in case number MA02-03-15-22, had this matter on its agenda and considered this request and received

comments as to both the existing and intended uses of the property. The Joint Planning Commission determined that it concurs with the recommendation of the Planning Staff. The Planning Commission has now forwarded its report on the rezoning request to Newberry County Council, as required by law, for consideration of its actions by Newberry County Council.

WHEREAS, Newberry County Council is familiar with the site and the existing uses of the properties along this portion of Macedonia Church Road;

NOW, THEREFORE, Newberry County Council makes the following findings of fact and law as to the merits of the rezoning request concerning Tax Map No. 653-61 totaling nineteen and seventy-two hundredths (19.72) acres located at 1001 Macedonia Church Road, as more particularly shown on the plat accompanying the submitted "Official Zoning Map Amendment Application" included in the submitted Planning Commission report attached hereto, R2-Rural from RS-Single Family Residential:

A. That the proposed map amendment does promote the implementation of the Comprehensive Plan in the area.

B. This amendment is needed because the proposed development cannot be accomplished by the owner under the existing zoning district regulations.

C. That traffic patterns in the neighborhood will not be adversely affected by the change in zoning.

NOW, THEREFORE, BE IT ORDAINED that:

Newberry County Council hereby determines, based on the findings set forth above, that the attached rezoning request for a map amendment for TMS No. 653-61 totaling nineteen and seventy-two (19.72) acres real estate parcel as acted on by the Planning Commission, be:

_____ disapproved;
_____ approved; or
_____ approved with the following modifications: _____

AND IT IS SO ORDAINED by Newberry County Council this _____ day of _____, 2022 in meeting duly assembled at Newberry, South Carolina.

(SEAL)

NEWBERRY COUNTY COUNCIL

By: _____
Chairman

Attest:

Susan C. Fellers, Clerk to Council

1st reading: _____
2nd reading: _____
Public Hearing: _____
3rd reading: _____

Reviewed and approved as to form:

Attorney

County Administrator

STATE OF SOUTH CAROLINA)

COUNTY OF NEWBERRY)

ORDINANCE NO. 4-09-2022

AN ORDINANCE ESTABLISHING MINIMUM RULES AND REGULATIONS TO REGULATE THE DISPOSAL OF GARBAGE, REFUSE AND OTHER TRASH IN NEWBERRY COUNTY AND PROVIDING PENALTIES FOR VIOLATION OF THIS ORDINANCE

WHEREAS, the Newberry County Council hereby repeals Ordinance number 12 and the amendments on March 1, 1979 and also September 3, 1987 in their entirety; and

WHEREAS, County Council hereby adopts this ordinance to establish rules and regulations regarding disposal of garbage and also authorizing certain officers to act as Litter Control officers in the enforcement of certain portions of this ordinance dealing with litter control and to further establish guideline for the usage of the Newberry County Transfer Station; and

WHEREAS, the Newberry County Council finds it to be an appropriate use of this facility in furtherance of the health and general welfare benefit to the citizens of Newberry County; and

NOW, THEREFORE, BE IT ORDAINED, by the Newberry County Council that the following sections are adopted as set out herein:

SECTION 1. - AUTHORITY

This Ordinance is adopted pursuant to the provisions of S.C. Code 1976 §4-9-30. Personnel employed by the County Administrator as Code Enforcement Officers and personnel employed by the Sheriff of Newberry County shall be vested with the authority to enforce and administer litter control within the county in accordance with the provisions of S.C. Code 1976 § 44-67-10 et. seq. and all rules and regulations adopted thereunder and the same are incorporated herein by reference as if fully set forth verbatim and as may be amended from time to time. Reference is also made to the authority contained in §16-11-700 of S.C. Code 1976.

SECTION 2. – RESPONSIBILITY

Solid waste, trash, household garbage, waste building materials, waste industrial products, or any other waste-type material, including transportable liquid effluent (excluding septic tank effluent), [all of which foregoing waste is collectively referred to hereinafter as “solid waste”] which is generated in, or brought into, Newberry County shall be transported and disposed of, in accordance with this ordinance and the applicable laws of the State of South Carolina and the appropriate rules and regulations of the State and the United States.

The County Administrator shall have direct responsibility for the management and supervision of the system and in the discharge of these duties shall have the authority to assign and delegate to other County personnel the following duties and responsibilities: location of convenience centers throughout the unincorporated portion of the County; operation, maintenance and supply of equipment; supervision of personnel; inspection of sites and areas; the issuance of permits or licenses; supervision of private waste collectors; coordination of disposal operations of municipalities, and coordination with municipalities and agencies of the State of South Carolina with regard to the enforcement of the provisions

of this ordinance and the provisions of State laws and regulations governing these matters, and such other duties as may be prescribed by County Council.

SECTION 3. - AUTHORIZED SITES AND FACILITIES

All solid waste shall be properly disposed of in containers provided by, or at facilities designated by, Newberry County. Household garbage, and garbage generated by business or other non-individuals, shall be properly stored on a temporary basis on the premises where such garbage is generated, and thereafter shall be disposed of in a designated container or at a designated facility in accordance with the provisions of this ordinance. No person shall dump, throw, drop, deposit, discard, place or in any way dispose of litter, hazardous material or other liquid, granular or solid waste upon any public or private property in the county or in the waters of the county whether from a vehicle or otherwise, including but not limited to, any highway, park, campground, forest land, recreational area, trailer park, road, street or alley. It shall be unlawful for any person, firm, corporation, institution, organization, contractor or subcontractor to transport any loose materials by truck, trailer or other motor vehicles within the corporate limits of the county unless said material is covered or secured in such a manner as to prevent litter, leakage or spillage on public and private property. Lack of adequate covering or securing of material while the loaded truck, trailer or other motor vehicle is in motion shall constitute a violation of this ordinance.

SECTION 4 – AUTHORIZED USERS

Individual resident citizens disposing of household wastes, may dispose of solid waste in any County operated convenience center and the Transfer Station in accordance with this ordinance and applicable State laws. Licensed collectors, municipalities, and authorized commercial and industrial establishments may dispose of solid waste at the County operated Transfer Station only. All commercial waste, defined as any household waste not generated by an individual resident citizen of Newberry County, shall be assessed a tipping fee based on the weight when crossing the weight scales prior to disposing of such waste at the transfer station.

Any individual who resides in Newberry County may dispose of their own household waste at any convenience center owned by Newberry County. All construction & demolition (C&D) waste may be disposed of at the County operated Transfer Station. All C&D waste shall be assessed a fee based on the weight when crossing the weight scales prior to disposing of C&D waste at the transfer station. No C&D shall be disposed of at any County operated convenience centers.

It shall be unlawful and a violation of this ordinance for any person, business or agency not a resident of Newberry County to utilize any convenience center for the purpose of disposing of waste generated outside of Newberry County. No waste covered by this ordinance shall be moved in any manner into Newberry County from any other County or State. This prohibition shall not apply to those persons, who are non-residents of Newberry County, who deposit less than five pounds of household waste in designated facilities of Newberry County, nor does this ordinance apply to persons who are camping in Newberry County or who are otherwise temporarily renting or leasing a dwelling unit in Newberry County.

SECTION 5 – RESPONSIBILITY OF USERS

Waste deposited at any convenience center owned by Newberry County shall be the property of Newberry County and no person shall remove any such waste without prior written authorization of the County Administrator or their designated representative.

It shall be unlawful for any person to set fire to materials located at any convenience center or to deposit any material which may cause a fire, in any container or convenience center owned by Newberry County.

It shall be unlawful for any person, business or agency to deposit at any convenience center any dangerous, flammable materials or substances such as poisons, acids, caustics, infected materials or explosives unless such disposal is authorized, in writing, by the County Administrator.

It shall be unlawful for any person to search, probe or scavenge any container or at any convenience center owned by the County without the prior written permission of the County Administrator.

It shall be unlawful for any commercial waste to be deposited at the Newberry County transfer station without first being weighed at the scales so that a billing can be sent based on tipping fees in effect. In addition, the County Administrator may recommend regulations for the implementation of this ordinance and may recommend the requirement of a bond for private waste collectors utilizing County waste facilities, and County Council may from time to time hereafter, by resolution may adopt such regulations or require an appropriate bond from licensed private waste collectors.

SECTION 6 – PENALTIES AND FINES

Any person violating the provisions of this Ordinance shall be guilty of a misdemeanor and upon conviction shall be fined not less than \$100.00 nor more than \$500.00 for each offense plus court costs (or thirty (30) days in jail, or both). As punishment, the court may also direct litter gathering labor as appropriate under the supervision of the court. In addition, the court may order any person violating the provisions of this article to pay restitution to the county or to the victims for the costs of removing or abating such litter. The Magistrate's Court shall have jurisdiction to enforce this Ordinance.

SECTION 7 – ENFORCEMENT

- (a) The provisions of this article shall be enforced by the duly authorized law enforcement officers of the county, including but not limited to, all law enforcement officers and deputies employed by the sheriff's department, and by designated code enforcement officers employed by the County Administrator.
- (b) The county law enforcement officers and county code enforcement officers shall be authorized and required to cause the inspection of any public or private property within the limits of the county whenever it shall be necessary to enforce the provisions of this article.
- (c) Any person violating the provisions of this article in the presence of the law enforcement officer shall be issued a uniform summons for the offense.
- (d) Whenever it appears to the county law enforcement officer or county code enforcement officer that property lying within the county limits contains litter as defined by this Ordinance, the law enforcement officer shall serve written notice on the owner of the property requiring the owner to abate or remove the litter within 15 days.

- (e) Any property owner who refuses or neglects to abate or remove litter from property after receiving 15 days written notice shall be served with a uniform summons and shall be subject to prosecution in accordance with Section 6, above. In addition, the law enforcement officer, or code enforcement officer may also cause the removal or abatement of such litter, and all expenses incurred in so abating or removing such litter may be recoverable from the owner of the property from which the litter is removed or abated, or from any person causing or maintaining the same, in the same manner as debts of like amounts are now recoverable by law.
- (f) Any person who is harmed or sustains damages arising out of a violation of this article shall be entitled to recover in a civil action threefold the actual damages from the person violating this article, plus court costs and reasonable attorney's fees.

IT IS SO ORDAINED this ___ day of April, 2022, by the Newberry County Council in meeting duly assembled at Newberry, South Carolina.

NEWBERRY COUNTY COUNCIL

(SEAL)

BY: _____
Todd Johnson, Chairman

ATTEST:

Approved as to form

Susan C. Fellers, Clerk to Council

A.J. Tothacer, Jr., County Attorney

Christopher Inglese
County Administrator

1st Reading:
2nd Reading:
Public Hearing:
3rd Reading:

STATE OF SOUTH CAROLINA)
)
COUNTY OF NEWBERRY)

BUDGET ORDINANCE NO. 04-07-2022

AN ORDINANCE TO PROVIDE APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, FOR THE NEWBERRY COUNTY BUDGET FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX AND RECEIVE REVENUES; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL PROPERTY IN NEWBERRY COUNTY FOR ALL COUNTY PURPOSES, INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF NEWBERRY COUNTY PAYABLE DURING SAID FISCAL YEAR; TO PROVIDE FOR MATTERS RELATING TO NEWBERRY COUNTY; AND TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES RECEIVED BY THE COUNTY DURING SAID FISCAL YEAR, AND TO PROVIDE FOR BORROWING IN ANTICIPATION OF TAX COLLECTIONS BY THE ISSUANCE OF ONE OR MORE TAX ANTICIPATION NOTES, IF NECESSARY.

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended, BE IT ENACTED by the County Council for Newberry County:

SECTION I. LEVYING OF A SUFFICIENT TAX

A tax of sufficient mills to pay for appropriations provided in the Newberry County Budget, hereinafter made for the fiscal year beginning July 1, 2022, and ending June 30, 2023, after crediting against appropriations all other revenue anticipated to accrue to Newberry County during said fiscal year and not earmarked for specific purposes, is hereby levied upon all the taxable property of Newberry County for County purposes.

SECTION II. GENERAL FUND REVENUES AND APPROPRIATIONS

There is hereby appropriated with provisos, as attached hereto and as stated in the County Operating and Capital Budgets for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows. This is a property tax fund:

EXPENDITURES

AMOUNT

GENERAL GOVERNMENT

COUNTY COUNCIL	\$	533,373
LEGALS		219,980
COUNTY ADMINISTRATOR		1,130,463
INFORMATION TECHNOLOGY		509,608
TREASURER		480,526

AUDITOR	425,932
ASSESSOR	705,174
TAX REVIEW AND APPEALS BOARD	5,400
DELINQUENT TAX	165,581
PLANNING AND DEVELOPMENT SERVICES	359,956
BUILDING	205,739
GIS	134,185
REGISTRATION AND ELECTION	247,119
COUNTY DUES AND MEMBERSHIPS	34,128
NON-DEPARTMENT - MISCELLANEOUS	1,127,896
FLEET SERVICES	510,619
ECONOMIC DEVELOPMENT	389,299
AIRPORT	10,000
CONTINGENCY	423,923
SPECIAL EVENTS - CITY OF NEWBERRY	1,500
TOTAL GENERAL GOVERNMENT	<u>\$ 7,620,401</u>

JUDICIAL

CLERK OF COURT	\$ 548,380
FAMILY COURT	217,907
CIVIL AND CRIMINAL COURT	61,656
OFFICE OF SOLICITOR	121,867
PROBATE COURT	316,443
PROBATION PARDON AND PAROLE BOARD	950
CENTRAL COURT	580,806
PUBLIC DEFENDER	99,303
TOTAL JUDICIAL	<u>\$ 1,947,312</u>

PUBLIC WORKS

PUBLIC WORKS	\$ 1,580,841
FOX BRIAR - SPECIAL TAX DISTRICT	4,500
GLADE SPRINGS ROAD - SPECIAL TAX DISTRICT	1,500
J. B. FULMER COURT - SPECIAL TAX DISTRICT	2,000
COLLECTIONS	1,057,444
TRANSFER STATION	2,142,605
TOTAL PUBLIC WORKS	<u>\$ 4,788,890</u>

PUBLIC SAFETY

SHERIFF	\$	4,406,579
SCHOOL DISTRICT OF NEWB - SALARY-SRO		410,064
SCHOOL RESOURCE OFFICERS - STATE		265,581
COMMUNICATIONS		1,240,220
CORONER		209,731
EMERGENCY SERVICES		174,991
CORRECTIONS		2,419,670
RESCUE SQUAD		260,953
HAZARDOUS MATERIALS (HAZ-MAT)		17,330
LAKE MURRAY PUBLIC SAFETY COMPLEX		11,500
INDIAN CREEK COMPLEX		19,000
PUBLIC SAFETY COMPLEX - FAIRGROUNDS		22,502
RURAL FIRE CONTROL		862,792
EMS SERVICE		170,010
SILVERSTREET EMS		3,000
AMBULANCE SERVICE - NCMH		1,249,980
TOTAL PUBLIC SAFETY	\$	11,743,903

SOCIAL AND HEALTH

HEALTH DEPARTMENT	\$	4,550
ANIMAL CONTROL		430,707
DEPARTMENT OF SOCIAL SERVICES		76,392
VETERANS' AFFAIRS		181,818
MAYBINTON BALLFIELD		2,500
COUNCIL ON AGING		50,000
MENTAL HEALTH		12,750
SISTER CARIE		2,295
SEXUAL TRAUMA SERVICES		4,250
NEWBERRY FREE MEDICAL CLINIC		5,000
NEWBERRY COUNTY LITERACY		7,000
OUTSIDE AGENCY - TELEPHONE		1,500
CLEMSON EXTENSION		28,500
NEWBERRY OPERA HOUSE		25,000

NEWBERRY MUSEUM	50,000
SOIL AND WATER CONSERVATION	96,477
SMALL BUSINESS DEVELOPMENT CENTER	5,000
MEDICALLY INDIGENT	\$ 66,447
TOTAL SOCIAL AND HEALTH	\$ 1,050,186

INTERNAL SERVICES

FACILITIES MANAGEMENT	\$ 1,383,999
COMMUNITY HALL	22,000
VILLAGE CEMETERY	2,000
HELENA COMMUNITY CENTER	7,200
TOTAL INTERNAL SERVICES	\$ 1,415,199

TOTAL GENERAL FUND EXPENDITURES	\$ 28,565,891
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REVENUES

AMOUNT

PROPERTY TAXES

CURRENT REAL ESTATE TAXES	\$ 15,954,026
VEHICLE TAXES	2,019,596
WATERCRAFT TAXES	319,759
HOMESTEAD EXEMPTION	954,573
MANUFACTURERS REIMBURSEMENT	301,495
DELINQUENT REAL ESTATE TAXES	609,718
MERCHANTS INVENTORY	86,536
FEE IN LIEU OF TAXES (FILOT)	738,205
MOTOR CARRIER IN LIEU	254,274
TOTAL PROPERTY TAX	\$ 21,238,182

LICENSES AND PERMITS

FRANCHISE FEES	\$ 24,000
BUILDING INSPECTION - FEES/PERMITS	520,000
ZONING - FEES/PERMITS	78,225
TOTAL LICENSES AND PERMITS	\$ 622,225

INTERGOVERNMENTAL

LOCAL GOVERNMENT FUND	\$	1,602,790
RURAL STABILIZATION FUND		322,580
ACCOMMODATIONS TAX		28,200
VETERAN AFFAIRS		5,000
SALARY SUPPLEMENT		6,300
NATIONAL FORESTRY FUNDS		130,000
BALANCE BROUGHT FORWARD		425,392
VC SUMMER/SC EMERGENCY MANAGEMENT GRANT		<u>180,000</u>
TOTAL INTERGOVERNMENTAL	\$	2,700,262

CHARGE FOR SERVICES

CLERK OF COURT - TITLE IV-D	\$	190,000
DELINQUENT TAX COST		126,085
SCHOOL DISTRICT OF NEWB - SALARY-SRO		410,064
SCHOOL RESOURCE OFFICERS - STATE		265,581
SHERIFF - FEES		2,500
SALE OF PIPE		1,275
COMMERCIAL YARD DEBRI		1,990
ANIMAL CONTROL - OTHER		2,340
ANIMAL CONTROL - ADOPTIONS		15,000
ANIMAL CONTROL - SPAY-NEUTER PROJECT		17,000
SOLID WASTE - TIPPING FEES		<u>1,711,123</u>
TOTAL CHARGE FOR SERVICES	\$	2,742,958

FINES

CENTRAL COURT - FEES AND FINES	\$	390,000
PROBATE JUDGE - FEES		91,165
CLERK OF COURT - CONVEYANCE FEES		160,000
CLERK OF COURT - FEES AND FINES		<u>130,721</u>
TOTAL FINES	\$	771,886

