



**NEWBERRY COUNTY COUNCIL
AGENDA**

January 6, 2016

7:00 P.M.

**Courthouse Annex – Council Chambers
1309 College Street
Newberry, SC 29108**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Kirksey Koon, Vice Chairman

*Meeting turned over to A.J. Tothacer, Jr., County Attorney,
for election of officers.*

1. *Election of Chairman for 2016*
2. *Election of Vice Chairman for 2016*

Meeting turned over to Chairman

3. *Adoption of Consent Agenda*
4. *Additions, Deletions, and Adoption of Agenda*

5. ***Ordinance #12-26-15:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a twenty eight and thirteen hundredths (28.13) acres real estate parcel designated as TMS Parcel No. 284-1-19; a one (1.0) acre real estate parcel designated as TMS Parcel No. 284-1-4; and a lot containing seven tenths (0.7) acre real estate parcel designated as TMS Parcel No. 284-1-16, all from Rural (R2) to Basic Industrial (BI).
 - a. Public Hearing
 - b. Third Reading

6. ***Consideration of 2016 Committee Meeting Schedule***

7. ***Appointments***

8. ***Public Comments (by those who signed up at meeting)***

9. ***Executive Session***
 - a. §30-4-70(a)(2) SC Code of Laws: Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.

10. ***Comments/Request from County Administrator***

11. ***Comments/Request from Council Members***

12. ***Future Meetings***
 - a. Public Safety and Courts Committee 1/11/16 @ 5:00 p.m.
 - b. County Council 1/20/16 @ 7:00 p.m.

13. ***Adjournment***

CONSENT AGENDA

- 1. Minutes**
 - a. December 16, 2015