



**NEWBERRY COUNTY COUNCIL
AGENDA**

September 16, 2015

7:00 P.M.

**Courthouse Annex – Council Chambers
1309 College Street
Newberry, SC 29108**

Call to order: Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance: Henry H. Livingston, III, Chairman

1. *Additions, Deletions, and Adoption of Agenda*

2. *Newberry County Service Awards*

Justin Bledsoe, Facilities Management – 5 years
Shannon Byrd, Animal Control – 5 years
Stephen Epps, Sheriff's Office – 5 years
Melinda Long, Deputy Auditor – 5 years
Gerdi Lake, Recreation Director – 10 years

3. *Ordinance #04-03-15:* An Ordinance to provide for the issuance and sale of General Obligation Bonds of Newberry County, South Carolina not exceeding \$1,900,000 in aggregate principal amount, to prescribe the purposes for which the proceeds of said bonds shall be expended, to provide for the payment of said bonds, and other matters relating thereto.

- a. Motion to rescind action approving Third Reading on May 6, 2015
- b. Public Hearing
- c. Third Reading

4. ***Resolution #16-15:*** A Resolution to establish Newbery County Council's Procedures and Criteria for considering and recommending projects to the Capital Project Sales Tax Commission for inclusion in the 2016 Sales and Use Tax Ballot Question.

5. ***Consideration to purchase Call Manager Upgrade for 911 System in the amount of \$67,994.43*** – Lieutenant Ben Chapman, Sheriff's Office

6. ***Appointments***
 - a. Capital Project Sales Tax Commissioners
 - b. Other

7. ***Committee Reports***
 - a. Personnel and Intergovernmental Relations 9/14/15 – Katherine Derrick, HR/Administrative Assistant

8. ***Public Comments (by those who signed up at meeting)***

9. ***Executive Session (if needed)***

10. ***Comments/Request from County Administrator***

11. ***Comments/Request from Council Members***

12. *Future Meetings*

- a. Council Work Session (Zoning Ordinance) - 9/21/15 @ 7:00 p.m.
- b. Economic Development Committee – 9/28/15 @ 7:00 p.m.
- c. Finance Committee – 10/05/15 @ 7:00 p.m.
- d. County Council – 10/07/15 @ 7:00 p.m.

13. *Adjournment*