INTEREST

INTEREST	\$	<u>10,000</u>
TOTAL INTEREST	\$	10,000

MISCELLANEOUS

RETURNED CHECK CHARGES	\$	400
DHEC - PHONE REIMBURSEMENT		2,000
SOLICITOR'S BAD CHECK PROGRAM		50
DEPT OF JUVENILE JUSTICE - PHONE REIMBURSEMENT		1,000
DELINQUENT TAX SALE PROCEEDS		225
OTHER		130,000
TREASURER'S DECAL		38,000
RENT - ONE STOP		12,000
REGISTRATION AND ELECTION		40,000
COUNTY SURPLUS SALE		11,813
RECYCLING REVENUE		35,000
SOLID WASTE - TIRES		25,000
SHERIFF - OTHER		3,500
SHERIFF - FORESTRY		6,600
LAW ENFORCEMENT SERVICES - REIMBURSEMENT		60,000
ASSESSORS - COPIES		50
ASSESSORS - GIS		1,500
CORONER - OTHER		2,768
MOBILE HOME LICENSES		800
CLERK OF COURT - COPIES		33,000
PROBATE - COPIES		3,000
SPECIAL LICENSE PLATES		7,695
SOIL AND WATER CONSERVATION		49,477
FORFEITED LAND COMMISSION		6,000
FOX BRIAR - SPECIAL TAX DISTRICT		4,500
GLADE SPRINGS - SPECIAL TAX DISTRICT		4,000
JB FULMER COURT - SPECIAL TAX DISTRICT		2,000
TOTAL MISCELLANEOUS	\$	480,378
TOTAL GENERAL FUND REVENUES	\$	28,565,891

SECTION III. CAPITAL PURCHASES

There is hereby appropriated for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows:

CAPITAL PURCHASES

<u>REVENUES</u>	<u>AMOUNT</u>
FUND BALANCE	\$ 397,663
TOTAL	\$ 397,663
<u>EXPENDITURES</u>	<u>AMOUNT</u>
ANIMAL CONTROL - PICKUP	\$ 46,447
EMERGENCY PREPAREDNESS - GENERATORS	140,000
COMMUNICATIONS - RADIO UPGRADE	87,444
RESCUE - HURST BATTERY TOOL	50,000
PUBLIC WORKS - MINI-EXCAVATOR	<u>73,772</u>
TOTAL	\$ 397,663

SECTION IV: CAPITAL PROJECT

There is hereby appropriated for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows:

AIRPORT LAYOUT PLAN

<u>REVENUES</u>	<u>AMOUNT</u>
GRANT FAA	\$ 252,000
SOUTH CAROLINA AERONAUTICS COMMISSION	14,000
FUND BALANCE (unspent from prior year)	<u>14,000</u>
TOTAL REVENUES	\$ 280,000
<u>EXPENDITURES</u>	<u>AMOUNT</u>
SAFETY SURVEY (TREE APPROACH)	\$ 30,000
AIRPORT LAYOUT PLAN	<u>250,000</u>
TOTAL EXPENDITURES	\$ 280,000

ANIMAL CONTROL - STORAGE

REVENUES

BONDED INDEBTEDNESS (funds on hand)
TOTAL REVENUES

AMOUNT

\$ 8,313
\$ 8,313

EXPENDITURES

CONSTRUCTION
TOTAL EXPENDITURES

AMOUNT

\$ 8,313
\$ 8,313

The capital projects are carried over from FY21-22. Some will be complete. Will be revised before third hearing. No new projects for FY22-23

CANNON CREEK COURT CROSSING

REVENUES

FUND BALANCE
TOTAL REVENUES

AMOUNT

\$ 8,025
\$ 8,025

EXPENDITURES

TESTING
TOTAL EXPENDITURES

AMOUNT

\$ 8,025
\$ 8,025

COURTHOUSE - FREIGHT ELEVATOR RENOVATIONS

REVENUES

BONDED INDEBTEDNESS (funds on hand)
FUND BALANCE
TOTAL REVENUES

AMOUNT

\$ 150,000
73,350
\$ 223,350

EXPENDITURES

CONSTRUCTION
TESTING
CONTINGENCY
TOTAL EXPENDITURES

AMOUNT

\$ 188,350
10,000
25,000
\$ 223,350

CONSOLIDATED NO 5 FIRE STATION - ROOF REPLACEMENT

REVENUES

AMOUNT

BONDED INDEBTEDNESS (funds on hand)	\$ 23,002
FUND BALANCE (unspent from prior year)	<u>15,000</u>
TOTAL REVENUES	\$ 38,002

EXPENDITURES

AMOUNT

CONSTRUCTION	\$ <u>38,002</u>
TOTAL EXPENDITURES	\$ 38,002

DETENTION CENTER - ALARM SYSTEM

REVENUES

AMOUNT

BONDED INDEBTEDNESS (funds on hand)	\$ <u>71,100</u>
TOTAL REVENUES	\$ 71,100

EXPENDITURES

AMOUNT

CONSTRUCTION	\$ 36,100
TESTING	10,000
CONTINGENCY	<u>25,000</u>
TOTAL EXPENDITURES	\$ 71,100

EMERGENCY SERVICES TRAINING GROUNDS

REVENUES

AMOUNT

BONDED INDEBTEDNESS (funds on hand)	\$ 74,415
FUND BALANCE (unspent from prior year)	<u>100,000</u>
TOTAL REVENUES	\$ 174,415

EXPENDITURES

AMOUNT

RENOVATIONS	\$ 93,415
BURN BUILDING	<u>82,000</u>
TOTAL EXPENDITURES	\$ 174,415

FLEET MAINTENANCE BUILDING

<u>REVENUES</u>	<u>AMOUNT</u>
BONDED INDEBTEDNESS (funds on hand)	\$ <u>250,000</u>
TOTAL REVENUES	\$ 250,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONSTRUCTION	\$ <u>250,000</u>
TOTAL EXPENDITURES	\$ 250,000

FRIENDLY FIRE DEPARTMENT - ROOF

<u>REVENUES</u>	<u>AMOUNT</u>
FUND BALANCE	\$ <u>3,900</u>
TOTAL REVENUES	\$ 3,900

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONSTRUCTION	\$ <u>3,900</u>
TOTAL EXPENDITURES	\$ 3,900

MCCP - FUTURE LAND ACQUISITIONS

<u>REVENUES</u>	<u>AMOUNT</u>
FUND BALANCE (unspent from prior year)	\$ <u>220,000</u>
TOTAL REVENUES	\$ 220,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
LAND PURCHASE OPTION CONTRACTS (Parcels to be determined)	\$ 80,000
ENGINEERING/TESTING/PROFESSIONAL SERVICES	<u>140,000</u>
TOTAL EXPENDITURES	\$ 220,000

MCCP II - PARTIAL BUILDING PAD CONSTRUCTION

<u>REVENUES</u>	<u>AMOUNT</u>
FUND BALANCE (unspent from prior year)	\$ <u>500,000</u>
TOTAL REVENUES	\$ 500,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
SITE DEVELOPMENT	\$ <u>500,000</u>
TOTAL EXPENDITURES	\$ 500,000

MID-CAROLINA COMMERCE PARK - PHASE II-A ROADWAY/WATER

<u>REVENUES</u>	<u>AMOUNT</u>
CAPITAL PROJECT SALES TAX (2010)	\$ 370,000
FUND BALANCE (unspent from prior year)	<u>65,000</u>
TOTAL REVENUES	\$ 435,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONSTRUCTION	\$ 338,000
ENGINEERING	<u>97,000</u>
TOTAL EXPENDITURES	\$ 435,000

**MID-CAROLINA COMMERCE PARK - PHASE III-A
ROADWAY/WATER/WASTEWATER**

<u>REVENUES</u>	<u>AMOUNT</u>
CAPITAL PROJECT SALES TAX (2010)	\$ 1,320,000
FUND BALANCE (unspent from prior year)	<u>230,000</u>
TOTAL REVENUES	\$ 1,550,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONSTRUCTION	\$ 1,396,000
ENGINEERING	<u>154,000</u>
TOTAL EXPENDITURES	\$ 1,550,000

**MID-CAROLINA COMMERCE PARK – PHASE III-B – OPTION 1
ROADWAY/WATER/WASTEWATER**

<u>REVENUES</u>	<u>AMOUNT</u>
CAPITAL PROJECT SALES TAX (2010)	\$ 310,000
LOCATE SC GRANT FUNDING	600,000
RURAL INFRASTRUCTURE AUTHORITY	500,000
AT & T UTILITY TAX CREDIT	80,000
SC POWER TEAM	37,500
FUND BALANCE (unspent from prior year)	<u>232,500</u>
TOTAL REVENUES	\$ 1,760,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONSTRUCTION	\$ 1,600,500
ENGINEERING	<u>159,500</u>
TOTAL EXPENDITURES	\$ 1,760,000

MID-CAROLINA COMMERCE PARK – EXTENSION - BUILDING PAD

<u>REVENUES</u>	<u>AMOUNT</u>
SC POWER TEAM	\$ <u>1,462,500</u>
TOTAL REVENUES	\$ 1,462,500

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONSTRUCTION	\$ 1,236,000
ENGINEERING	<u>226,500</u>
TOTAL EXPENDITURES	\$ 1,462,500

NEWBERRY SOUTH INDUSTRIAL – SC 34 BYPASS/DIXIE DRIVE

<u>REVENUES</u>	<u>AMOUNT</u>
FUND BALANCE	\$ <u>11,000</u>
TOTAL REVENUES	\$ 11,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
PURCHASE OPTIONS	\$ <u>11,000</u>
TOTAL EXPENDITURES	\$ 11,000

PROSPERITY RESCUE SQUAD – ROOF REPLACEMENT

<u>REVENUES</u>	<u>AMOUNT</u>
BONDED INDEBTEDNESS (funds on hand)	\$ <u>35,000</u>
TOTAL REVENUES	\$ 35,000

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONSTRUCTION	\$ <u>35,000</u>
TOTAL EXPENDITURES	\$ 35,000

CAPITAL PROJECT SALES TAX PROJECTS (2016)

CONSOLIDATED NO 5 – WATER SUPPLY

<u>REVENUES</u>	<u>AMOUNT</u>
CAPITAL PROJECT SALES TAX	\$ <u>79,612</u>
TOTAL REVENUES	\$ 79,612

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONTINGENCY	\$ <u>79,612</u>
TOTAL EXPENDITURES	\$ 79,612

TOWN OF WHITMIRE – TOWN HALL/POLICE REMODEL

<u>REVENUES</u>	<u>AMOUNT</u>
CAPITAL PROJECT SALES TAX	\$ <u>153,593</u>
TOTAL REVENUES	\$ 153,593

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONTINGENCY	\$ <u>153,593</u>
TOTAL EXPENDITURES	\$ 153,593

OPERA HOUSE - HVAC

<u>REVENUES</u>	<u>AMOUNT</u>
CAPITAL PROJECT SALES TAX	\$ <u>5,820</u>
TOTAL REVENUES	\$ 5,820

<u>EXPENDITURES</u>	<u>AMOUNT</u>
CONTINGENCY	\$ <u>5,820</u>
TOTAL EXPENDITURES	\$ 5,820

TOWN OF SILVERSTREET - DEMOLITION/WALKING TRACK

REVENUES

CAPITAL PROJECT SALES TAX
TOTAL REVENUES

AMOUNT

\$ 46,820
\$ 46,820

EXPENDITURES

CONTINGENCY
TOTAL EXPENDITURES

AMOUNT

\$ 46,820
\$ 46,820

NEWBERRY MUSEUM

REVENUES

CAPITAL PROJECT SALES TAX
TOTAL REVENUES

AMOUNT

\$ 14,796
\$ 14,976

EXPENDITURES

CONTINGENCY
TOTAL EXPENDITURES

AMOUNT

\$ 14,796
\$ 14,796

DETENTION CENTER

REVENUES

CAPITAL PROJECT SALES TAX
TOTAL REVENUES

AMOUNT

\$ 31,261
\$ 31,261

EXPENDITURES

CONTINGENCY
TOTAL EXPENDITURES

AMOUNT

\$ 31,261
\$ 31,261

SECTION V: NEWBERRY COUNTY AIRPORT ENTERPRISE FUND

There is hereby appropriated for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows:

NEWBERRY COUNTY AIRPORT ENTERPRISE FUND

<u>REVENUES</u>	<u>AMOUNT</u>
AIRPORT HANGAR RENTAL	\$ 20,700
SALES OF AVIATION FUEL	19,360
BALANCE BROUGHT FORWARD	<u>90,000</u>
TOTAL REVENUES	\$ 130,060
<u>EXPENDITURES</u>	<u>AMOUNT</u>
OPERATING	\$ <u>130,060</u>
TOTAL EXPENDITURES	\$ 130,060

SECTION VI. NEWBERRY COUNTY PARKS AND RECREATION

<u>REVENUES</u>	<u>AMOUNT</u>
AD VALOREM	\$ <u>268,310</u>
TOTAL REVENUES	\$ 268,310
<u>EXPENDITURES</u>	<u>AMOUNT</u>
PERSONNEL	\$ 150,700
OPERATING	<u>117,610</u>
TOTAL EXPENDITURES	\$ 268,310

SECTION VII. STATE ACCOMMODATIONS TAX REVENUES AND APPROPRIATIONS

There is hereby appropriated for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts as may be received by Newberry County and for the purposes set forth as follows. This is a special fund that comes from taxes collected by the State only on hotel rooms, motel rooms and campground lease spaces:

ACCOMMODATIONS

<u>REVENUES</u>	<u>AMOUNT</u>
STATE ACCOMMODATIONS TAX	\$ <u>85,000</u>
TOTAL REVENUES	\$ 85,000

EXPENDITURES

AMOUNT

EXPENDITURES AS PER BUDGET PROVISOS AND SECTION 6-4-20 OF THE CODE OF LAWS OF SC. AS AMENDED, 1976	\$ <u>85,000</u>
TOTAL EXPENDITURES	\$ 85,000

SECTION VIII. DEBT SERVICE REVENUE AND APPROPRIATIONS

There is hereby appropriated for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money for payment on the general obligation bonds and notes of Newberry County. General Obligation Bonds are paid from property taxes.

DEBT SERVICE

REVENUES

AMOUNT

DEBT SERVICE REVENUES	\$ <u>1,058,899</u>
TOTAL REVENUES	\$ 1,058,899

EXPENDITURES

AMOUNT

2013 A SPECULATIVE BUILDING	\$ 23,800
2018 C GO BOND	92,393
2020 A GO BOND	198,919
2020 B GO BOND	83,779
2021 LEASE PURCHASE	\$ <u>660,000</u>
TOTAL EXPENDITURES	\$ 1,058,899

We are working with the auditor to finalize this number.

SECTION IV. EMERGENCY TELEPHONE SYSTEM

There is hereby appropriated with provisos, if any, as attached to and incorporated into this Ordinance and stated in the Budget Book for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows. This is a tariff fund collected by telephone companies through phone bill charges.

EMERGENCY TELEPHONE SYSTEM

REVENUES

AMOUNT

ANTICIPATED SERVICE CHARGES	\$ <u>290,324</u>
TOTAL REVENUES	\$ 290,324

<u>EXPENDITURES</u>	<u>AMOUNT</u>
PERSONNEL	\$ 115,879
OPERATING	<u>209,700</u>
TOTAL EXPENDITURES	\$ 325,579

SECTION X. GRANTS AND SPECIAL SOURCE REVENUES

There is hereby appropriated with provisos, if any, as attached to and incorporated into this Ordinance and stated in the County Operating and Capital Budgets for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money, derived from grants and special source revenues, in the amounts and for the purposes set forth as follows:

GRANTS AND SPECIAL SOURCE REVENUE

<u>REVENUES</u>	<u>AMOUNT</u>
VICTIMS ADVOCATE	\$ 77,973
EMS GRANT	24,000
CTC - NEWBERRY COUNTY TRANSPORTATION COMMITTEE	600,000
RECYCLING	45,000
VC SUMMER PREPAREDNESS	31,500
LEMPG	31,000
SEX OFFENDERS' REGISTRY PROGRAM	<u>8,000</u>
TOTAL REVENUES	\$ 817,473

<u>EXPENDITURES</u>	<u>AMOUNT</u>
VICTIMS ADVOCATE	\$ 77,973
EMS GRANT	24,000
CTC - NEWBERRY COUNTY TRANSPORTATION COMMITTEE	600,000
RECYCLING	45,000
VC SUMMER PREPAREDNESS	31,000
LEMPG	35,000
SEX OFFENDERS' REGISTRY PROGRAM	<u>\$ 8,000</u>
TOTAL EXPENDITURES	\$ 817,473

SECTION XI. JAIL USER FEE FUND

Pursuant to Ordinance No. 05-27-03, an Ordinance Establishing User Fees for Persons Detained at The Newberry County Jail, there is hereby appropriated for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts as may be received by Newberry County and for the purpose set forth as follows. This is a special fund that comes from the inmate commissary service and a fee assessed to any person being booked into the Newberry County Jail:

JAIL USER FEE FUND

<u>REVENUES</u>	<u>AMOUNT</u>
USER FEES COLLECTED	\$ 60,000
TOTAL REVENUES	\$ 60,000
<u>EXPENDITURES</u>	<u>AMOUNT</u>
USER FEE EXPENSES	\$ 60,000
TOTAL EXPENDITURES	\$ 60,000

SECTION XII. RENTAL FACILITIES/SPECIAL REVENUE FUND

Council establishes by Ordinance fees for those persons/organizations renting County facilities. There is hereby appropriated for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts as may be received by Newberry County and for the purpose set forth as follows. The following property will be treated as special revenue funds that come from the following sources:

HELENA COMMUNITY CENTER

<u>REVENUES</u>	<u>AMOUNT</u>
USER FEES	\$ 7,200
TOTAL REVENUES	\$ 7,200
<u>EXPENDITURES</u>	<u>AMOUNT</u>
UTILITIES	\$ 6,000
CONTRACTED MAINTENANCE	1,200
TOTAL EXPENDITURES	\$ 7,200

COMMUNITY HALL

<u>REVENUES</u>	<u>AMOUNT</u>
USER FEES	\$ 10,000
TOTAL REVENUES	\$ 10,000
<u>EXPENDITURES</u>	<u>AMOUNT</u>
UTILITIES	\$ 14,000
CONTRACTED MAINTENANCE	5,000
TOTAL EXPENDITURES	\$ 19,000

SECTION XIII : AMERICAN RECOVERY FUNDS

<u>REVENUES</u>	<u>AMOUNT</u>
ARPA	\$ 3,733,259
TOTAL REVENUES	\$ 3,733,259

<u>EXPENDITURES</u>	<u>AMOUNT</u>
EMERGENCY SERVICES – EQUIPMENT	\$ 725,000
OTHER PROJECTS	<u>3,008,259</u>
TOTAL EXPENDITURES	\$ 3,733,259

SECTION XIV. SETTING OF A MILLAGE RATE

The Newberry County Council shall fix by Resolution a tax millage rate sufficient to support the appropriations and levies herein made and shall advise the Auditor who shall set said millage as advised by the County Council, and the Auditor, pursuant to Section 4-15-150 of the S.C. Code of Laws, 1976, as amended, shall also set the millage rate necessary to raise the levy for debt service on bonded indebtedness. To the extent required by Section 6-1-320 of the S.C. Code of Laws, 1976, as amended, any millage rate set above that for the previous fiscal year, which shall be in excess of the increase of average of the twelve monthly consumer price indexes for the most recent twelve month period consisting of January through December of the preceding calendar year plus the percentage increase in the previous year in the population of the County as determined by the Revenue and Fiscal Affairs Office, shall only be imposed by a two thirds vote of the membership of Newberry County Council and only for one or more of those five purposes specified in Section 6-1-320 (B) of the S.C. Code of Laws, 1976, as amended, to wit: (1) the deficiency of the preceding year; (2) any catastrophic event outside the control of the governing body such as a natural disaster, severe weather event, act of God, or act of terrorism, fire, war, or riot; (3) compliance with a court order or decree; (4) taxpayer closure due to circumstances outside the control of the governing body that decreases by ten percent or more the amount of revenue payable to the taxing jurisdiction in the preceding year; or (5) compliance with a regulation promulgated or statute enacted by the federal or state government after the ratification date of the amendments to Section 6-1-320 set forth in 2006 Act No. 388, Pt II, § 2.A., for which an appropriation or a method for obtaining an appropriation is not provided by the federal or state government. Any such tax imposed for such purpose must be listed on the tax statement as a separate surcharge, with an explanation of the reason for each separate surcharge.

