



**NEWBERRY COUNTY COUNCIL
AGENDA
NOVEMBER 6, 2013
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Bill Waldrop, Councilman

1. *Adoption of Consent Agenda*

- 2. *Ordinance #10-20-13:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a real estate parcel which comprises a one (1.00) acre parcel designated as TMS Parcel No. 419-21 from Single Family Residential RS-1) to Single Family Residential (RS-3).

- a. Public Hearing*
- b. Third Reading*

- 3. *Ordinance #10-21-13:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a real estate parcel which comprises a one (1.00) acre parcel designated as TMS Parcel No. 419-31 from Single Family Residential (RS-1) to Single Family Residential (RS-3).

- a. Public Hearing*
- b. Third Reading*

4. ***Ordinance #10-22-13:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a real estate parcel which comprises a one (1.00) acre parcel designated as TMS Parcel No. 419-35 from Single Family Residential (RS-1) to Single Family Residential (RS-3).
 - a. *Public Hearing*
 - b. *Third Reading*

5. ***Ordinance #10-23-13:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 12-24-01, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone a real estate parcel which comprises a one (1.00) acre parcel designated as TMS Parcel No. 419-52 from Single Family Residential (RS-1) to Single Family Residential (RS-3).
 - a. *Public Hearing*
 - b. *Third Reading*

6. ***Consideration of Herrington Drive into the County Road System*** – Mike Pisano, Public Works Director

7. ***Consideration of Capital Outlay for Rescue Squads in the amount of \$60,000.00*** – Tommy Long, Emergency Services Director

8. ***Consideration of Holiday Gift Cards for Employees*** – Debbie Cromer, Finance Director

9. ***Appointments***

10. *Committee Reports*

- a. Public Safety and Courts Committee 10/21/13 – Tommy Long, Emergency Services Director
- b. Personnel and Intergovernmental Relations Committee 11/04/13 – Wanda Hill, Human Resource Director

11. *Public Comments (by those who signed up at the meeting)*

12. *Executive Session*

- a. §30-4-70(a)(5) SC Code of Laws: Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the public body.

13. *Comments from County Administrator*

14. *Comments/Request from Council Members*

15. *Future Meetings*

- a. County Council 11/20/13 @ 7:00 p.m.
- b. Public Works and Planning Committee 11/25/13 @ 6:00 p.m.

16. *Adjournment*

CONSENT AGENDA

1. Line Item Transfers