



**NEWBERRY COUNTY COUNCIL  
AGENDA  
APRIL 16, 2014  
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Scott Cain, Councilman

**1. *Adoption of Consent Agenda***

**2. *Ordinance #03-04-14:*** An Ordinance to Amend Chapter 96 of the Newberry County Code of Ordinances relating to Animal Control matters.

a. Third Reading

**3. *Ordinance #04-05-14:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a two and fifty-nine hundredth (2.59) acres real estate parcel designated as TMS Parcel No. 651-60 from Rural (R2) to General Commercial (GC).

a. Second Reading

4. ***Ordinance #04-06-14:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a two (2.0) acres real estate parcel designated as TMS Parcel No. 5-3-101 from Single Family Residential (RS1) to Single Family Residential (RS1A).
  - a. Second Reading
  
5. ***Ordinance #04-07-14:*** An Ordinance to provide appropriations for the Fiscal Year beginning July 1, 2014, and ending June 30, 2015, for the Newberry County Budget for county ordinary purposes and for other county purposes for which the county may levy a tax and receive revenues; to provide for the levy of taxes on all taxable personal and real property in Newberry County for all county purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Newberry County payable during said fiscal year; to provide for matters relating to Newberry County; and to provide for the expenditure of said taxes and other revenues received by the county during said fiscal year, and to provide for borrowing in anticipation of tax collections by the issuance of one or more tax anticipation notes, if necessary.
  - a. First Reading
  
6. ***Ordinance #04-08-14:*** An Ordinance to provide appropriations for the Fiscal Year beginning July 1, 2014 and ending June 30, 2015, for the Newberry County Library, Piedmont Technical College and the Newberry Agency for the Disabilities and Special Needs; to provide for the levy of taxes on all taxable personal and real estate properties in Newberry County for said purposes; to provide for the expenditure of said taxes and other revenues received by the county during said fiscal year for said purposes.
  - a. First Reading
  
7. ***Consideration of Request for Proposal for Cleaning of Record Books for Clerk of Court's Office*** – Crystal Waldrop, Purchasing Director and Jackie Bowers, Clerk of Court

8. ***Consideration of Bids for Whitmire Fire Department Improvements*** – Crystal Waldrop, Purchasing Director
  
9. ***Consideration of 3rd<sup>d</sup> Quarter Appropriation (FY13/14 Proviso) for Library in the amount of \$5,625.00*** – Sam Ziady, Library Director
  
10. ***Appointments***
  
11. ***Committee Reports***
  - a. Finance Committee 04/07/14 – Debbie Cromer, Finance Director
  
12. ***Public Comments (by those who signed up at the meeting)***
  
13. ***Executive Session (if needed)***
  - a. §30-4-70(a)(5) SC Code of Laws: Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body.
  
  - b. §30-4-70(a)(1)SC Code of Laws: Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.

**14. *Comments/Request from County Administrator***

**15. *Comments/Request from Council Members***

**16. *Future Meetings***

- a. Budget Work Session 4/21/14 @ 6:00 p.m.
- b. Public Safety and Courts Committee 5/05/14 @ 6:00 p.m.
- c. County Council 5/07/14 @ 7:00 p.m.
- d. Public Works and Planning Committee 5/12/14 @ 6:00 p.m.
- e. County Council 5/21/14 @ 7:00 p.m.

**17. *Adjournment***

## ***CONSENT AGENDA***

- 1. Minutes***
  - a. March 19, 2014
- 2. Line Item Transfers***