Reserve Fund Maintenance and Reserve Fund Levels

In accordance with Code Section 6-1-320 (D) of the South Carolina Code of Laws 1976, as amended, Newberry County Council directs the County Auditor to levy a separate Reserve Fund Maintenance Millage for purposes of ensuring the County's ability to maintain sufficient financial reserves to meet unforeseen budgetary needs of the County, and to ensure the timely expenditure of budgeted appropriations. Such millage shall be levied subsequent to the adoption of this and all future annual operating budgets, together with any amendments thereto, with such levy producing the funding necessary, as specifically budgeted, to maintain the Reserve Fund. For any year(s) in

which County Council does not specifically budget revenue needs for this purpose, the millage levy shall nonetheless be nominally printed on the tax bills as a "Reserve Fund" levy, expressing the need for no ad valorem taxation (0.00 mills) for this purpose. It is the policy of Newberry County that the unrestricted, undesignated fund balance shall not be less than four (4) month's operating cost, as calculated using the current year general operating budget.

SECTION XV. TRANSFERRING OF FUNDS

The County Administrator may, if he deems it in the best interest of the County, and within the appropriations provided by this ordinance, transfer funds or any portion thereof from any fund, department, activity, or purpose to another fund, department, activity, or purpose. Neither the Administrator, nor any Department Head, may establish or fund any additional position (s) without the knowledge and consent of the County Council.

SECTION XVI. BUDGET PROVISOS

The Budget Provisos attached hereto are incorporated herein by reference and shall be published in the County Operating and Capital Budgets for the Fiscal Year 2022-2023. Unless otherwise directed by this Ordinance, these Provisos shall govern the expenditures made by the County and the conduct of those recipients of such funds with regard to the matters mentioned therein.

SECTION XVII. TAX ANTICIPATION BORROWING

In the event that County Council determines that it is necessary to borrow money in order to meet the operational cash flow needs of the County for this fiscal year until sufficient tax revenues have been collected, the County, as authorized by subsequent Resolution or Resolutions of Newberry County Council, may borrow sufficient funds to meet such operational cash flow needs, by executing one or more tax anticipation notes, in a total amount outstanding not to exceed Four Million (\$4,000,000) Dollars, said sums to be repaid on such terms as County Council may negotiate from tax collections for the Fiscal Year 2021-2022, with all amounts borrowed to be repaid prior to the end of such fiscal year.

SECTION XVIII. SEVERABILITY

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid, it shall not affect the validity of the remainder of this Ordinance or of the remaining phrases, clauses, sentences, paragraphs, appropriations, or sections not affected by such invalidity.

SECTION XIX. EFFECTIVE DATE

This Ordinance shall become effective when adopted and shall govern the revenues and expenditures for the Fiscal Year 2022-23, which commences on July 1, 2022, including the disposition of funds carried forward from the prior fiscal year, unless otherwise encumbered.

AND IT IS SO ORDAINED by Newberry County Council this day June of 2022, in meeting duly assembled at Newberry, South Carolina.

(SEAL)

NEWBERRY COUNTY COUNCIL

By: _____
Todd Johnson. Chairman

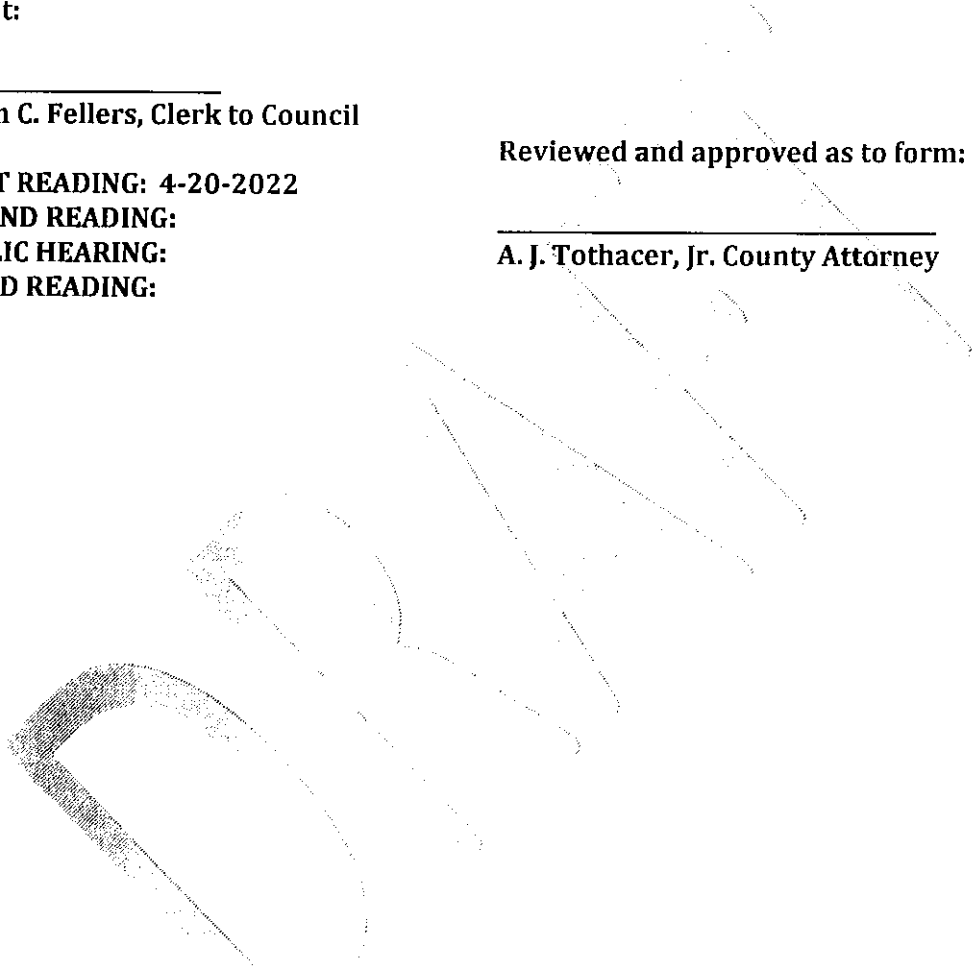
Attest:

Susan C. Fellers, Clerk to Council

FIRST READING: 4-20-2022
SECOND READING:
PUBLIC HEARING:
THIRD READING:

Reviewed and approved as to form:

A. J. Tothacer, Jr. County Attorney



NEWBERRY COUNTY FY 21-22-22-23

Fees Charged by County Departments

*Basic cost for copies Countywide is \$30 \$.50 per page.

Yellow highlights the changes from FY 21-22. Green highlights new for FY22-23

ANIMAL CONTROL

Adoptions – Cats & Kittens	\$ 65.00	75.00
Dogs & Puppies	\$ 85.00	100.00
Redemptions	\$ 10.00	\$25.00 for first day, \$ 5.00 \$10.00 each additional day per animal \$ 15.00 \$20.00 Microchip Fee
DHEC Quarantine Fee	\$ 75.00	\$100.00 for 10 days
Low Cost Pet Sterilization	\$ 30.00	

BUILDING DEPARTMENT

Building permit fees are based on the total valuation of the project as follows:
Set By Ordinance

\$1,000 or less	\$ 25.00	\$50.00
\$1,001 to \$5,000	\$ 25.00 \$50.00 for the first \$1,000, plus \$ 5.00 \$10.00 for each additional \$1,000 or fraction thereof	
\$5,001 to \$50,000	\$ 45.00 \$50.00 for the first \$5,000, plus \$ 5.00 \$10.00 for each additional \$1,000 or fraction thereof	
\$50,001 to \$100,000	\$270.00 for the first \$50,000, plus \$ 4.00 \$5.00 for each additional \$1,000 or fraction thereof	
\$100,001 to \$500,000	\$470.00 for the first \$100,000, plus \$ 3.00 \$5.00 for each additional \$1,000 or fraction thereof	
\$500,001 and up	\$1,670.00 for the first \$500,000, plus \$ 2.00 \$5.00 for each additional \$1,000 or fraction thereof	

Building permit fees are based on building valuation data as published by the ICC (International Code Council and will be calculated by staff at the time of permit issuance

Re-inspection Fee	\$ 25.00 \$75.00 for first re-inspection; doubles each inspection thereafter
Plan Review Fee	½ the cost the permit fee

MANUFACTURED HOME FEES

Single Wide Manufactured Home Fee	\$ 50.00 \$100.00
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Double Wide Manufactured Home Fee	\$ 25.00 —\$200.00
Manufactured Home Moving Fee	\$ 50.00 —\$100.00
Manufactured Home Decal	\$ 5.00

FLOOD MANAGEMENT

Flood Permit Fee	\$ 30.00 \$75.00
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PLANNING AND ZONING

Sign Permit Fee	\$ 50.00
New Sign	\$ 200.00
Re-facing Fee	\$ 75.00
Tower Permit Fee	\$ 200.00 —\$500.00
Co-Location Tower Permit Fee	\$ 200.00
Zoning Permit Fee	\$ 20.00 \$75.00
Demo Fee	\$ 50.00
Re-inspection Fee	\$ 10.00 \$75.00—first re-inspection; doubles each inspection thereafter
Zoning Map Amendment/ Rezoning Request	\$ 50.00 \$200.00 per acre 1 st acre, \$200.00 for 2 nd acre \$ 10.00 \$25 per acre thereafter

Manufactured Home Park/ Application Fee	\$ 200.00 plus \$20 per lot
Rezoning Request	\$ 20.00 each lot up to 10 lots \$ 10.00 each lot thereafter
Variance Request	\$ 100.00 150.00
Notice of Appeal	\$ 100.00 200.00
Special Exception Request	\$ 100.00 200.00

LAND DEVELOPMENT (Subdivision)

Application Fee	\$100.00 plus \$20.00/lot or dwelling unit up to 4
Traditional Subdivision	\$ 5.00 per lot above 4 lots
Residential Group Developments:	\$300.00 plus \$20.00/lot for more than 4 units or lots

1-25 dwelling units	\$ 25.00 per unit
Above 25 dwelling units	\$ 625.00 plus \$10.00 per unit above 25

Traditional Subdivision and Residential Group Developments:	1-5 Lots/Units \$100 application fee plus \$20 per lot/unit
	More than 5 Lots/Units \$300.00 application fee plus \$20 per lot/unit

Plat Revisions	\$ 25.00
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Commercial or Industrial Group Developments:	\$500 application fees plus \$0.01 per sq. ft of building space
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Gross Square footage	
1-5 buildings	\$ 25.00 per building
Above 5 buildings	\$ 125.00 plus \$10.00 per building above 5

Special Developments ————— Fee determined at concept approval

(Fees set by ordinances. Subject to change with amendments to ordinances.)

STORMWATER MANAGEMENT

Level I Permit	\$120.00 per acre of disturbed land
Level II Permit	\$150.00 per acre of disturbed land
Level III Permit	\$200.00 per acre of disturbed land
Plan Review Fee	half cost of Level 1-111 permit
Concentrated Animal Feeding Operation (CAFO) Permit Fee	\$200.00 per acre of disturbed land to maximum of \$3,000.00 per permit

CLERK OF COURT

Circuit Court filing fees are set by statute.
Family Court filing fees are set by statute.
Real Estate document filing fees are set by statute.
Circuit and Family Court fines imposed by Judges.
Family Court cost for child support are set by statute.

Copies	\$.30 \$.50 per page *
License online search	\$ 5.00 a day \$ 30.00 a month

DELINQUENT TAX COLLECTOR

Fees set by statute.

DETENTION CENTER

Medical Co-Pay for inmates, except for indigents	\$ 5.00
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SHERIFF

Incident Report Except for victims, who are entitled to a free report	\$ 5.00
Sex Offender Registration (\$75.00 to SLED and \$75.00 to County) with no charge for indigents	\$150.00
Criminal Record Check	\$ 5.00 \$15.00
Fingerprints (except for arrestees and teachers, who are free)	\$ 5.00
Service of Summons and Complaints	\$ 15.00
Service of Subpoenas	\$ 10.00

Service of Judgment	\$ 25.00
Service of Executions	\$ 25.00

PROBATE JUDGE

Copies \$ ~~.30~~ .50per page *

Other fees charged according to state statute.

PUBLIC WORKS

Driveways Newberry County will install one driveway per lot on County maintained roads free of charge with the following limitations: 24 foot width.

Apron installed to match roadway (crusher run or asphalt), only to limit of the Right of Way.

Any additional width of driveway or any additional driveways will be billed to the land owner at a rate of \$200.00 per 8 foot section of pipe.

MSW and C&D Trash ~~\$49.00~~ \$51.00 per ton at Transfer Station
Mega users \$53.00

Tires \$125.00 per ton (county residents may dispose of 4 tires per month at no charge)

Yard Debris No charge for residential dumping of the individual's personal yard debris at the Transfer Station
 \$25.00 per ton for commercial dumping of yard debris

TAX ASSESSOR

Copies	\$.30* .50
B/W 8 1/2 X11 Property Cards	\$.30* .50
Color Property cards/Information sheet 8 1/2 X 11	\$ 1.00 5.00
Color Maps 8 1/2 X 11	\$ 2.00 10.00
Tax Map Index Maps 24X24 Color	\$ 8.00 12.00
Tax Map without Aerial 24X34 Color	\$ 10.00 15.00
Tax Map with Aerial 24X34 Color	\$ 20.00 25.00
Custom Maps	\$ 40.00 50.00

Digital Data

Digital Orthos whole county \$1,500.00

Digital Layers parcel w #s only	\$ 500.00
Digital parcel layer w owner attributes	\$ 750.00
Zoning	\$ 200.00
Digital other layers each	\$ 110.00
Tiles sold at various prices each	\$25.00-110.00
Tapes/disc must be supplied by customer	

TREASURER

Fees set by statute.

Decals - Vehicles \$ 1.00

CORONER

Cremation Permits	\$25.00
Reports - Insurance Companies	\$60.00

BUDGET ORDINANCE PROVISOS

FOR FISCAL YEAR ~~2021-2022~~ 2022-2023

RESCUE SERVICES

PROVIDED that seven (7) rescue squads shall be operated throughout the County and shall provide rescue services to all citizens in the County, under the supervision of the Board of Rescue Squads. These rescue squads may operate ambulances.

PROVIDED FURTHER that each rescue squad shall submit to the Emergency Services Coordinator on July 1 and January 1 of each fiscal year a complete list of its equipment, together with a statement of the values and condition of such equipment. All vehicles, regardless of value, must be listed, and the licensing and insurance status of each must be reported. If this list is not furnished on those dates, funds shall be withheld until this information is provided.

PROVIDED FURTHER that each rescue squad shall report to the Emergency Services Coordinator call data, as to their numbers of call responses, response times, transports made, dates and times of each service provided, and any other criteria necessary for Newberry County to evaluate the provision of rescue services.

PROVIDED FURTHER that each rescue squad shall submit to the Emergency Services Coordinator a roster of all members and the level of training attained by such members. This shall be provided on July 1 of each fiscal year and again on January 1 of each fiscal year, and any changes or updates throughout the year shall be reported in a timely manner.

PROVIDED FURTHER that the Emergency Services Coordinator shall submit annually to the County Administrator a budget request containing proposed rescue squad-related needs for vehicles, equipment, supplies, grant match funding, and construction.

PROVIDED FURTHER that the division of current-year appropriations for capital purchases among rescue squads will be recommended to County Council by the Board of Rescue Squads; Council will consider the Board's recommendations in making the final determination.

FIRE PROTECTION SERVICES

PROVIDED that eleven (11) rural fire departments shall be operated throughout the County under the supervision of the Board of Rural Fire Control and shall provide fire protection services to all citizens of Newberry County utilizing eleven (11) primary locations and any respective sub-stations that may have been established.

PROVIDED FURTHER that each volunteer fire department shall submit to the Emergency Services Coordinator on July 1 and January 1 of each fiscal year a list of all of its equipment, together with a statement of the values and condition of such equipment. All vehicles, regardless of value, must be listed, and the licensing and insurance status of each must be reported. If this list is not furnished on those dates, funds shall be withheld until this information is received.

