



NEWBERRY COUNTY COUNCIL
AGENDA
June 15, 2016
7:00 P.M.
Courthouse Annex – Council Chambers
1309 College Street
Newberry, SC 29108

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Bill Waldrop, Councilman

1. *Adoption of Consent Agenda*

2. *Additions, Deletions, and Adoption of Agenda*

3. *Personal Appearances*

- a. Keith Avery, CEO, Newberry Electric Cooperative - Presentation

4. *Ordinance #05-10-16:* An Ordinance authorizing the execution of an equipment lease-purchase agreement in an amount not exceeding \$710,000 relating to the purchase of certain equipment by Newberry County, authorizing the execution of other necessary documents and papers, and other matters relating thereto.

- a. Public Hearing
b. Third Reading

5. **Ordinance #05-09-16:** An Ordinance to impose a one percent sales tax, subject to a referendum, within Newberry County pursuant to the Capital Project Sales Tax Act; to define the specific purposes and designate the projects for which the proceeds of the tax may be used; to provide the maximum time for which the tax may be imposed; to provide the maximum cost of the projects or facilities funded from the proceeds to be raised by the tax, subject to funding cost overruns as provided by law; to provide for a county-wide referendum and to concur in the contents of the ballot question in such referendum; to establish the priority in which the proceeds of the tax are to be expended; to authorize the issuance of General Obligation Bonds of Newberry County, subject to such referendum, to defray costs of projects and issuance costs; to provide for the conduct of such referendum; to provide for the administration of the tax; to provide for the payment of the tax; and to provide for other matters relating thereto.

a. Second Reading

6. **Ordinance #06-11-16:** An Ordinance amending and revising Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances.

a. Second Reading

7. ***Appointments***

8. ***Public Comments (by those who signed up at meeting)***

9. ***Executive Session (if needed)***

10. ***Comments/Request from Council Members***

11. ***Future Meetings***

- a. Economic Development Committee – 6/20/16 @ 7:00 p.m.
- b. County Council – 7/06/16 @ 7:00 p.m.
- c. Public Safety and Courts Committee – 7/11/16 @ 5:00 p.m.
- d. County Council – 7/20/16 @ 7:00 p.m.

12. ***Adjournment***

CONSENT AGENDA

- 1. Minutes***
 - a. May 18, 2016
 - b. June 1, 2016