



**NEWBERRY COUNTY COUNCIL
AGENDA**

February 3, 2016

7:00 P.M.

**Courthouse Annex – Council Chambers
1309 College Street
Newberry, SC 29108**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Travis Reeder, Councilman

1. *Adoption of Consent Agenda*

2. *Additions, Deletions, and Adoption of Agenda*

3. *Personal Appearances*

a. Anne Peters, Planning and Zoning Administrator – Comprehensive Plan
Yearly Review

4. *Ordinance #01-01-16:* An Ordinance authorizing the acceptance of the transfer of the authority for conducting municipal elections in the City of Newberry to the Newberry County Registration and Elections Commission; to define the powers, duties and responsibilities assumed by the Newberry County Registration and Elections Commission for the conduct of municipal elections in the City of Newberry; to provide for reimbursement of all costs and expenses incurred by the Newberry County Registration and Elections Commission in the conduct of such municipal elections; and to provide for other matters relating thereto.

a. Second Reading

5. ***Ordinance #02-02-16:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a three (3.0) acres real estate parcel designated as TMS Parcel No. 404-35 from General Commercial (GC) to Basic Industrial (BI).
 - a. First Reading

6. ***Ordinance #02-03-16:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a fifty-five hundredths (0.55) acre real estate parcel designated as TMS Parcel No. 464-42 from Single Family Residential (RS1) to Rural (R2).
 - a. First Reading

7. ***Consideration to purchase Two (2) 2016 Ford Police Package Explorers for Sheriff's Office in the amount of \$53,966.00 and One (1) 2016 Ford Police Package Explorers for the Victim Service Unit in the amount of \$26,983.00.*** (State Contract Pricing) – Lieutenant Ben Chapman, Sheriff's Office

8. ***Appointments***

9. ***Public Comments (by those who signed up at meeting)***

10. ***Executive Session (if needed)***
 - a. §30-4-70(a)(2) SC Code of Laws: Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.

11. *Comments/Request from County Administrator*

12. *Comments/Request from Council Members*

13. *Future Meetings*

- a. Capital Project Sales Tax Presentations 2/16/16
- b. County Council 2/17/16 @ 7:00 p.m.
- c. Public Works and Planning Committee 2/22/16 @ 7:00 p.m.
- d. Capital Project Sales Tax Presentations 2/23/16 (if needed)
- e. Finance Committee 2/29/16 @ 7:00 p.m.

14. *Adjournment*

CONSENT AGENDA

1. Minutes

- a. January 6, 2016
- b. January 20, 2016