PROVIDED FURTHER that the County of Newberry will share tax funds collected on a countywide basis with municipal fire departments, pursuant to Section 4-9-30 (5), SC Code of Laws 1976, as amended. The amounts distributed to the municipalities are based on the percentage of taxable basis in the County for the most current tax year, with appropriated proportions and amounts being calculated as follows for ~~(FY21-22)~~ (FY22-23) City of Newberry, ~~18.39%~~ ~~(\$130,662.69)~~ 17.53% (\$116,240.22 ; Town of Prosperity, ~~2.09%~~ ~~(14,581.61)~~ 1.96% (12,996.63); Town of Whitmire, ~~1.24%~~ ~~(\$9,077.77)~~ 1.56% \$10,344.25. This funding will be allocated to the municipalities quarterly, based upon the receipt of tax revenues.

PROVIDED FURTHER that each volunteer fire department shall submit to the Emergency Services Coordinator on July 1 and January 1 of each fiscal year a complete list of its equipment, together with a statement of the values and condition of such equipment. All vehicles, regardless of value, must be listed, and the licensing and insurance status of each must be reported. If this list is not furnished on those dates, funds shall be withheld until this information is provided.

PROVIDED FURTHER that each volunteer fire department shall submit to the Emergency Services Coordinator a roster of all members and the level of training attained by such members. This shall be provided on July 1 of each fiscal year and again on January 1 of each fiscal year, and any changes through the year shall be reported in a timely manner.

PROVIDED FURTHER, that each volunteer fire department shall report to the Emergency Services Coordinator call data as to their numbers of call responses, response times, dates and times of each service provided, and any other criteria necessary for Newberry County to evaluate the services provided to its citizens by the various departments.

EMERGENCY SERVICES – GENERAL

PROVIDED that the Emergency Services Coordinator shall be responsible for coordinating purchases of rescue squad and fire department related vehicles and equipment through the County's central purchasing system, whenever such purchases involve the use of County funding. By a recorded vote, duly assembled, County Council may waive this requirement.

PROVIDED FURTHER that all fire and rescue departments must provide the Newberry County Finance Director with required financial reporting information by January 15 and July 15 of each year. Such information will include statements for all bank and other financial accounts, including those for checking, savings, cash, investment, and certificates of deposit. Each department must also provide reports detailing cash and checks on hand, expenditure receipts, deposit receipts, receipts issued for donations, and all records related to the receipt and expenditure of grant funding/governmental appropriations.

PROVIDED FURTHER that the Emergency Services Coordinator will coordinate maintenance for all fire and rescue equipment and help verify that all vehicles have proper insurance.

PROVIDED FURTHER that when a new fire, rescue or EMS vehicle is purchased, the squad or department receiving the new vehicle must remove from service a vehicle of similar kind, unless otherwise authorized by the County Administrator, upon recommendation by Council's Public Safety and Courts Committee.

PROVIDED FURTHER that the Emergency Services Coordinator will ensure adherence by all fire and rescue departments to training requirements, as well as those requirements pertaining to occupational health and safety.

**APPROPRIATIONS TO COUNTY AND NON-COUNTY
COMMISSIONS, BOARDS AND AGENCIES**

PROVIDED that all agencies, commissions, and boards, whether directly appointed by County Council or not, which receive funds from Newberry County and/or in-kind benefits from the use/operation of County-owned property, shall submit a brief quarterly report demonstrating the entity's benefit to Newberry County. The County may require the use of designated forms for these reports, and for agency funding requests. Such entities must submit an audit report or certified financial statement to the County Administrator's office within six months following the end of the fiscal year. Where entities cannot provide an audit report or certified financial statement, their appropriations may be withheld, or paid directly to vendors selected through the County's central purchasing system.

PROVIDED that the Soil and Water Conservation District must give an update to the Finance Committee.

ACCOMMODATIONS TAX

PROVIDED that accommodations tax revenue shall be allocated as follows: the first \$25,000 shall be deposited into the General Fund and appropriated to the Newberry Opera House; five (5) percent of the balance shall also be deposited into the General Fund; thirty (30) percent of the remaining balance shall be allocated for Tourism Promotion; sixty-five (65) percent of the remaining balance shall be allocated for Tourism Related expenditures.

PROVIDED FURTHER that all these funds shall be kept in a separate fund account.

E911

PROVIDED that funds in this account shall be accounted for separately from any other fund and, as required by State statute, shall not be a part of the General Fund of the County. Unexpended funds are carried forward in a Reserve Fund to be used for E911 purposes as required by law.

DEBT SERVICE

PROVIDED that these funds shall be allocated to pay for the general debt service of the County's bonded indebtedness and other legal debts by the County Treasurer as certified by the County Auditor.

JAIL USER FEE

PROVIDED that this fee is generated from use of the inmate commissary and from a fee assessed to any person being booked into the Newberry County Detention Center.

PROVIDED FURTHER that these funds may be disbursed for special inmate needs, pursuant to state law and the County Ordinance imposing the Detention Center user Jail User Fee.

NON-DEPARTMENTAL

PROVIDED that the County Administrator may approve the use of funding appropriated for non-departmental purposes to meet capital, maintenance, or personnel needs.

GENERAL

PROVIDED that the County shall develop a mission-driven budget and implementation of same that would seek to provide services that are customer-driven, constantly looking for ways to cut cost and increase the quality of services.

PROVIDED FURTHER that monies are appropriated to departments by codes. A department head is hereby authorized to request a transfer of funds between objects of expenditures within their department, on a per-occurrence basis.

PROVIDED FURTHER that transfers pertaining to specific wages and salaries are permitted in accordance with the County's Classification and Compensation Plan.

PROVIDED FURTHER that incentive pay for performance/merit and/or job descriptions amended to include additional duties and responsibilities will be distributed as directed by County Council and within the guidelines of the County's Classification and Compensation Plan.

PROVIDED FURTHER that all line-item transfers within the ~~FY 21-22~~ FY22-23 Operating and other budgets must be approved by the County Administrator or his designee.

PROVIDED FURTHER that, as information for Council's second monthly meeting each month, the Finance Director will provide a complete listing of all line-item transfers that have occurred in the preceding thirty (30) days.

PROVIDED FURTHER that actual miles traveled and submitted by County employees on the appropriate travel voucher shall be reimbursed at the same rate established by the Internal Revenue Service for federal employees.

PROVIDED FURTHER that, unless otherwise approved by Council, the per diem allowance for meals for County personnel traveling on official County business shall be fixed at the rate of \$50.00 per day (includes tips); per diem for individual meals may be allocated as follows: breakfast \$10.00, lunch \$15.00, dinner, \$25.00. Personnel staying for a period of 24 hours or more shall be paid on the per diem rate less any meals that may be provided as a part of the conference/meeting. Meeting/Conference agenda must be attached to reimbursement request. Receipts for meals must be provided upon request by County Administrator. Reference Newberry County Employee Handbook, "Travel and Subsistence Allowance."

PROVIDED FURTHER that allowable lodging costs for required overnight travel shall be determined by Council or by the County Administrator from time to time.

PROVIDED FURTHER that without the approval of the Administrator, no employee may draw advanced funds before travel, and any funds advanced must be strictly accounted for at the conclusion of the trip.

PROVIDED FURTHER that employees assigned cell phones and/or smart phones by Newberry County must reimburse the County for any charges above those included in monthly voice and data plans regarding personal usage.

PROVIDED FURTHER that all service charges, fees, fines, and other monies received by the County departments shall be deposited with the County Treasurer's Office on a daily basis.

PROVIDED FURTHER that the County Administrator is authorized to establish fees for the various departments and agencies for miscellaneous services and items such as copies, maps, books, etc. produced in response to requests under the Freedom of Information Act.

PROVIDED FURTHER that if the County is a partner in any contract requiring copies to be made for the completion of the contract there shall be no charge(s) levied from the department or elected official's office (in which the copies are made).

PROVIDED FURTHER that all boards and commissions shall submit to the County Administrator's Office annually reports indicating attendance by their respective memberships.

PROVIDED FURTHER that any agency funded in whole or in part by the County must submit a copy of that agency's annual audit to the Finance Director. All agencies funded by the County in amounts over \$10,000 must provide the County with an audit report performed by an independent external auditor. In the event, that an agency so funded does not have an external audit report, this requirement may be waived upon a letter of request to the County Council explaining the situation and detailing the cost of said audit in the relationship to the amount of County funds received.

PROVIDED FURTHER that Funds appropriated in any fiscal year but not requested or encumbered prior to the end of that fiscal year shall become part of the County's fund balances. Revenues received but not appropriated and expended will likewise become part of the County's fund balances.

PROVIDED FURTHER any unexpended special source revenue funds which are required by state or federal statute to be carried forward from fiscal year to fiscal year shall be considered as being carried forward, and the Finance Director and the County Treasurer are directed to make the necessary budget adjustments to reflect these matters.

STATE OF SOUTH CAROLINA)
)
COUNTY OF NEWBERRY)

BUDGET ORDINANCE NO 04-08-2022

AN ORDINANCE TO PROVIDE APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, AND ENDING JUNE 30, 2023, FOR NEWBERRY COUNTY LIBRARY, PIEDMONT TECHNICAL COLLEGE AND THE NEWBERRY AGENCY FOR DISABILITIES AND SPECIAL NEEDS; TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN NEWBERRY COUNTY FOR SAID PURPOSES; TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES RECEIVED BY THE COUNTY DURING SAID FISCAL YEAR FOR SAID PURPOSES.

Pursuant to Sections 4-9-140 and 4-9-39 of the South Carolina Code of Laws as amended, BE IT ENACTED by the County Council for Newberry County:

SECTION I. LEVYING OF A SUFFICIENT TAX

A tax of sufficient mills to pay the appropriations for Newberry County Library, Piedmont Technical College and the Newberry Agency for Disabilities and Special Needs in the County Budget, is hereby levied on the taxable property in Newberry County to pay these entities for the public and educational purposes as hereinafter set out and made for the fiscal year beginning July 1, 2022 and ending June 30, 2023.

SECTION II. COMMUNITY SERVICES APPROPRIATIONS

There is hereby appropriated, with provisos, if any, as attached to and incorporated into this Ordinance, and also stated in the County Operating and Capital Budgets for the fiscal year beginning July 1, 2022, and ending June 30, 2023, the following sums of money in the amounts and for the purposes set forth as follows:

COMMUNITY SERVICES APPROPRIATIONS

<u>REVENUE</u>	<u>AMOUNT</u>
PROPERTY TAXES	\$ 1,106,553
TOTAL COMMUNITY SERVICES REVENUE	\$ 1,106,553
<u>EXPENDITURES</u>	<u>AMOUNT</u>
PIEDMONT TECHNICAL COLLEGE	\$ 511,869
NEWBERRY COUNTY LIBRARY	553,555
NEWBERRY COUNTY DISABILITIES AND SPECIAL NEEDS	<u>41,129</u>
TOTAL COMMUNITY SERVICES EXPENDITURES	\$1,106,533

SECTION III. SEVERABILITY

If any phrase, clause, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid, it shall not affect the validity of the remainder of this Ordinance or of any of the remaining phrases, clauses, sentences, paragraphs, appropriations, or sections

not affected by such invalidity.

SECTION IV. EFFECTIVE DATE

This Ordinance shall become effective when adopted and shall govern the revenues and expenditures for the Fiscal Year 2022-2023, which commences on July 1, 2022, including the disposition of funds carried forward from the prior Fiscal Year, unless otherwise encumbered.

AND IT IS SO ORDAINED by Newberry County Council this day June of 2022 in meeting duly assembled at Newberry, South Carolina.

(SEAL)

NEWBERRY COUNTY COUNCIL

By: _____
Todd Johnson, Chairman

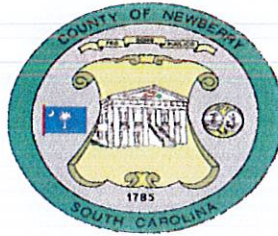
Attest:

Susan C. Fellers, Clerk to Council

Reviewed and approved as to form:

FIRST READING:
SECOND READING:
PUBLIC HEARING:
THIRD READING:

A. J. Tothacer, Jr., County Attorney



**Newberry County
Administration**
1309 College Street
Newberry, SC 29108
803-321-2100

Agenda Briefing

Prepared By: Tommy Long	Title: Emergency Manager
Department: Emergency Management	Division:
Date Prepared: 4-14-22	Meeting Date: 04-20-22
Legal Review: NA	Date:
Budget Review:	Date: 4-13-22
Approved for Consideration:	Date:
Request Consideration by Committee / County Council	County Council
Subject: Brush Truck Bid	

STAFF'S RECOMMENDED ACTION: Discussed with Chairman Johnson and he advised to submit for Council to discuss on April 20, 2022.

FIDUCIARY:

Are Funds allocated in the department's current fiscal year budget?		Yes		No
If no, is a budget amendment necessary?		Yes		No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER: The Truck was Budgeted at 100,000 however the Bid that was received was 156,538.72. There was only one bid received and it meets the specs that were bid out. Using the money that was appropriated in the FY 21-22 budget for the roof at Consolidated in the amount of \$38,002; the balance remaining in the Friendly Fire Department repair in the amount of \$6,900; Grants for rescue (not used this year) in the amount of \$10,000 and the remaining balance of \$1,637 to come from one-time capital contingency.

COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA (s) OF LEGAL EXPOSURE:

SUMMARY DISCUSSION: ADDITIONAL COMMENTS FOR CONSIDERATION:

ATTACHMENTS:

COUNTY OF NEWBERRY
Purchasing Office, 1309 College Street, Post Office Box 156, Newberry S.C. 29108
Ph: (803) 321-2100 / Fax: (803) 321-2102

BIDDERS SCHEDULE

BID NUMBER: 2022-02

DATE: February 22, 2022

OPENING DATE AND TIME: March 10, 2022 @ 3:00 p.m.

DEADLINE FOR SUBMITTING QUESTIONS: March 4, 2022 by 5:00 p.m.
Via email to: cwaldrop@newberrycounty.net

\$100K Budgeted

OPENING LOCATION: Newberry County Courthouse Annex, Conference Room
1309 College Street
Newberry, SC 29108

PROCUREMENT: Whitmire Fire Brush Truck

Base Bid

\$ 156,538.72

*Bids shall be good for forty-five (45) days from the date of submittal

VENDOR: FOUTS BROS

SIGNATURE: 

Name of Authorized Contact: RON J CHEVES

Email Address: ronjcheves.firechief@reagan.com

Address: 138 ROBERSON MILRD, MILLEDGEVILLE GA 31061

Phone & Fax: 704 557 5781

FEIN: 58-1188402

61-1533554

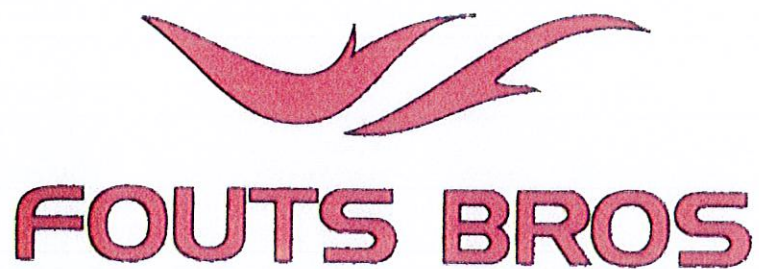
Contractor's SC License #: 046358403

There will NOT be a pre-bid meeting for this solicitation.

This equipment is being purchased on a bond through a bank that has not yet been determined.

Fouts Bros Fire Equipment

== ADMINISTRATIVE - QUICK ATTACK - 6.201 05/04/20 ==



QUICK ATTACK

Fouts Bros.

Fouts Bros Fire Equipment

138 Roberson Mill Road
Milledgeville, GA 31061
1-800-948-5045

Fouts Bros Fire Equipment

SCOPE AND GENERAL REQUIREMENTS

It is the intent of the manufacturer to provide a new fire apparatus that will withstand the continuous use encountered in the emergency fire fighting service. The apparatus shall be of the latest type, symmetrically proportioned and constructed with due consideration of the load to be sustained.

All parts not specifically mentioned herein, but which are necessary in order to furnish a complete fire apparatus, shall be furnished and shall conform to the best practices known to the fire apparatus industry.

The unit is to be of current year manufacture, and is to be new and unused. The bid price shall not include any local, State, or Federal taxes. The Bidder shall not be liable for any State or Federally mandated tax or program after the sale of this apparatus.

These specifications shall be construed as minimum. Should the manufacturer's current published data or specifications exceed these, they shall be considered minimum and be furnished.

PRIME BIDDER, MANUFACTURER

The manufacturer shall be prime bidder and shall identify the location of their facility.

BIDDERS BACKGROUND

Bids are requested from responsible manufacturers who are engaged in the manufacture of fire apparatus. To insure reliable and complete acceptance of the apparatus, bidder shall have been in operation for a minimum of twenty (20) years in the manufacturing of fire apparatus.

The manufacturer of the apparatus must be fully owned and managed by a Parent Company, Corporation, or Individual(s) that is 100% held by United States of America based Company, Corporation, or United States citizen(s).

Proposals from any manufacturer that is fully or partially owned and/or operated by a foreign company, Corporation or Individual(s) under any type of ownership, partnership, or any similar type of agreement will be immediately rejected.

If the manufacturer of the apparatus, or if any owner, shareholder, or immediate relative of an owner or shareholder that has previously been involved in or held ownership in any company that has filed bankruptcy or any other type of reorganization plan, it must be clearly stated in the bid proposal. The statement must include details and dates of all occurrences.

FAMA COMPLIANCE

Fouts Bros Fire Equipment

The apparatus manufacturer must be a current member of the Fire Apparatus Manufacturer's Association (FAMA) and must provide certificate of membership.

FAIR, ETHICAL AND LEGAL COMPETITION

In order to ensure fair, ethical, and legal competition the apparatus manufacturer shall have ever been fined or convicted of price fixing, bid rigging, or collusion in any domestic or international fire apparatus market.

PROPRIETARY PARTS

It is the intention of the purchaser for all bidders to furnish the apparatus with major parts commonly used by the heavy-duty truck manufacturers and open market vendors whereas replacement parts are more readily available and at reduced cost. The use of proprietary parts may not be acceptable to the purchaser.

MANUFACTURER'S DISCRETION

Materials, parts, or procedures used are subject to change at manufacturer's discretion at any time to provide equal or better products.

COOPERATIVE PURCHASING

The manufacturer shall be pleased to allow other public agencies to use the purchase agreement resulting from this invitation to bid unless the bidder expressly notes on the proposal form that prices are not available for tag-on. The condition of such use by other agencies shall be that any such agency must make and pursue contact, purchase order/contract, and all contractual remedies with the successful bidder. Such tag-ons shall be done so that the purchaser has no responsibility for performance by either the manufacturer or the agency using the contract.

