



**NEWBERRY COUNTY COUNCIL
AGENDA
FEBRUARY 15, 2017
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Steve Stockman, Councilman

1. ***Additions, Deletions, and Adoption of Agenda***

2. ***Ordinance #01-01-17:*** An Ordinance to provide for the determination of salaries for countywide elected officials and to provide for the annual review of salaries for such offices.
 - a. Third Reading

3. ***Ordinance #02-06-17:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01 as revised and amended by Zoning Ordinance No. 06-11-16, to be codified in Chapter 153 of the Newberry County Code of Ordinances establishing zoning classification and districts, so as to rezone one real estate parcel totaling one and forty three hundredths (1.43) acres designated as TMS Parcel No. 523-28, from Single Family Residential (RS) to General Commercial (GC).
 - a. Second Reading

4. ***Ordinance #02-07-17:*** An Ordinance to provide for the issuance and sale of a not exceeding one million nine hundred thousand dollar (\$1,900,000) General Obligation Bond Anticipation Note of Newberry County, South Carolina, to prescribe the purposes for which the proceeds shall be expended, to provide for the payment thereof, to provide for the issuance and sale of not exceeding nineteen million eight hundred thousand dollars (\$19,800,000) General Obligation Bonds of Newberry County, South Carolina, and other matters relating thereto.
 - a. Second Reading

5. **Ordinance #02-08-17:** An Ordinance amending Ordinance Number 04-06-16, the Budget Ordinance for Fiscal Year 2016-2017, to appropriate additional funding for economic development and other purposes
 - a. First Reading

6. **Resolution #02-17:** A Resolution to Commission Code Enforcement Officer for Newberry County pursuant to the authority granted in Section 4-9-145 of the Code of Laws of South Carolina, 1976 as amended.

7. **Resolution #03-17:** A Resolution Honoring Carl Edwards, Jr.

8. **Proclamation:** A Proclamation Recognizing Mr. Thomas K. Perry.

9. **Consideration of awarding Design Work for the following CPST Projects to Johnson, Laschober & Associates, P.C., Architects/Engineers:** - Crystal Waldrop, Purchasing Director
 - Town of Whitmire – Town Hall/Police Department Remodel/Upgrades
 - Town of Pomaria – Old Pomaria School Building Renovation
 - Town of Little Mountain – Computer Center and Library Upgrades

10. **Consideration of Requests for Qualifications for the following CPST Project:** (Deferred from County Council meeting on 2/1/17) - Wayne Adams, County Administrator
 - Water Supply Improvements for Consolidated Fire District

11. **Appointments**

12. **Public Comments (by those who signed up at the meeting)**

13. *Executive Session (if needed)*

14. *Comments/Request from County Administrator*

15. *Comments/Request from Council Members*

16. *Future Meetings*

- a. Finance Committee 2/27/17 @ 6:00 p.m.
- b. County Council 3/1/17 @ 7:00 p.m.
- c. Personnel and Intergovernmental Relations 3/6/17 @ 6:00 p.m.
- d. "On the Move with Margaret" 3/13/17 @ 9:00 a.m.
- e. County Council 3/15/17 @ 7:00 p.m.
- f. Economic Development 3/27/17 @ 7:00 p.m.

17. *Adjournment*