



**NEWBERRY COUNTY COUNCIL  
AGENDA  
MARCH 1, 2017  
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Bill Waldrop, Councilman

**1. *Adoption of Consent Agenda***

**2. *Additions, Deletions, and Adoption of Agenda***

**3. *Personal Appearances***

- a. Voices for Pride Officers (NCDSN) – Disabilities Awareness Day  
at State House

***PRESENTATION OF PROCLAMATION DECLARING MARCH 2017 AS  
DISABILITIES AWARENESS MONTH IN NEWBERRY COUNTY***

- 4. *Ordinance #02-06-17:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01 as revised and amended by Zoning Ordinance No. 06-11-16, to be codified in Chapter 153 of the Newberry County Code of Ordinances establishing zoning classification and districts, so as to rezone one real estate parcel totaling one and forty three hundredths (1.43) acres designated as TMS Parcel No. 523-28, from Single Family Residential (RS) to General Commercial (GC).
- a. Public Hearing  
b. Third Reading

5. ***Ordinance #02-07-17:*** An Ordinance to provide for the issuance and sale of a not exceeding one million nine hundred thousand dollar (\$1,900,000) General Obligation Bond Anticipation Note of Newberry County, South Carolina, to prescribe the purposes for which the proceeds shall be expended, to provide for the payment thereof, to provide for the issuance and sale of not exceeding nineteen million eight hundred thousand dollars (\$19,800,000) General Obligation Bonds of Newberry County, South Carolina, and other matters relating thereto.
  - a. Public Hearing
  - b. Third Reading
  
6. ***Ordinance #02-08-17:*** An Ordinance amending Ordinance Number 04-06-16, the Budget Ordinance for Fiscal Year 2016-2017, to appropriate additional funding for economic development and other purposes
  - a. Second Reading
  
7. ***Appointments***
  
8. ***Public Comments (by those who signed up at the meeting)***
  
9. ***Executive Session (if needed)***
  
10. ***Comments/Request from County Administrator***
  
11. ***Comments/Request from Council Members***

**12. Future Meetings**

- a. Finance Committee ~~2/27/17 @ 6:00 p.m.~~ **RESCHEDULED to 3/6/17 @ 6:00 p.m.**
- b. Personnel and Intergovernmental Relations ~~3/6/17 @ 6:00 p.m.~~ **CANCELLED**
- c. "On the Move with Margaret" 3/13/17 @ 9:00 a.m.
- d. County Council 3/15/17 @ 7:00 p.m.
- e. Economic Development 3/27/17 @ 7:00 p.m.

**13. Adjournment**

## ***CONSENT AGENDA***

### ***1. Minutes***

- a. January 18, 2017
- b. February 1, 2017
- c. February 15, 2017