PRODUCT QUALITY AND WORKMANSHIP

The components provided and workmanship performed shall be of the highest quality available for this application. Special consideration shall be given to the following areas:

- A). Accessibility to various components that require periodic maintenance or lubrication checks.
- B). Ease of vehicle and pump operation.
- C). Features beneficial to the intended operation of the apparatus.

Construction of the complete apparatus shall be designed to carry the loads intended to meet the road and terrain conditions and speed requirements desired when specified by the purchaser.

Fouts Bros Fire Equipment

Welding shall not be employed in the assembly of the apparatus in a manner that will prevent the removal of any major component part for service and/or repair.

INSURANCE REQUIREMENTS

Each bidder must submit with their bid proposal a Certificate of Insurance listing the proposed manufacturer's product liability insurance coverage. Liability insurance shall be a minimum amount of ten (10) million dollars. Submitted certificate shall name the apparatus manufacturer, insurance company, policy number, and effective dates of the insurance policy. Bids submitted without the required certificate will be considered nonresponsive and automatically rejected. No exceptions are allowed to the minimum insurance coverage requirement.

The manufacturer shall maintain full insurance coverage on the purchaser's cab and chassis from time of first possession by the manufacturer until the apparatus is delivered and accepted by the purchaser (No Exceptions). Purchaser reserves the right to require proof of insurance from the manufacturer's insurance carrier prior to entering into a contract for the apparatus.

PAYMENT TERMS

Full payment for the apparatus shall be made at time of delivery of the completed vehicle. Due to insurance liability, the apparatus will not be left at the purchaser's location without full acceptance and payment or prior agreement between the Purchaser and Bidder.

Final delivery price shall not include any Local, State or Federal taxes. The manufacturer shall not be liable for any State or Federal mandated tax or program after sale or delivery of the apparatus.

VEHICLE ACCEPTANCE AND DELIVERY

The customer shall pickup the vehicle at the manufacturing facility and shall supply evidence of sufficient insurance coverage to transport the vehicle.

FUEL TANK FILLED AT DELIVERY

The fuel tank and DEF tank (if applicable) shall be filled upon final delivery at the factory.

== WARRANTY- QUICK ATTACK - 6.201 05/04/20 ==

ONE YEAR APPARATUS WARRANTY

The complete apparatus detailed herein shall be warranted against defects in materials and workmanship for a period of twelve (12) months, effective upon pick up or delivery of the completed apparatus to the purchaser, as detailed in the respective warranty documents. Any unauthorized alterations or modifications to the apparatus shall void this warranty.

Other warranties, as provided by individual component manufacturers may extend beyond this warranty.

APPARATUS BODY WARRANTY, TEN YEAR

Fouts Bros Fire Equipment

The apparatus body as detailed herein shall have a structural warranty against defects in materials and workmanship for a period of ten (10) years, effective upon final payment in full by the Purchaser, and pick up or delivery of the completed apparatus to the Purchaser. Any unauthorized alterations or modifications to the body shall void this warranty.

PLUMBING WARRANTY, TEN YEAR

A Stainless Steel Plumbing/Piping warranty shall be provided by the apparatus manufacturer for products of its manufacture to be free from defects in material and workmanship, under normal use and service, for a period of ten (10) years effective upon final payment in full by the Purchaser, and pick up or delivery of the completed apparatus to the Purchaser. Any unauthorized alterations or modifications to the plumbing shall void this warranty.

PAINT WARRANTY, FIVE YEAR

The finish paint as used on the proposed apparatus shall be warranted against defects in materials and workmanship for a prorated period of five (5) years, effective upon final payment in full by the Purchaser, and pick up or delivery of the completed apparatus to the Purchaser. Any unauthorized alterations or modifications to the apparatus shall void this warranty.

APPARATUS ELECTRICAL WARRANTY, TWO YEAR

The apparatus electrical system as detailed herein shall have an electrical warranty against defects in materials and workmanship for a period of two (2) years, effective upon final payment in full by the Purchaser, and pick up or delivery of the completed apparatus to the Purchaser. Any unauthorized alterations or modifications to the electrical system shall void this warranty.

== DIMENSIONS - QUICK ATTACK - 6.201 05/04/20 ==

APPARATUS DIMENSIONS

These are standard truck dimensions. Changes in configuration or additional options may affect these dimensions. The contract specification shall contain the exact dimensions.

OVERALL HEIGHT

The overall height shall be less than 96.00".

OVERALL LENGTH

The overall length shall be no longer than 26.00'.

OVERALL WIDTH

The overall width of the body shall be 96.00" wide; chassis mirrors will extend out past this width.

ANGLE OF APPROACH

The angle of approach for the apparatus shall not be less than eight (8) degrees as specified by the current edition of NFPA 1901/ 1906.

ANGLE OF DEPARTURE

Fouts Bros Fire Equipment

The angle of departure for the apparatus shall not be less than eight (8) degrees as specified by the current edition of NFPA 1901/ 1906.

== NFPA 1906 REQUIREMENTS - BRUSH/ WILDLAND/ LD RESCUE - 6.201 05/04/20 ==

COMPLIANCE

The fire apparatus shall be built to the purchaser's requirements in compliance to all State, Local, and Federal highway safety requirements. The vehicle is not intended to meet any or all standards of the NFPA.

CAB SAFETY SIGNS

The following safety signs shall be provided in the cab:

- One (1) FAMA 10 sign shall be visible to the driver. "Flying Object Crash Hazard. All equipment required to be used in emergency response must be securely fastened. Loose items may injure or kill during a crash."
- One (1) FAMA 07 sign shall be visible from each seat. "Crash Hazard. Occupants must be seated and belted when vehicle is in motion. Use only OEM approved belts. Unbelted occupants
- One (1) FAMA 15 sign shall be visible from each seat. "Crash Hazard. Do not wear helmet while seated. Serious head or neck injury may result from helmet use in cab. Failure to comply may injure or kill."
- One (1) FAMA 17 sign shall be visible to the driver. "Backing Hazard. Ensure that personnel are clear before driving in reverse. Always use a spotter when backing. Failure to comply may injure or kill.
- One (1) FAMA 42 sign shall be inside of the driver door. "Sirens produce loud sounds that may damage hearing. Roll up windows. Wear hearing protection. Use only for emergency response. Avoid exposure to siren sound outside of vehicle."
- "Do Not Move Apparatus When Light Is On" sign adjacent to the warning light indicating a hazard if the apparatus is moved (as described in subsequent section).

"NO RIDE" LABEL

A label shall be located on the vehicle at the rear step areas, and at any cross walkways, if they exist. The label(s) shall warn personnel that riding in or on these areas while the vehicle is in motion is prohibited.

== CHASSIS, COMMERCIAL - FORD/ RAM - 6.201 05/04/20 ==

COMMERCIAL CHASSIS

COMMERCIAL CHASSIS SPECIFICATION

Fouts Bros Fire Equipment

CHASSIS PROVIDER

The chassis, as detailed in these specifications, shall be ordered and supplied by the apparatus manufacturer.

CHASSIS

One (1) new FORD F-550 rear axle drive 4x4, dual rear wheels (DRW), four (4) door crew cab and chassis with XL trim.

Wheelbase: 203.70"

Cab to Axle: 84.00"

POWERTRAIN

Powerstroke 6.7L V-8 OHV direct diesel injection 32 valve intercooled turbo diesel engine.

Rated Brake Horsepower: 300 HP @ 2800 RPM

Rated Torque: 660 lb.-ft. @ 1,600 rpm

Stationary Elevated Idle Control, SEIC

Exhaust System: horizontally mounted, discharge on right side aft of wheels

TRANSMISSION

TorqShift 10-speed automatic with selectable drive modes.

FIRE/ RESCUE PREP PKG w/EPA SPECIAL EMISSIONS (LPO)

Includes 7,000 lbs. max front springs/GAWR rating for configuration selected. Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer. Ford urges Fire/Rescue Vehicle manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements). NOTE 1: Stationary Elevated Idle Control (SEIC) has been integrated into the engine control module. NOTE 2: Engine calibration significantly reduces the possibility of depower mode when in stationary PTO operation. NOTE 3: Operator commanded regen allowed down to 30% of DPF filter full, instead of 100%. NOTE 4: Must meet the definition of an Emergency Vehicle, an Ambulance or Fire Truck per 40 CFR 86.1803.01 in the Federal Register. NOTE 5: California Code of Regulations allows for the sale of Federally certified emergency vehicles in California.

Includes:

- Dual Extra Heavy-Duty Alternators (Total 377-Amps)
- Operator Commanded Regeneration (OCR) Includes active regeneration inhibit.

MANUAL REGENERATION

A push button switch on the dash to initiate manual DPF regeneration.

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Fuel Tank: 40 gallon aft-axle with auxiliary fuel tap, to provide fuel to an auxiliary truck body mounted diesel engine (if applicable).

REAR AXLE RATIO

The ratio of the rear axle shall be 4.10 limited slip.

FORD SUPERDUTY WARRANTY

Description	Months/Distance
Basic.....	36 month/36,000 miles
Powertrain.....	60 month/60,000 miles
Corrosion Perforation.....	60 month/unlimited mileage
Roadside Assistance	60 month/60,000 miles
Diesel Engine	60 month/100,000 miles

CHASSIS PAINT COLOR

The cab shall be painted a single color by the chassis manufacturer.

Color: Ford Race Red

Paint Number: PQ

== CHASSIS MODS - QUICK ATTACK - 6.201 05/04/20 ==

CHASSIS MODIFICATIONS

The following modifications and installations shall be performed on the chassis upon delivery to the apparatus manufacturer:

STEP BARS

One (1) set of black powder coated steel step bars shall be mounted to each side of the chassis. There shall be a slip resistant step pad located bellow each chassis door.

FRONT MOUNTED WINCH

A WARN model M12000 electric winch with 12,000 pound (5,440 kg) rated line pull shall be installed in the brush guard. The winch shall be equipped with 125.00' of 3/8" diameter wire rope, clevis hook and a 4-way roller fairlead. The winch shall be operated through a 12.00' pendant with a hand held control. The winch shall include an automatic mechanical cone brake. It shall feature an easy to use free-spooling rotating ring gear clutch.

GRILLE GUARD

A Warn model 98090 Trans4mer Gen II grille guard shall be provided and installed on the front of the chassis. The grille guard kit shall be provided with a black finish.

HEADLAMP GUARD

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A Warn model 98095 Trans4mer Gen II headlamp guard kit shall be installed. The headlamp guard kit shall attach to the grille guard. The headlamp guard kit shall be provided with a black finish.

WINCH CARRIER - LARGE FRAME - BLACK FINISH

A Warn model 90110 large frame winch carrier shall be installed in grille guard. It shall be capable of carrying Warn winch models 16.5ti, M15, M12, and M8274-50.

The winch carrier shall have a powder coated black finish.

TOWING HITCH RECEIVER

A trailer towing hitch receiver with safety chain anchors shall be installed at the rear of the apparatus.

The hitch receiver shall be constructed of heavy steel tubing and reinforced to the apparatus framework. The hitch receiver shall have a Class V rating of 16,000 pounds towing and 1,600 pounds tongue weight when used with a weight distributing hitch assembly.

The receiver shall accept a 2.00" hitch.

One (1) 7-prong connector with a weatherproof cover shall be supplied and mounted near the rear receiver tube.

TIRE PRESSURE MANAGEMENT

There will be a RealWheels LED AirSecure™ tire alert pressure management system provided, that will monitor each tire's pressure. A sensor will be provided on the valve stem of each tire for a total of six (6) tires.

The sensor will calibrate to the tire pressure when installed on the valve stem for pressures between 10 and 200 psi. The sensor will activate an integral battery operated LED when the pressure of that tire drops 5 to 8 psi.

Removing the cap from the sensor will indicate the functionality of the sensor and battery. If the sensor and battery are in working condition, the LED will immediately start to flash.

WHEEL COVERS

Each wheel shall have one (1) stainless steel wheel cover installed.

CHASSIS TOW HOOKS

The front tow hooks shall be provided as detailed in the chassis specifications.

TOW HOOKS – REAR

Two (2) heavy duty cast iron tow hooks, shall be installed at the rear of the body above the rear step. The tow hooks shall be installed, one (1) on each side, bolted to the chassis frame rails.

FRONT MUD FLAPS

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A pair of black rubber mud flaps shall be provided as detailed in the chassis specifications.

REAR MUD FLAPS

A pair of black rubber mud flaps, with the Manufacturer's logo, shall be provided and installed behind the rear wheels.

CENTER CONSOLE

A center console fabricated from aluminum shall be furnished and shall be located between the driver and officer's seats.

The forward area of the console shall have a mounting surface for emergency lighting switch panels and/or electronic siren control boxes within reach of the driver or officer.

SEATING MODIFICATION

The center portion of the 40/20/40 split bench seat shall be removed to accommodate the installation of the specified console.

BATTERY SYSTEM

The battery system shall be supplied with the chassis.

MASTER BODY DISCONNECT SWITCH

A master body disconnect on/off switch shall be provided in the cab, near the driver's door. The switch shall disconnect the power to the apparatus body when the ignition switch is in the off position.

One (1) reset breaker shall be installed between the solenoid output and any electrical load.

One (1) indicator light shall be provided to indicate the apparatus 12-volt system is on. The light shall be located in the chassis cab and be visible from the driver's positions. The light shall be green in color and labeled "Master Battery".

BATTERY CHARGER, BUILT-IN BATTERY SAVER

One (1) Kussmaul Auto Charge 1000 PLC, model #091-215-12, 15 amp battery charger and 3 amp battery saver shall be installed.

The Auto Charge 1000 PLC with Parasitic Load Compensation (PLC) is a compact, microprocessor controlled, completely automatic, single channel battery charger designed for vehicles with a single battery system. The PLC charger is designed to withstand the shock and vibration encountered by vehicle mounted equipment.

The battery saver component shall eliminate drain on vehicle's battery system when vehicle is not in use. The system shall automatically disconnect auxiliary vehicle loads from battery when the charger is energized.

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Parasitic Load Compensation feature is designed especially to meet the heavy duty requirements of emergency vehicles. Parasitic load compensation allows you to input the total number of parasitic load amps on the vehicle. Then the charger will shift the absorption stage set point so the battery voltage will drop to the float voltage when the desired current is reached. This will lead to a longer battery life and no overcharging or overheating.

The charger shall have the following operational specifications:

- a) 120 volts AC input at 3.5 amps
- b) Battery Charger: 12 volts DC output at 15 amps
- c) Battery Saver: 3 amps 12 volt DC output
- d) 8 Pin Selector Switch on front panel
 - a. Battery Type: Lead-Acid, Gel Cell, AGM or Odyssey
 - b. Float / 3-Step
 - c. Battery Saver ON/OFF
 - d. Parasitic Load Compensation
- e) AC power applied light on front panel
- f) System LED Status Indicator on front panel
- g) Dimensions of: 9.35" high x 5.9" wide x 4.725" deep and weighs 11 lbs.

120 VOLT SHORELINE CONNECTION - "SUPER" AUTO EJECT

One (1) Kussmaul "Super" Auto Eject model 091-55-20-120, automatic, 120 volt, 20 amp shoreline disconnect shall be provided for the on board, 120 volt battery charging systems.

AUTO-EJECT MATING PLUG

A Kussmaul model # 5-20P-H, 20 amp mating female cord end shall be shipped loose with the apparatus to allow the Fire Department to connect cord end to a Fire Department provided charging cord.

BATTERY CHARGER DISPLAY/ COVER

One (1) Kussmaul model 091-55-234-YW universal single battery bank voltage display/ auto eject cover shall be supplied with the charger.

The cover shall be yellow in color.

SHORELINE RECEPTACLE LOCATION

The shoreline receptacle shall be located on the left hand side of the apparatus in a pre-determined location by the manufacturer.

BACK-UP ALARM

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One (1) 97 DB back up alarm shall be provided and installed at the rear of the unit. It shall be wired to activate when the transmission is placed in reverse.

== SKID - QUICK ATTACK - 6.201 05/04/20 ==

REAR PUMP "DROP IN"

The pump shall be mounted at the apparatus rear, mounted in the open rear cavity of the body.

ELECTRIC START WIRING TO CHASSIS

The 12 volt positive and negative cables shall be provided from the chassis battery to the fire pump area, wired through the master disconnect solenoid system.

PORTABLE PUMP, GASOLINE

Skid unit as per CET drawing: DP-6165-0701 HONDA ENGINE (GX340) ELECTRIC/MANUAL.

200 Gallon Water Tank

(1) Manifold outlet

Tank fill 1" w/industrial ball valve

1" Industrial ball valve service line with cap and chain

(1) Suction inlet

(2) Standard suction with two industrial ball valve Size: 2.5" Thread: M-NH

Electric rewind hose reel 1" x 150' (EF24-23-24-10.5RT)

Set of chrome outriggers w/ 3 way rollers

Rubber hose 1" 150'

POLY Poly Dry hose tray 1 3/4" x 200'

5" steel storage frame

THREE YEAR FIRE PUMP WARRANTY

A three (3) year warranty for the CET fire pump shall be provided.

REMOTE FUEL TANK

The pump engine shall be supplied by an external 3.00 gallon fuel tank. It will be large enough to run the pump motor for one (1) hour at its rated capacity and pressure as per NFPA 1906, 8.10.1. Tank will be mounted with ease of filling in mind.

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PRIMER- EXHAUST

The pump engine shall be equipped with an quieter exhaust venturi type primer capable of 15.00' – 20.00' lift for fast positive priming. The control for the primer shall be capable of being operated by a person operating controls at the primary pump operator's position.

PUMP CONTROLS

A control panel shall be supplied and installed on the pump. The controls shall consist at a start switch, throttle and choke cable controls, hour meter, 2.50" diameter discharge pressure gauge and a work light.

LABELS

All controls, inlets, and discharges shall be clearly labeled. The labels shall comply with applicable NFPA standards.

BOOSTER TANK

The tank shall have a capacity of 200 US gallons / 166 Imperial gallons / 757 liters.

The tank shall be manufactured by CET.

WATER TANK

The water tank shall be constructed of 0.50" thick polypropylene sheet. The material shall be of a certified, high quality, non-corrosive, stress relieved thermos plastic, black in colour with a textured finish, and UV stabilized for maximum protection. The skid type booster tank shall be of a standard configuration and shall be so designed to have complete modular slide in capability. All joints and seams are to be fully welded and electronically tested for maximum strength. The unit shall incorporate transverse partitions manufactured for 0.50" polypropylene which shall interlock with a series of longitudinal partitions constructed of 0.50" polypropylene. All swash partitions shall be so designed to allow for maximum water and air flow between compartments and are fully welded to each other as well as to the inside of the tank.

The passenger side rear wall of the tank shall have a standard built in sight gauge 2.00" in width, and 70% transparent.

