

**NEWBERRY COUNTY COUNCIL  
AGENDA  
SEPTEMBER 18, 2013  
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Kirksey Koon, Vice Chairman

**1. Adoption of Consent Agenda**

**2. Newberry County Service Awards**

- *Michael Weathers, Sheriff's Office – 5 years*
- *Mildred Simpkins, Sheriff's Office – 10 years*
- *Matthew Dickert, Sheriff's Office – 10 years*
- *Wendy Wise, Delinquent Tax Collector – 15 years*
- *Danny Gilliam, Sheriff's Office – 20 years*

**3. Ordinance #08-17-13:** An Ordinance repealing Ordinance No. 227, relating to Careless Operation of a Motor Vehicle.

- a. Third Reading

**4. Ordinance #08-18-13:** An Ordinance amending Chapter 153 of the Newberry County Code of Ordinances amending nonconforming structures or uses to permit changes on lots containing less than two (2) acres, and for other matters related thereto.

- a. Public Hearing  
b. Third Reading

**5. Ordinance #09-19-13:** An Ordinance to amend the Budget Ordinance for the 2013-2014 Fiscal Year, Ordinance Number 04-07-13, to provide for revised appropriations pertaining to capital expenses for repairs to the Newberry County Courthouse.

- a. First Reading

6. **Consideration to approve 1<sup>st</sup> Quarter Appropriation (FY13/14 Proviso) for the Newberry Soil and Water Conservation District in the amount of \$4,250.00.** – Ben Setzler, NSWCD President
  
- 7 **Consideration to approve bid in the amount of \$21,706.80 for Newberry County Sheriff’s Office Landscaping Project** – Ervin West, Carter Goble Lee
  
8. **Consideration to approve bid in the amount of \$45,900.00 for Crown Tonka Cooler/Freezer for Jail** (funded by Jail User Fees) – Ervin West, Carter Goble Lee.
  
9. **Consideration to approve Request for Proposal (RFP) from Advance for Detention Center Health Care Services** – Major Todd Johnson, Sheriff’s Office
  
10. **Appointments**
  
11. **Committee Reports**
  - a. Personnel and Intergovernmental Relations Committee/Council Work Session on 9/09/13 – Wanda Hill, Human Resource Director
  
12. **Public Comments (by those who signed up at the meeting)**
  
13. **Executive Session**

**14. Comments from County Administrator**

**15. Comments/Request from Council Members**

**16. Future Meetings**

- a. Economic Development Committee 9/23/13 @ 6:00 p.m.
- b. County Council 10/2/13 @ 7:00 p.m.
- c. Finance Committee 10/07/13 @ 6:00 p.m.
- d. County Council 10/16/13 @ 7:00 p.m.
- e. Public Safety and Courts Committee 10/21/13 @ 6:00 p.m.

**17. Adjournment**

## CONSENT AGENDA

1. **Minutes**
  - a. July 22, 2013 Work Session
  - b. September 4, 2013