

## **AGENDA**

### **Newberry County Council Economic Development Committee Meeting**

Monday, June 22, 2015  
Courthouse Annex Conference Room  
6:00 PM

1. Call to Order – Les Hipp
2. Additions, Deletion, & Adoption of the Agenda
3. Approval of Feb. 9, 2015 Minutes
4. Public Comments
5. Central SC Alliance Report & Invoice (1<sup>st</sup> quarter) – Mike Briggs or Alternate
6. Staff Report
  - a. Toast of the Town, Industry Appreciation Week
  - b. Project Speed Racer
  - c. Product Development
    - i. MCCP and PowerTeam Site Readiness effort
    - ii. I-26 Mega Site
      1. Pre-permitted box
      2. Marketing Effort
  - d. Office Space
7. Comments by and discussion items from the Committee Members
8. Executive Session

§30-4-70 (A)(5): Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by the public body.
9. Adjourn