Tank will be baffles in accordance with NFPA bulletin 1906 requirements, latest version.

FILL TOWER & TANK COVER

The tank shall be equipped with a combination vent/overflow and manual fill tower. The fill tower shall be an 8.00" round by 6.00" high with a moulded drop-on type cover. The cover shall be fastened to the tower with a tether to prevent loss. The tower shall be located in the right rear corner of the tank. There shall be a vent / overflow installed inside and to the extreme rear of the tower approximately 2.00" down from the top. This vent / overflow shall be of a standard schedule 40

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polypropylene pipe with minimum ID of 3.00". The vent / overflow shall be piped internally and exit out at the passenger side tank wall with a 1.00" extension past the wall.

The tank cover shall be constructed of 0.50" thick polypropylene, black in color, UV stabilized.

SUMP

The floor of the tank shall be manufactured from 0.75" polypropylene. There shall be one (1) sump as standard per tank. The sump shall be integral to the tank floor and be a minimum of 0.625" deep recessed into the floor. The sump shall not be visible from or protrude through the bottom of the tank.

TANK OUTLETS

There shall be two standard tank outlets located in the same vertical plane on the driver side rear wall of the tank. One (1) 2.50" female NPT tank to pump suction fitting and one (1) 1.50" female NPT tank fill fitting with flow deflector

1.00" TANK DRAIN

There shall be a 1.00" tank drain to the rear side of the tank with a plug.

TANK MOUNTING BLOCKS

The cover shall incorporate two (2) booster reel mounting blocks that shall be to accommodate two (2) each sliding nut fasteners. These mounting blocks shall be welded to the covers running from the rear edge of the tank forward.

SKID BASE

There shall be a full width skid base manufactured of 0.75" polypropylene welded to the tank. This base shall be 48.00" wide by 96.00" long and shall extend 34.00" past the tank in the rear to allow for pump mounting. The pump mounting area shall be supported by 0.50" polypropylene gussets 15.00" high by 32.00" long. The gussets shall be equipped with 2.00" holes to assist in lifting the unit.

CET WATER TANK WARRANTY LIMITED LIFETIME

CET Fire Pumps, Mfg. warrants each CET water and/or foam tank to be from manufacturing defects in material and workmanship for the service life of the original vehicle. Every CET tank shall be thoroughly inspected and tested for leaks before leaving our facility and must be installed in accordance with the CET Fire Pumps, Mfg. installation guidelines.

CET will repair or, at its option, replace the tank with a new tank. CET will cover customary and reasonable costs to remove and install the tank. This warranty will not cover the tanks that have

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been improperly installed, misused, or abused. The serial number must not have been altered, defaced or removed. CET will not cover any unauthorized third party repairs or alterations. Any of these actions may void the warranty.

There are no warranties, expressed or implied, which extend beyond the description of the face, hereof. There is no express or implied warranty of merchantability or a warranty of fitness for a particular purpose. Additionally, this warranty is in lieu of all other obligations or liabilities on the part of CET Fire Pumps, Mfg.

This warranty contains the entire warranty. It is the sole warranty and price agreements or representation, whether oral or written, are either merged herein or expressly canceled. CET Fire Pumps, Mfg. neither authorizes any person supposing to act on its behalf to change, nor assume for it, any warranty or liability concerning its product.

In no event will CET Fire Pumps, Mfg. be liable for an amount in excess of the currently published retail price plus installation and removal cost of the tank, for any loss or damage, whether direct or indirect, incidental, consequential, or otherwise arising out of failure of its product.

This warranty gives you the specific legal rights, and you may also have other rights which vary from state to state. Some states do not allow exclusion or limitation of incidental or consequential damage, so the above limitation or exclusion may not apply to you. Since some states do not allow limitations on the length of an implied warranty, the above limitation may not apply to you.

The warranty is transferable within the United States and Canada at the discretion of CET Fire Pumps, Mfg. by notifying CET Fire Pumps, Mfg. within thirty (30) days of the vehicle transfer date. At that time, CET will, at its discretion, provide a transfer of ownership form.

CAB STEPS

The existing cab steps on the left side of the commercial 4 door chassis shall be covered with slip resistant aluminum tread plate for compliance to applicable NFPA standards.

== RESCUE BODY - 1/8" ALUMINUM, OPEN REAR - 6.201 05/04/20 ==

UTILITY BODY & RELATED COMPONENTS

OVERALL DIMENSIONS

The body shall be 132.00" Long x 94.00" wide x 40" high with fender well positioned for a 84.00" cab-to-axle dual rear wheel chassis. The cargo bed floor width shall be 54" wide.

COMPARTMENT CONFIGURATION

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There shall be a total of eight (8) flush floor body side compartments; three (4) on each side. A rear access open top cargo compartment shall run the length of the body, between the side compartments.

The compartments shall be completely formed of .125" 5052-H32 aluminum alloy and shall have a tested floor area load of 300 pounds combined with a shelf load of 250 pounds.

HINGED DOORS

All lower compartment doors shall be equipped with Hinged style Doors.
The roll-up doors shall not be supplied with locks.

COMPARTMENT LIGHT(S)

One (1) full height Luma Bar LED strip light(s) shall be installed inside each of the body compartments.

The compartment light(s) shall be controlled by a magnetic "On-Off" switch located on each compartment door.

LEFT SIDE COMPARTMENT IN FRONT OF REAR WHEELS, L1

There shall be one (1) Hinged door that is approximately 33.5" wide and approximately 38" high.
ADJUSTABLE SHELVING TRACKS

There shall be vertically mounted uni-strut shelf trac for shelving installation.
ADJUSTABLE SHELF

There shall be One (1) adjustable shelf located in the compartment.
LEFT SIDE COMPARTMENT IN FRONT OF REAR WHEELS, L2

There shall be one (1) Hinged door that is approximately 24" wide and approximately 38" high.
ADJUSTABLE SHELVING TRACKS

There shall be vertically mounted uni-strut shelf trac for shelving installation.
ADJUSTABLE SHELF

There shall be One (1) adjustable shelf located in the compartment.
LEFT SIDE COMPARTMEN OVER WHEEL WELL AND BEHIND REAR WHEELS, L3 AND L4

L3 shall be approximately 49" wide and approximately 18" high

L4 shall be approximately 25.5" wide and approximately 38" high.

ADJUSTABLE SHELVING TRACKS

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There shall be vertically mounted uni-strut shelf trac for shelving installation.
ADJUSTABLE SHELF

There shall be One (1) adjustable shelf located in the compartment.
RIGHT SIDE COMPARTMENT IN FRONT OF REAR WHEELS, R1

There shall be one (1) Hinged door that is approximately 33.5" wide and approximately 38" high.
ADJUSTABLE SHELVING TRACKS

There shall be vertically mounted uni-strut shelf trac for shelving installation.
ADJUSTABLE SHELF

There shall be One (1) adjustable shelf located in the compartment.
RIGHT SIDE COMPARTMENT IN FRONT OF REAR WHEELS, R2

There shall be one (1) Hinged door that is approximately 24" wide and approximately 38" high.

ADJUSTABLE SHELVING TRACKS

There shall be vertically mounted uni-strut shelf trac for shelving installation.
ADJUSTABLE SHELF

There shall be One (1) adjustable shelf located in the compartment.
RIGHT SIDE COMPARTMEN OVER WHEEL WELL AND BEHIND REAR WHEELS, R3 AND R4

R3 shall be approximately 49" wide and approximately 18" high

R4 shall be approximately 25.5" wide and approximately 38" high.
ADJUSTABLE SHELVING TRACKS

There shall be vertically mounted uni-strut shelf trac for shelving installation.
ADJUSTABLE SHELF

There shall be One (1) adjustable shelf located in the compartment.
REAR BODY CONFIGURATION, OPEN

The cargo area of the apparatus body shall be left uncovered for the installation of a skid unit.
FUEL FILL W/ ACCESS DOOR

One (1) Cast Products aluminum fuel fill with a hinged access door shall be installed in the left hand side wheel well rear of the axle. It shall be labeled "Ultra Low Sulfur Diesel Fuel Only".
DEISEL EXHAUST FLUID FILL

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The diesel exhaust fluid fill shall be located in between the body and the chassis on the left hand side. It shall be labeled "Diesel Exhaust Fluid Only".

EXTERIOR GRAB RAILS

Each grab rail shall be non-slip, 1.25" diameter extruded polished aluminum grab rails with rubber inserts designed to provide maximum gripping ability, strength, and durability. The rails shall comply with NFPA 1901-2009.

GRAB RAILS, REAR STEP, VERTICAL

Two (2) extruded aluminum non-slip grab rails, approximately 24.00" in length, shall be provided and vertically mounted on the rear of the apparatus, one (1) on each side of the body.

== 12V ELECTRICAL SYSTEM - QUICK ATTACK - 6.201 05/04/20 ==

12 VOLT ELECTRICAL SYSTEM

The truck shall have a 12-Volt electrical system. All wiring will be run in convoluted high temperature plastic loom. The wiring shall be color-coded, numbered, and function imprinted for permanent identification. All wiring devices shall be rated to carry 125% of the maximum ampere load for which the circuit is protected. All added electrical equipment shall be served by circuits separate and distinct from the chassis circuits. All solenoids, relays, and terminal blocks will be located in an easily accessible area. All circuits provided shall have properly rated low voltage over current protective devices. All electrical will be accordance with modern automotive wiring standards. All under side terminal junctions shall be fully enclosed in sealed plastic weather proof boxes.

ELECTRICAL SYSTEM (CHASSIS OEM)

The commercial chassis electrical system shall be furnished and installed by the chassis manufacturer and shall not be altered in any way so as to void or diminish the manufacturer's warranty responsibilities. Body builder wiring interface harnesses shall be specific to the chassis being utilized and the apparatus specifications with all such harnesses, circuits and connections being documented by the body builder and made part of the electrical schematics provided with the completed apparatus.

ELECTROMAGNETIC INTERFERENCE PROTECTION

The apparatus shall incorporate modern electrical system design, installation procedures, grounding techniques and wave generating components to provide the highest level of protection against electromagnetic (EMI) and radio wave frequency (RFI) interferences.

The apparatus shall be designed to operate and correctly function in congested municipal environments as well as industrial or concentrated commercial scenes without adverse effects from either EMI or RFI. Communications equipment installed after the apparatus is delivered shall be immediately tested by the installer for reception and transmission signal quality.

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CHASSIS GROUND LIGHTS

LED ground lights with outward facing angle brackets shall be installed, one (1) under each chassis door.

FRONT OF BODY GROUND LIGHTS

Two (2) LED ground lights with outward facing angle brackets shall be installed under the front of the body. One (1) light shall be located on the driver side and one (1) light shall be located on the officer side of the apparatus.

REAR STEP GROUND LIGHTS

Two (2) LED ground lights with outward facing angle brackets shall be installed under the rear step of the apparatus, one (1) each side.

GROUND LIGHT SWITCHING

The cab and body ground lights shall activate by engaging the parking brake.

HAZARD LIGHT

One (1) Whelen model 0SR00FCR flashing red LED light, located in the driving compartment, the light shall be illuminated automatically whenever any compartment door is ajar.

The hazard light shall be marked with a sign that reads "Do Not Move Apparatus When Light is On".

The warning light shall be interlocked to the parking brake and shall only alert the driver when the parking brake is released. The light shall also be used to signal that other ancillary equipment such as racks light towers etc. are not in their "ready for transport" position.

REAR DIRECTIONALS

Rear directional lighting shall be supplied as follows:

Two (2) Whelen model M6BTT LED brake/tail lights shall be installed on the rear of the body. Each light shall have a red lens.

Two (2) Whelen model M6T Amber LED turn signal lights with a populated arrow shall be installed on the rear of the body. Each light shall have a color lens.

Two (2) Whelen model M6BUW LED reverse lights shall be installed on the rear of the body.

HOUSINGS FOR DIRECTIONALS

The two (2) sets of Whelen rear signal lights shall each be housed in a vertical chrome plated housing, designed to hold four (4) lights each. The lower section of each casting shall contain the rear lower warning lights as described in the emergency lighting specifications.

DOT MARKER LIGHTS AND REFLECTORS

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LED marker lights shall be installed on the vehicle in conformance to the Department of Transportation requirements. All marker lights shall be incorporated into the headlight circuit of the cab/chassis.

MARKER LIGHTS

LED marker lights shall be installed on the vehicle in conformance to the Department of Transportation requirements. The side and rear of the body will be provided with reflectors. All marker lights shall be incorporated into the headlight circuit of the cab/chassis

Two (2) amber reflectors shall be provided on the apparatus body lower side, as far forward and low as practical, one (1) each side if the apparatus is 30 feet long or longer.

Four (4) red reflectors shall be provided on the apparatus rear, one (1) each side and two (2) on the rear.

LED LICENSE PLATE LIGHT

One (1) TecNiq model # L12-WC00-1 LED license plate light shall be provided above the mounting position of the license plate. The light shall be clear in color and shall have a chrome finish.

WORK LIGHT, PUMP AREA, 12V

One (1) 12V adjustable 4.00" round LED work light shall be mounted at the rear of the skid unit to provide light during nighttime operations. The light(s) shall have a black housing with a black rear cover. The light(s) shall have six (6) ultra-bright white LEDs, and shall operate at 12 volts DC, draw 0.60 amps, and generate 700 lumens.

WORK LIGHT SWITCH

The pump area work light shall be wired to the electric start on the pump.

NFPA AUDIBLE AND LIGHTING WARNING PACKAGE

The following warning light package shall include all of the minimum warning light and actuation requirements for the current revision of the NFPA 1901/ 1906. The lighting as specified shall meet the requirements for both "Clearing Right of Way" and "Blocking Right of Way" which includes disabling all white warning lights when the apparatus is in "Blocking Right of Way" mode.

LIGHTBAR

One (1) WHELEN model JE2NFPA 56.00" LED lightbar shall be supplied and mounted. The lightbar shall have clear lenses and contain the following modules:

Four (4) RED LIN6 LED modules, two (2) on each corner.

Four (4) RED CON3 LED modules, across the front

Two (2) WHITE CON3 LED modules, on the front

The forward facing white lights shall be automatically disabled for the "Blocking Right of Way" mode.

LIGHT BAR ACTUATION

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The light bar shall be controlled by a switch in the cab.

LOWER FRONT WARNING LIGHTS

One (1) pair of Whelen model M4 Series LED warning lights shall be installed, one (1) each side one the front of the chassis cab.

The driver side warning light shall be a Whelen Model M4R red LED with red lens.

The officer side warning light shall be a Whelen Model M4R red LED with red lens.

Each light shall be mounted with a Whelen Model M4FC chrome flange.

LOWER INTERSECTION WARNING LIGHTS

One (1) pair of Whelen model M4 LED warning lights shall be installed, one (1) each side of the chassis cab.

The driver side warning light shall be a Whelen Model M4R red LED with red lens.

The officer side warning light shall be a Whelen Model M4R red LED with red lens.

Each light shall be mounted with a Whelen Model M4FC chrome flange.

LOWER MID-BODY WARNING LIGHTS

One (1) pair of Whelen model M7 Series LED warning lights shall be installed, one (1) each side of the apparatus, mid-body.

The driver side warning light shall be a Whelen Model M7R red Super-LED with red lens.

The officer side warning light shall be a Whelen Model M7R red Super-LED with red lens.

Each light shall be mounted with a Whelen Model M7FC chrome flange.

LOWER REAR WARNING LIGHTS

One (1) pair of Whelen model M6 Series LED warning lights shall be installed, one (1) each side of the lower rear of the apparatus body.

The driver side warning light shall be a Whelen Model M6R red Super-LED with red lens.

The officer side warning light shall be a Whelen Model M6R red Super-LED with red lens.

The warning lights on the rear of the body shall be mounted in lower section of each tail light casting.

LOWER WARNING LIGHT SWITCH

The lower warning lights shall be controlled through the master warning switch.

ELECTRIC SIREN AND CONTROL

One (1) Whelen model #295SLSA1 electronic siren shall be mounted in the cab. This unit shall feature an electronic air horn, wail, yelp, hi-lo and shall have a hard wired PA microphone.

ELECTRONIC SIREN SPEAKER

One (1) Whelen model SA315P 100 watt speaker shall be provided. The speaker shall produce a minimum sound output of 120 dB at 10 feet to meet current NFPA 1901/1906 requirements.

The speaker shall be located on the right hand side of the bumper.

== PAINT/PREP/ STRIPE - QUICK ATTACK - 6.201 05/04/20 ==

BODY PAINT PROCESS

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All bright metal fittings, if unavailable in stainless steel shall be heavily chrome plated. Iron fittings shall be copper plated prior to chrome plating.

All seams shall be caulked both inside and along the exterior edges with a urethane automotive sealant to prevent moisture from entering between any body panel.

The body and all parts shall be thoroughly washed with a grease cutting solvent (PPG DX330) prior to any sanding. After the body has been sanded and the weld marks and minor imperfections are filled and sanded, the body shall be washed again with (PPG DX330) to remove any contaminants on the surface.

The first coating to be applied is a pre-treat self etching primer (PPG DX1787) (.5 to 1.0 dry film build) for maximum adhesion to the body material. The next two to four coats (depending on need) shall be an acrylic urethane primer surfacer (PPG K36). The film build shall be 4-6 mils when dry. The primer surfacer coat, after appropriate dry time, shall be sanded with 320-600 grit sandpaper to ensure maximum gloss of the paint. The last step is the application of at least three coats of PPG Delfleet polyurethane two-component color (single stage). The film build being 2-3 mils dry. The single stage polyurethane, when mixed F3270 catalyst (PPG F3260) shall provide a UV barrier to prevent fading and chalking.

All products and technicians are certified by PPG every two (2) years.

CHASSIS PAINT

The chassis shall be painted by the OEM Chassis Manufacturer.

PRIMING

All surfaces to be painted shall be primed with three (3) parts PPG F3993 Primer mixed with one (1) PPG F3996 Primer Hardener , and a half (.5) part PPG Thinner F3320.

Two (2) applications of primer shall be applied. The first application shall be four (4) coats and the second application shall be three (3) coats.

A final application of sealer shall be applied using Primer Filler.

PAINT FINISH

The body shall be painted with a PPG Delfleet Evolution Paint System.

As part of the curing process the painted body shall go through a baking process. The painted components shall be baked at 185 degrees for 3 hours to achieve a complete coating cure on the finished product.

After bake and ample cool down time, the coated surface shall be sanded using 3M 1000, 1200, and

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or 1500 grit sandpaper to remove surface defects. In the final step, the surface shall be buffed with 3M Super-duty compound to add extra shine to coated surface. No more than .5 mil shall be removed in this process.

