



**NEWBERRY COUNTY COUNCIL
AGENDA**

January 20, 2016

7:00 P.M.

**Courthouse Annex – Council Chambers
1309 College Street
Newberry, SC 29108**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Henry H. Livingston, III, Chairman

1. *Adoption of Consent Agenda*

2. *Additions, Deletions, and Adoption of Agenda*

3. *Personal Appearances*

- a. Anne Peters, Planning and Zoning Administrator – Comprehensive Plan
Yearly Review

4. *Ordinance #01-01-16:* An Ordinance authorizing the acceptance of the transfer of the authority for conducting municipal elections in the City of Newberry to the Newberry County Registration and Elections Commission; to define the powers, duties and responsibilities assumed by the Newberry County Registration and Elections Commission for the conduct of municipal elections in the City of Newberry; to provide for reimbursement of all costs and expenses incurred by the Newberry County Registration and Elections Commission in the conduct of such municipal elections; and to provide for other matters relating thereto.

- a. First Reading

5. ***Ordinance # 11-25-15:*** An Ordinance amending Ordinance Number 04-08-15, the Budget Ordinance for Fiscal Year 15-16, to appropriate additional funding for Facilities Maintenance personnel and related purposes.
 - a. Third Reading

6. ***Consideration to forward Revised Draft Zoning Ordinance to Joint Planning Commission for Review and Approval.***

7. ***Consideration of Request for Proposal for Debris Monitoring and Management of Removal Services*** – Crystal Waldrop, Purchasing Director

8. ***Consideration to purchase Two (2) 2016 Ford Police Package Explorers for Sheriff's Office and Three (3) Vans for Detention Center*** (State Contract Pricing) – Lieutenant Ben Chapman, Sheriff's Office

9. ***Consideration of Request for Proposal for Fire and Rescue Records Management System Software*** – Tommy Long, Emergency Services Director

10. ***Resolution #01-16: A Resolution Honoring Mr. Ted Smith for his Service as Director of the Newberry County Chamber of Commerce***

11. ***Appointments***

12. ***Public Comments (by those who signed up at meeting)***

13. *Executive Session (if needed)*

14. *Comments/Request from County Administrator*

15. *Comments/Request from Council Members*

16. *Future Meetings*

- a. County Council 2/3/16 @ 7:00 p.m.
- b. Capital Project Sales Tax Presentations 2/16/16
- c. County Council 2/17/16 @ 7:00 p.m.
- d. Public Works and Planning Committee 2/22/16 @ 7:00 p.m.
- e. Capital Project Sales Tax Presentations 2/23/16 (if needed)
- f. Finance Committee 2/29/16 @ 7:00 p.m.

17. *Adjournment*

CONSENT AGENDA

1. *Line Item Transfers*