All products and technicians shall be certified by PPG every two (2) years.

SIDE COMPARTMENT FINISH, ZOLATONE

The apparatus side compartment interiors are to be coated with Zolatone, a polychromatic, modified nitrocellulose coating with a flat background color with accenting fleck colors. The compartments shall be cleaned with a grease remover, and then the surface sanded and prepared for painting. The Zolatone finish is washed and waxed like paint, and is resistant to man solvents and wear.

PAINT COLOR

The apparatus body paint shall be "cross referenced" from the chassis paint, and shall be painted to match the main chassis color as close as possible.

REFLECTIVE STRIPING

Reflective striping shall be applied to the perimeter of the truck. Size and design shall be determined by the department.

CHEVRON STRIPING

At least 50% of the rear of the unit shall be covered with Red and Yellow alternating 6" stripe in an inverted Chevron pattern.

LETTERING

Reflective lettering shall be applied to the cab doors at the direction of the purchaser.

Photos or drawings of the lettering and striping layout shall be provided by the purchaser prior to construction.

FOUTS BROS. LOGO PLATE(S)

Three (3) Fouts Bros. logo plate(s) will be affixed to the finished apparatus.

== LOOSE EQUIPMENT - BRUSH/RESCUE/QUICK ATTACK - 6.201 05/04/20 ==

LOOSE EQUIPMENT

The following items shall be provided and shipped loose with the completed apparatus at the time of delivery:



FOUTS BROS

3/10/2022

County of Newberry
PO Box 156
Newberry, SC 29108

County of Newberry,

The following price for the 2022 Fouts Bros Fouts Brush Truck/Quick Attack is good for 60 days after March 10, 2022. The pricing provided is ~~exclusive~~ ^{inclusive} of all Federal, State and Local taxes and any other fees which may apply unless specifically noted herein. RJC

Total Price: \$150,518.00

Total Price with Performance Bond If Required: \$156,538.72

Respectfully Submitted,

Dylan Coyne / Ron J. Cheves
Sales Representative



THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Fouts Bros., Inc. dba Fouts Brothers Fire Equipment
138 Roberson Mill Road NE, Milledgeville, GA, 31061

as Principal, hereinafter called the Principal, and Great Midwest Insurance Company
800 Gessner, Suite 600, Houston, TX 77024

a corporation duly organized under the laws of the State of TX

as Surety, hereinafter called the Surety, are held and firmly bound unto County of Newberry, South Carolina
P.O. Box 156, Newberry, SC 29108

as Obligee, hereinafter called the Obligee, in the sum of Five Percent of Amount Bid

Dollars (\$ 5%),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Bid #2021-25; Newberry Quick Attack Unit: Wildland Quick Attack Vehicle with Skid.

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 10th day of March, 2022

Fouts Bros., Inc. dba Fouts Brothers Fire Equipment

(Principal)

(Seal)

(Witness)

By:

(Title)

Great Midwest Insurance Company

(Surety)

(Seal)

Avery C. Kenimer

(Witness)

By:

David C. Eades
Attorney-In-Fact David C. Eades

(Title)

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that GREAT MIDWEST INSURANCE COMPANY, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint: David C. Eades, Carrie J. Key, Avery C. Kenimer

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of GREAT MIDWEST INSURANCE COMPANY, on the 1st day of October, 2018 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed Ten Million dollars (\$10,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, GREAT MIDWEST INSURANCE COMPANY, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 11th day of February, 2021.

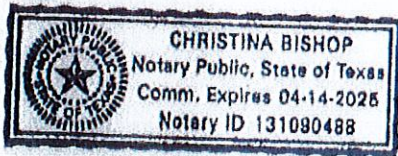


GREAT MIDWEST INSURANCE COMPANY

BY [Signature] Mark W. Haushill President

ACKNOWLEDGEMENT

On this 11th day of February, 2021, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of GREAT MIDWEST INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY [Signature] Christina Bishop Notary Public

CERTIFICATE

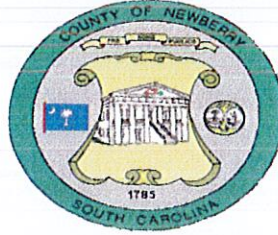
I, the undersigned, Secretary of GREAT MIDWEST INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 10th Day of March, 2022.



BY [Signature] Leslie K. Shaunty Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.



**Newberry County
Administration**
1309 College Street
Newberry, SC 29108
803-321-2100

Agenda Briefing

Prepared By: Rick Farmer	Title: Director
Department: Economic Development	Division:
Date Prepared: 3/24/22	Meeting Date: 4/6/22
Legal Review	Date:
Budget Review:	Date:
Approved for Consideration:	Date:
Request Consideration by Committee / County Council	
Subject: Economic Development Committee Report	

REPORT OF THE ECONOMIC DEVELOPMENT COMMITTEE: Council's Economic Development Committee met on 2/28/22. Council Member Livingston was elected E.D. Committee chair for 2022. We discussed current project activity, existing industries, ongoing product development initiatives, the Capital Projects Sales Tax, and a potential economic development strategic plan in open session. We also discussed confidential economic development projects in executive session. Please see the draft minutes from that meeting for additional context.

FIDUCIARY:

Are Funds allocated in the department's current fiscal year budget?		Yes	X	No
If no, is a budget amendment necessary?		Yes	X	No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER: None; there are no costs to this request.

COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA (S) OF LEGAL EXPOSURE:

SUMMARY DISCUSSION:

ADDITIONAL COMMENTS FOR CONSIDERATION:

ATTACHMENTS: Draft Minutes from the 2/28/22 meeting of the Economic Development Committee

**NEWBERRY COUNTY COUNCIL
ECONOMIC DEVELOPMENT COMMITTEE
MINUTES
FEBRUARY 28, 2022**

The Newberry County Council Economic Development Committee met on Monday, February 28, 2022, at 6:00 p.m. in Council Chambers at the Courthouse Annex, 1309 College Street, Newberry, SC, for its regularly scheduled meeting.

Notice of the meeting was duly advertised, as required by law.

PRESENT: Henry H. Livingston, III, Committee Chair
Robert N. Shealy, Council Member
Travis Reeder, Council Member (via ZOOM)
Christopher Inglese, County Administrator
Rick Farmer, Economic Development Director
Susan C. Fellers, Clerk to Council

1. Call to Order

Mr. Livingston called the meeting to order at 6:00 p.m. and determined a quorum to be present.

2. Election of Chair for 2022

Mr. Livingston turned the meeting over to Mr. Inglese for election of the Chair for 2022.

Mr. Inglese opened the floor for nominations. Mr. Reeder nominated Mr. Livingston to continue serving as Chair; seconded by Mr. Shealy. There being no further nominations, Mr. Inglese called for the vote. Vote was unanimous.

Meeting was turned back over to Mr. Livingston.

3. Additions, Deletions and Adoption of Agenda

Mr. Shealy moved to adopt the Agenda, as presented; seconded by Mr. Reeder. Vote was unanimous.

4. Approval of December 6, 2021 Meeting Minutes

Mr. Shealy moved to approve the December 6, 2021 Minutes, as presented; seconded by Mr. Reeder. Vote was unanimous.

5. Public Comments

No comments from the public

6. Staff Report - Rick Farmer, Economic Development Director

a. **Project Activity** - Activity is high with 6 new projects this quarter in which Newberry County is participating. There are several potential expansions in the works.

b. Product Development

i. **Mid-Carolina Commerce Park Expansion Update** - Construction continues and is on time with an estimated completion date in late spring of 2022. This construction will open up 7 or 8 new sites to development. In the past year Newberry County has gone from 1.5 Class A sites to 10.5 Class A sites.

ii. **Mid-Carolina Commerce Park II Update** - Construction on Daeyoung continues and this company should be up and running by August. This is a \$51 million dollar company with 224 jobs. Hiring will start in a few months.

iii. **CPST Update** - Two Economic Development projects will be presented:

1. Mawsons Way Extension and Repairs - Extension at a cost of \$2.8 Million and repairs/resurfacing of existing road at a cost of \$1.6 Million.

2. New elevated water tank for I-26/SC 773 Intersection with an estimated cost of \$4.9 Million.

c. Prospect Development

- i. **State of SC Korea Mission** - This has been rescheduled from July to October and staff will be participating in person. Mr. Farmer will represent Newberry County and the Central SC Alliance at this Mission.
- ii. **SC Auto Summit** - This will be held on March 1-3 in Greenville and is the first in-person summit in 2 years. BMW, Mercedes and Volvo will all participate, along with many automotive suppliers.

d. Other

- i. **Economic Development Strategic Planning** - Mr. Inglese addressed this issue. Newberry County needs policy document guidance on spending County time and resources. Newberry County would like to hire an expert to assist with this. There is funding in this year's budget and the County would like to get started as soon as possible, as this will take approximately 9 months to a year to complete.

Mr. Inglese presented 3 options for the process:

1. Staff intensive process
2. Council intensive process in which the Council would act as the Economic Development Task Force. This would require meeting several times in various parts of the County.
3. Each Council Member would appoint to a 7 member task force with 3 ex officio members appointed by Administration. The Council would approve the final product of this task force. Staff recommends this option.

The consensus of the Committee was to recommend Option 3 to the full Council for action. Accordingly, Mr. Shealy moved to present to full Council with the recommendation of option 3; seconded by Mr. Reeder. Vote was unanimous.

- ii. **Central SC Invoice** - Mr. Shealy moved to present consideration of payment of the quarterly \$18,000 invoice to full Council; seconded by Mr. Reeder. Vote was unanimous.
- iii. **Recent Existing Industry Contacts with Georgia Pacific, West Fraser, Big Gun Robotics, KRA, MM Technics, Pioneer, Kiswire, Comfort Care, KT Manufacturing, Samsung and Others** - Mr. Farmer's goal is to visit each industry at least once per year.
- iv. **Economic Development Review (SC Power Team)** - Mr. Farmer will attend this meeting to be held in Hilton Head on March 16-18.

7. Comments by and discussion items from Committee Members

The committee expressed appreciation to Mr. Farmer for his work.

- 8. **Executive Session: Section 30-4-70(a)(2) and (a)(5): Discussion of matters incident to proposed contractual arrangements, and related to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by the public body, including Projects Titan, Harmony, Green, Joe Firefly, Viking and others.**

Mr. Shealy moved to go into Executive Session for the above-stated reasons; seconded by Mr. Reeder. Vote was unanimous.

EXECUTIVE SESSION

6:40 P.M. - 7:15 P.M.

Upon returning to open session, Mr. Livingston advised the committee met in Executive Session for the above-stated reasons, and no action was taken.

9. Adjourn

Mr. Shealy moved to adjourn; seconded by Mr. Reeder. Vote was unanimous.

Mr. Livingston declared the meeting adjourned at 7:15 p.m.

**NEWBERRY COUNTY COUNCIL
ECONOMIC DEVELOPMENT COMMITTEE**

Henry H. Livingston, III, Chair

Susan C. Fellers, Clerk to Council

Minutes Approved: _____



**Newberry County
Administration**

1309 College Street
Newberry, SC 29108
803-321-2100

Agenda Briefing

Prepared By: Rick Farmer	Title: Director
Department: Economic Development	Division:
Date Prepared: 3/24/22	Meeting Date: 4/6/22
Legal Review	Date:
Budget Review:	Date:
Approved for Consideration:	Date:
Request Consideration by Committee / County Council	
Subject: Central SC Invoice	

STAFF'S RECOMMENDED ACTION: At the 2/28/22 meeting of Council's Economic Development Committee, the committee unanimously passed a motion to forward the Central SC Alliance invoice with a recommendation for approval. The quarterly cost is \$18,000, and the annual cost is \$72,000. These funds are in the current budget.

FIDUCIARY:

Are Funds allocated in the department's current fiscal year budget?	X	Yes		No
If no, is a budget amendment necessary?		Yes		No

ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER: None

COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA (s) OF LEGAL EXPOSURE:

SUMMARY DISCUSSION:

ADDITIONAL COMMENTS FOR CONSIDERATION:

ATTACHMENTS: Draft Minutes from the 2/28/22 meeting of the Economic Development Committee; Central SC Invoice for \$18,000.



1201 Main Street, Suite 100
Columbia, SC 29201-3225

Invoice	
Invoice #	7-4719
Date:	1/1/2022
Terms:	Due Upon Receipt

EIN 57-1003750

County of Newberry
Administrator
P. O. Box 156
Newberry, SC 29108

Make checks payable to:
Central SC Alliance

010-005-09310-02012 - Regional Marketing Org. - RF

DESCRIPTION	AMOUNT
Quarterly Appropriation 2021-2022	18,000.00
Total	\$18,000.00

**NEWBERRY COUNTY COUNCIL
MINUTES
MARCH 2, 2022**

The Newberry County Council met on Wednesday, March 2, 2022, at 6:00 p.m. in Council Chambers at the Courthouse Annex, 1309 College Street, Newberry, SC, for a regular scheduled meeting.

Notice of the meeting was duly advertised, as required by law.

PRESENT: Todd Johnson, Chair (District 1)
Les Hipp, Vice-Chair (District 5)
Mary Arrowood, Council Member (District 2)
Henry H. Livingston, III, Council Member (District 3)
Robert N. Shealy, Council Member (District 4)
Johnny Mack Scurry, Council Member (District 6)
Travis Reeder, Council Member (District 7)
Christopher Inglese, County Administrator
A.J. Tothacer, Jr., County Attorney
Karen Brehmer, Deputy Administrator
Debbie S. Cromer, Finance Director
Susan C. Fellers, Clerk to Council

MEDIA: Andrew Wigger, Newberry Observer

Mr. Johnson called the meeting to order and determined a quorum to be present.

Mr. Scurry had the invocation followed by the Pledge of Allegiance.

1. Adoption of the Consent Agenda

Mr. Scurry moved to adopt the Consent Agenda consisting of the Minutes of the February 2, 2022 meeting, as presented; seconded by Mr. Reeder. Vote was unanimous.

2. Additions, Deletions and Adoption of the Agenda

There being no additions or deletions to the Agenda, Mr. Shealy moved to adopt the Agenda, as presented; seconded by Mrs. Arrowood. Vote was unanimous.

3. Public Appearance:

- a. **Voices for Pride Officers (NCDSN) - Presentation of Proclamation declaring March 2022 as Disabilities Awareness Month in Newberry County.**

Connie Gallman appeared on behalf of the Voices for Pride Officers and thanked Council for its continued support of the Newberry County Disabilities and Special Needs.

Mr. Johnson read the Resolution into the record:

**PROCLAMATION BY NEWBERRY COUNTY
DECLARING MARCH 2022
DISABILITIES AWARENESS MONTH**

WHEREAS, more than 500,000 South Carolina citizens and families are impacted by severe lifelong disabilities, with no distinction as to race, culture, geography, age, sex or economic class; and

WHEREAS, the South Carolina Department of Disabilities and Special Needs serves people with severe lifelong physical and intellectual disabilities, including autism, traumatic brain injury, and spinal cord injury; and

WHEREAS, the Newberry County Disabilities and Special Needs Board works with families to provide support services to promote economic self-sufficiency and independence; and

WHEREAS, people with lifelong disabilities are productive citizens, neighbors, and family members deserving of respect and opportunities for economic self-sufficiency, independence and personal growth; and

WHEREAS, the 2021 statewide observance of Disabilities Awareness Month celebrates the successful partnership between people with and without disabilities and the increasing involvement of people with disabilities in education, employment and community activities.

NOW, THEREFORE, NEWBERRY COUNTY COUNCIL, does hereby proclaim March 2022 as

DISABILITIES AWARENESS MONTH IN NEWBERRY COUNTY and encourages our citizens to work together to promote increased opportunities for people with disabilities; to recognize the many contributions they make to our community; and to honor the dedication of the caregivers who bring support and hope to their fellow citizens.

ADOPTED by Newberry County Council in meeting duly assembled in Newberry County, this the 2nd day of March, 2022.

AND IT IS SO PROCLAIMED THIS 2ND DAY OF MARCH, 2022, AT NEWBERRY, S.C.

After reading the Resolution, Mr. Johnson then presented a framed Resolution to Ms. Gallman.

4. **Ordinance #03-04-22: An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 30, 2016, so as to amend the zoning map acting on a request to amend the official zoning map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone three (3) real estate parcels totaling thirteen and ninety-one hundredths (13.91) acres designated as TMS Parcel No. 639-8, 639-87, and 639-88 from RS-Single Family Residential to R2-Rural.**

- a. **First Reading**

Katie Werts, Zoning Administrator, advised this request, if approved, would allow the placement of a manufactured home on property located at 1420 Mt.

Tabor Road, Little Mountain, SC. The Joint Planning Commission recommended rezoning of this real estate parcel to R2-Rural.

Mr. Hipp moved to adopt first reading; seconded by Mr. Shealy. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

5. **Ordinance #03-05-22: An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 30, 2016, so as to amend the zoning map acting on a request to amend the official zoning map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone one (1) real estate parcel totaling one and forty-nine hundredths (1.49) acres designated as TMS Parcel No. 340-2-21 from RS-Single Family Residential to R2-Rural.**

- a. **First Reading**

Mrs. Werts advised if rezoning of this property is approved it would allow for placement of mini-storage units at 119 Pender Ridge Road. The Joint Planning Commission recommended approval of this rezoning request to R2-Rural.

Mr. Shealy moved to adopt first reading; seconded by Mr. Scurry. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

6. **Council to consider MOUs for CPST co-sponsorship:**

- a. **Amphitheater**

There was concern that the document was general and broad in nature and referenced a subsequent agreement. It says the two parties are ready to move forward as partners and pursue this project.

The City owns the property on which the proposed Amphitheater would be located, and the County has an option for adjacent property.

b. Gallman School

This Agreement does not commit county or city staff in the future. The County would account for all CPST funds, and the City would provide support.

Staff is comfortable with both of the Agreements as they are.

As to Item (a), Mr. Hipp moved to approve the MOU; seconded by Mr. Reeder. Vote was unanimous.

As to Item (b), Mr. Hipp moved to approve the MOU; seconded by Mrs. Arrowood. Vote was unanimous.

7. Executive Session

- a. **Code Section 30-4-70(a)(2): Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.**
- b. **Code Section 30-4-0(a)(1): Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.**

Mr. Reeder moved for Council to go into Executive Session for the reasons set forth above; seconded by Mr. Shealy. Vote was unanimous.

EXECUTIVE SESSION

6:16 P.M. - 7:55 P.M.

Mr. Shealy moved to return to open session; seconded by Mr. Reeder. Vote was unanimous.

Mr. Johnson stated Council went into Executive Session for the reasons as stated above, and no action was taken in Executive Session.

8. **Ordinance #02-03-22: An Ordinance to declare surplus and approve the sale and transfer of a parcel of real estate property owned by Newberry County.**

- a. **Second Reading**

Mrs. Arrowood moved to adopt second reading; seconded by Mr. Reeder. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

9. **Public Comments**

Both **Karol Kunkle** and **Misty West** spoke regarding Item #8. Neither of them had any opposition to the County selling the property but both were opposed to the proposed use of the property by a paper company. They felt this property would be better used for housing.

10. **Comments/Requests from County Administrator**

Mr. Inglese has directed that both Community Hall and the Helena Center be re-opened for rental to the public.

He had the following report regarding the Animal Shelter:

- A. Euthanasia in the year 2021 was only 51.
- B. Sterilization has increased by 40%.
- C. Adoption event was held in February.
- D. Shelter will try to do Saturday adoptions once a month.
- E. Leslie has been there 14 years, and he was proud of the hard work of the staff.

District boundary maps are now available and have been uploaded to the County website. Copies of the map will be posted in the hallway as soon as possible.

He reminded Council of the special meeting on Monday and urged them to turn in their scoring sheets to the administrative staff prior to Monday. The meeting Monday will be at 4:30 p.m.

11. Comments/Requests from Council Members

Council thanked Mr. Inglese and the county employees for their hard work.

12. Future Meetings (All meetings are at 6:00 pm unless otherwise noted):

- a. Finance Committee on March 7 has been canceled
- b. Special Called County Council CPST on March 7 at 4:30 p.m.
- c. County Council Regular Meeting on March 16
- d. Finance Committee on March 28.

13. Adjournment

There being no further business to come before Council, Mr. Shealy moved to adjourn; seconded by Mrs. Arrowood. Vote was unanimous.

Mr. Johnson declared the meeting adjourned at 8:10 p.m.

NEWBERRY COUNTY COUNCIL

Todd Johnson, Chairman

Susan C. Fellers, Clerk to Council

Minutes Approved: _____

**NEWBERRY COUNTY COUNCIL
SPECIAL CALLED MEETING
MINUTES
MARCH 7, 2022**

Newberry County Council met on Monday, March 7, 2022, at 4:30 p.m. in Council Chambers at the Courthouse Annex, 1309 College Street, Newberry, SC, for a special called meeting.

Notice of the meeting was duly advertised, as required by law.

PRESENT: Todd Johnson, Chairman (District 1)
Les Hipp, Vice-Chairman (District 5)
Mary Arrowood, Council Member (District 2)
Henry H. Livingston, III, Council Member (District 3)
Johnny Mack Scurry, Council Member (District 6)
Travis Reeder, Council Member (District 7)
Christopher Inglese, County Administrator
Karen Brehmer, Deputy County Administrator
Debbie S. Cromer, Finance Director
Susan C. Fellers, Clerk to Council

ABSENT: Robert N. Shealy, Council Member (District 4)

MEDIA: Andrew Wigger, Newberry Observer

Mr. Johnson called the meeting to order at 4:30 p.m. and determined a quorum to be present.

Mr. Johnson led the invocation followed by the Pledge of Allegiance.

1. Additions, Deletions and Adoption of the Agenda

There being no additions or deletions to the Agenda, Mr. Hipp moved to adopt the agenda, as presented; seconded by Mr. Reeder. Vote was unanimous.

2. Council Recommendations for County sponsored CPST Projects

Mr. Johnson stated this meeting was for Council to decide which projects to send on to the Capital Project Sales Tax Committee. Even if a project makes it through Council, it may not make it through the CPST Committee. Construction costs are shocking and will not go down.

After discussion of the projects, Council recommended the following projects be sent on to the CPST Committee:

- Detention Center Repairs
- Downtown Amphitheater
- Public Safety Complex - Friendly Fire relocation (Emergency Services Training Grounds)
- Mawsons Way Improvements and Extension
- Renovation of Old Gallman High School - Phase I
- Roof Replacement and HVAC Improvements - Museum
- County Courthouse IT Network/Security Improvements

Mrs. Brehmer advised Council it needed to prioritize these projects before sending them to the CPST Committee.

Mr. Johnson recommended that Council rescore these top 7 projects and go from there at the next meeting as to priority.

Mr. Livingston stated the CPST Committee will make the final cut after considering all projects submitted.

Mr. Reeder moved to accept the seven projects listed above; seconded by Mrs. Arrowood. Vote was unanimous.

3. Public Comments

No comments from the public.

4. Comments/Requests from County Administrator

No comments.

5. Adjournment

Prior to adjournment Mr. Hipp requested that we keep the people of Ukraine in our thoughts and prayers.

There being no further business to come before Council, Mr. Hipp moved to adjourn; seconded by Mr. Reeder. Vote was unanimous.

NEWBERRY COUNTY COUNCIL

Todd Johnson, Chairman

Susan C. Fellers, Clerk to Council

Minutes Approved: _____

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MINUTES
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Travis Reeder, Council Member (District 7)
Christopher Inglese, County Administrator
Karen Brehmer, Deputy County Administrator
Debbie S. Cromer, Finance Director
Susan C. Fellers, Clerk to Council

ABSENT: Robert N. Shealy, Council Member (District 4)

MEDIA: Andrew Wigger, Newberry Observer

Mr. Johnson called the meeting to order at 4:30 p.m. and determined a quorum to be present.

Mr. Johnson led the invocation followed by the Pledge of Allegiance.

1. Additions, Deletions and Adoption of the Agenda

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Mr. Livingston stated the CPST Committee will make the final cut after considering all projects submitted.

Mr. Reeder moved to accept the seven projects listed above; seconded by Mrs. Arrowood. Vote was unanimous.

3. Public Comments

No comments from the public.

4. Comments/Requests from County Administrator

No comments.

5. Adjournment

Prior to adjournment Mr. Hipp requested that we keep the people of Ukraine in our thoughts and prayers.

There being no further business to come before Council, Mr. Hipp moved to adjourn; seconded by Mr. Reeder. Vote was unanimous.

NEWBERRY COUNTY COUNCIL

Todd Johnson, Chairman

Susan C. Fellers, Clerk to Council

Minutes Approved: _____

**NEWBERRY COUNTY COUNCIL
MINUTES
MARCH 16, 2022**

Newberry County Council met on Wednesday, March 16, 2022, at 6:00 p.m. in Council Chambers, 1309 College Street, Newberry, SC, for a regular scheduled meeting.

Notice of the meeting was duly advertised, as required by law.

PRESENT: Todd Johnson, Chairman (District 1)
Les Hipp, Vice-Chairman (District 5)
Mary Arrowood, Council Member (District 2)
Henry H. Livingston, III, Council Member (District 3)
Robert N. Shealy, Council Member (District 4)
Johnny Mack Scurry, Council Member (District 6)
Travis Reeder, Council Member (District 7)
Christopher Inglese, County Administrator
A.J. Tothacer, Jr., County Administrator
Karen Brehmer, Deputy County Administrator
Debbie S. Cromer, Finance Director
Susan C. Fellers, Clerk to Council

MEDIA: Andrew Wigger, Newberry Observer

Mr. Johnson called the meeting to order at 6:00 p.m. and determined a quorum to be present.

Mr. Shealy had the invocation followed by the Pledge of Allegiance.

1. Adoption of the Consent Agenda:

- a. Budget Planning Workshop Minutes, 2/3-2/4/2022
- b. County Council Minutes, 2/4/2022
- c. CPST County Council Minutes, 2/14/2022
- d. County Council Minutes, 2/16/2022

Mr. Shealy voted to adopt the Consent Agenda, as presented; seconded by Mr. Reeder. Vote was unanimous.

2. Additions, Deletions and Adoption of the Agenda

There being no additions or deletions to the Agenda, Mr. Shealy moved to adopt the Agenda, as presented; seconded by Mr. Hipp. Vote was unanimous.

3. Public Appearances:

a. Ben Setzler, Newberry County Soil and Water Conservation District

Mr. Setzler updated Council on events of the Newberry County Soil and Water Conservation District:

- Legislative Breakfast was held in February
- The Conservation District received a \$300,000 feral hog grant, which eradicated 334 hogs from the County
- Whitmire Clean-up was held
- The Great American Clean-up is scheduled for March 19
- Camp Conservation - they have approximately 60 youth scheduled for this camp. They have received small grants to offset camp expense/registration as well as \$240 in donations.
- Received a \$9,100 grant from Palmetto Pride
- Movie night is scheduled for May 14 at Setzler Farm
- They have established a pollinator garden.
- Photo contest runs through October
- Field day is scheduled to include wildlife, etc.
- Newsletter
- Received \$5,000 in dues
- NRC - federal partner brings in federal money for farmers and landowners in the county.
- Audit is completed
- State lobbying - working with Senate and House

Mr. Hipp thanked Mr. Setzler for keeping Council informed on what is going on.

b. Jessie Long, Director of Parks and Recreation

Ms. Long requested the County consider broadening and expanding its partnership with the City of Newberry and the Town of Prosperity to offer baseball and softball to ages 3 to 17. A copy of her powerpoint presentation is on file in the County Administration office.

c. Sheriff Lee Foster

Sheriff Foster stated retention of employees at the Detention Center is critical. They are unable to keep officers or recruit because salaries are very low. Right now there are 7 openings at the Detention Center.

There are funds in his personnel account from which retention pay could be offered to those employees staying. Payments could be made in 3 separate payments for the fiscal year. It would be a total of \$1,200 for each employee divided into three payments.

Mr. Inglese felt it was important to take measures within existing resources to try and keep the employees we have.

d. David Parnell, Director of Veterans Affairs

Mr. Parnell read into the record "What is a Veteran?"

"A 'Veteran' - whether active duty, discharged, retired, or reserve - is someone who, at one point in his life, wrote a blank check made payable to 'The United States of America,' for an amount of 'up to, and including his life.' That is honor. And there are way too many people in this country today, who no longer understand that fact."

He said Newberry County does not recognize Veterans Day as a county holiday.

Mr. Parnell also advised Council he was retiring as of June 30, 2022.

4. Council to consider agreement between Newberry County Sheriff's Office and the Newberry County School District for School Resource Officers Program

Sheriff Foster advised this agreement was required in order for the Sheriff's Office to receive funding from the State.

He requested that in the section regarding SRO law related training that the word "shall" be changed to "may."

Mr. Reeder moved to approve the Agreement with the word "shall" being changed to "may"; seconded by Mr. Hipp. Vote was unanimous

5. Ordinance #02-02-2022: An Ordinance amending the Budget Ordinance for the fiscal year 2021-22, Ordinance Number 04-12-21, to provide for revised revenue and expenditure appropriations related to operating and capital purposes of Newberry County.

a. Public Hearing

Mr. Johnson declared this to be the public hearing. There being no comments from the public, Mr. Johnson declared the public hearing closed.

b. Third and Final Reading

Mr. Inglese advised the budget request for \$60,000 for the compensation study has been eliminated as there is enough money already in this year's budget to cover that cost.

Also, the Administrative Assistant is already in the budget.

The request is down to \$126,956 from the initial \$218,571.

Mr. Hipp moved for third and final reading; seconded by Mr. Shealy. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

6. Ordinance #03-04-2022: An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 30, 2016, so as to amend the zoning map acting on a request to amend the official zoning map established and codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone three (3) real estate parcels totaling thirteen and ninety-one hundredths (13.91) acres designated as TMS Parcels No. 639-8, 639-87, and 639-88 from RS-Single Family Residential to R2-Rural.

a. Second Reading

Mr. Hipp moved to adopt second reading; seconded by Mr. Scurry. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

7. Ordinance #03-05-2022: An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 30, 2016, so as to amend the zoning map acting on a request to amend the official zoning map established and codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone one (1) real estate parcel totaling one and forty-nine hundredths (1.49) acres designated as TMS Parcel No. 340-2-21 from RS-Single Family Residential to R2-Rural.

a. Second Reading

Mr. Shealy moved for second reading; seconded by Mr. Livingston. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

8. Executive Session:

(1) Code Section 30-4-70(a)(2): Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.

(2) Code Section 30-4-70(a)(5): Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body.

Mr. Hipp moved to go into Executive Session for the above-stated purposes; seconded by Mrs. Arrowood. Vote was unanimous.

EXECUTIVE SESSION
6:40 P.M. - 7:55 P.M.

Mr. Reeder moved to return to open session; seconded by Mrs. Arrowood. Vote was unanimous.

Mr. Johnson reported that Council met in Executive Session for the above-stated reasons, and no action was taken in Executive Session.

9. Ordinance #02-03-2022: An Ordinance to declare surplus and approve the sale and transfer of a parcel of real estate property owned by Newberry County.

Prior to the public hearing, Mr. Inglese stated the top bid for the Cavanaugh Tract was \$1,210,000. Mr. Corso has come to Newberry twice to review the land and they had very positive discussions this past Friday. He found Mr. Corso and his son to be extremely authentic and genuine, and they want to become a part of the Newberry community.

They shared concerns about the need for housing in the County and City of Newberry. They want to work with the community and would be open to a housing development on this property.

They also agree the warehouse would be better located at another tract other than the Cavanaugh Tract.

They want to invest in Newberry County.

a. Public Hearing

Mr. Johnson declared this to be the public hearing.

Karol Kunkle had conversations with Mr. Inglese, and he addressed most of her concerns. She had no objection to the buyers if they did something other than the business on the Cavanaugh Tract. She would prefer a subdivision type housing. She asked as to any arrangements or if that is a viable option.

Mr. Inglese advised this was public comments and all comments will be taken under advisement.

Ms. Kunkle said quality housing is needed to attract good quality families to Newberry over a warehouse. We need people to live here and work here, and housing has to be a component. If County Council could prescribe or restrict the type of housing, it would be greatly appreciated.

There being no further comments from the public, Mr. Johnson declared the public hearing closed.

b. Third and Final Reading

Mr. Reeder moved to approve third and final reading; seconded by Mr. Scurry. Vote was unanimous.

10. Resolution establishing a Newberry County Council Economic Development Task Force to assist in creating an Economic Development Strategic Plan.

Mr. Inglese advised that the Economic Development Committee met and discussed establishing a task force to assist staff with an economic development plan. County Council expressed its desire to do more strategic planning, and this would be a good way to do that.

Mr. Hipp moved to adopt the Resolution; seconded by Mrs. Arrowood. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

11. Resolution amending the Newberry County Employee Handbook to add Veterans Day as a holiday.

Mr. Inglese advised this Resolution would establish Veterans Day as a county holiday. He felt this was the right thing to do and would provide a much needed morale boost to our employees. Staff recommends this be part of the county employee handbook.

Mr. Livingston felt honoring our veterans was reason enough to have the day.

Mr. Livingston moved to adopt the Resolution; seconded by Mrs. Arrowood. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

12. Council to prioritize County sponsored CPST Projects

Projects to be presented to the CPST Committee by Council are as follows:

1. County Courthouse IT/Network Security Improvements - \$295,000
2. Public Safety Complex - Friendly Fire relocation - \$7.5 million
3. Mawsons Way Improvements and Extension - \$2 million
4. Roof Replacement and HVAC Improvement at Museum - \$815,000
5. Downtown Amphitheater - \$3,650,000
6. Renovation of old Gallman High School (Phase 1) - \$1,450,000
7. New Detention Center - \$6,000,000

It is unknown as to how much emphasis the CPST Committee will place on Council's rankings.

Mr. Scurry moved to present the above ranked projects to the CPST Committee for consideration; seconded by Mr. Reeder. Vote was unanimous.

13. Public Comments

Jimmy Smith requested approval to put a marker recognizing the first responders on a lot in Moore Park.

Mr. Johnson advised him to get with Mr. Inglese to work out the details.

David Parnell thanked Council for passing the Resolution recognizing Veterans Day as a county holiday.

Tom Pope - signed up but advised he did not need to speak.

14. Comments/Requests from County Administrator

Mr. Inglese advised he recently visited Friendly Fire Department and learned what they do for the County.

15. Comments/Requests from Council Members

Mr. Shealy had no comments.

Mr. Livingston had no comments.

Mrs. Arrowood stated Council really takes seriously the work on the CPST projects. It took a lot of thought and she was looking forward to getting it passed. It will take everyone talking to their neighbors and friends to keep this tax. This is the only way we are going to grow and get the things the County needs.

Mr. Scurry thanked Council for putting their hands and hearts together on the CPST projects.

Mr. Reeder thanked everyone for coming out tonight. If we don't hear from the public, we won't know the issues. He hoped this was something they wanted.

Mr. Hipp said it is still a long road with the CPST projects. Many of you will need to approach the CPST Committee in support of the projects. The CPST Committee will approve the projects for the ballot, and you will have to support all of them in order for the referendum to pass.

Mr. Johnson hoped Council was able to prove a good effort in trying to get housing into the County, and he appreciated all that had been done. Council tries to do the right thing with each decision it makes.

16. Future Meetings (all meetings begin at 6:00 p.m. unless otherwise noted):

- | | |
|---------------------------|---------|
| a. Finance Committee | 3/28/22 |
| b. County Council Meeting | 4/6/22 |
| c. Budget Work Session | 4/12/22 |
| d. County Council Meeting | 4/20/22 |
| e. Executive Committee | 4/25/22 |
| f. Budget Work Session | 4/26/22 |

17. Adjournment

There being no further matters to come before Council, Mr. Shealy moved to adjourn; seconded by Mrs. Arrowood. Vote was unanimous.

Mr. Johnson declared the meeting adjourned at 8:50 p.m.

NEWBERRY COUNTY COUNCIL

Todd Johnson, Chairman

Susan C. Fellers, Clerk to Council

Minutes Approved: _____



Prosperity Fire Department

P.O. Box 361
116 McNeary Street
Prosperity S.C., 29127



April 12, 2022

Councilman Shealy,

On April 12, 2022, I was appointed Chief of the Prosperity Fire Department for the unexpired term of Chief Kyle Vaughn. Chief Vaughn has stepped down as Chief and is retiring from Newberry County Fire Services to enjoy his family.

We would like to ask that due to some health issues and recovery process of Dwight McDuffie, that you and Councilman Hipp appoint Bert Lucas to the Board of Rural Fire Control for the remainder of the year. This will allow for representation of the Prosperity Fire Department on pending issues facing Newberry County Emergency Services.

Thank you for your service and support of the Prosperity Fire Department. If I can be of any service, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert Dennis".

Robert Dennis, Chief Prosperity Fire
(803) 940-1838