

**NEWBERRY COUNTY COUNCIL  
AGENDA  
MAY 1, 2013  
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman  
Invocation and Pledge of Allegiance: Kirksey Koon, Vice Chairman

1. **Adoption of Consent Agenda**
  
2. **Ordinance #03-05-13:** An Ordinance amending Chapter 151 of the Newberry County Code of Ordinances adopting the Administrative Policies and Procedures contained in each of the codes associated with the International Building Code and the National Electrical Code. – Ron Powell, Building Inspector
  - a. Public Hearing
  - b. Third Reading
  
3. **Ordinance #04-07-13:** An Ordinance to provide appropriations for the Fiscal Year beginning July 1, 2013, and ending June 30, 2014, for the Newberry County budget for county ordinary purposes and for other county purposes for which the county may levy a tax and receive revenues; to provide for the levy of taxes on all taxable personal and real property in Newberry County for all county purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Newberry County payable during said fiscal year; to provide for matters relating to Newberry County; and to provide for the expenditure of said taxes and other revenues received by the county during said fiscal year, and to provide for borrowing in anticipation of tax collections by the issuance of one or more tax anticipation notes, if necessary.
  - a. Second Reading

**PROPOSED AMENDMENT #1  
WHITMIRE FIRE DEPARTMENT REPAIRS AND RENOVATIONS**

<b><u>REVENUES</u></b>	<b><u>AMOUNT</u></b>
FUND BALANCE	\$85,165
<b>TOTAL REVENUES</b>	<b>\$85,165</b>

<u>EXPENDITURES</u>	<u>AMOUNT</u>
UNIT HEATERS FOR TRUCK BAY	\$16,000
EXHAUST/VENTILATION	2,000
NEW WATER LINE	14,400
NEW ADA BATHROOM & SHOWER AREA	24,000
HVAC – REAR AREA OF BUILDING	6,600
NEW ELECTRICAL PANELS AND WIRING	10,000
DRAWINGS & SPECS	1,000
ENGINEERING AND PROJECT MANAGEMENT	3,500
INSURANCE	365
CONTINGENCY	7,300
<b>TOTAL EXPENDITURES</b>	<b>\$85,165</b>

**PROPOSED AMENDMENT #2**  
**SC COUNTIES WORKER’S COMPENSATION TRUST**

**REVENUES**

- **\$17,168** – Reduce the expenditure amount for line item 010-005-14260-02020 (“MEDICALLY INDIGENT”) from \$108,541 to \$91,373.
- **\$31,916** – Reduce the expenditure amount for line item 010-005-08130-04150 (“CAPITAL REPAIRS, BUILDINGS”) from \$88,095 to \$56,179.
- **\$31,916** – Reduce the expenditure amount for line item 010-005-15000-04140 (“CAPITAL/ONE-TIME PURCHASES”) from \$80,000 to \$48,084.

**Total \$81,000**

**EXPENDITURES**

- **\$81,000** – Increase expenditure line item 010-005-02200-01200 (“NON-DEPARTMENTAL”) from \$6,797 to \$87,797.

**Total \$81,000**

4. **Ordinance #04-08-13:** An Ordinance to provide appropriations for the Fiscal Year beginning July 1, 2013, and ending June 30, 2014, for the Newberry County Library, Piedmont Technical College and the Newberry Agency for the Disabilities and Special Needs; to provide for the levy of taxes on all taxable personal and real estate properties in Newberry County for said purposes; to provide for the expenditure of said taxes and other revenues received by the county during said fiscal year for said purposes.
- a. Second Reading

5. **Ordinance #04-09-13:** An Ordinance to amend Ordinance No. 206 as amended by subsequent ordinances relating to the Joint County Industrial Park of Newberry and Lexington Counties so as to enlarge the park so as to include the Lexington County Technology Park Property.
  - a. Second Reading
  
6. **Ordinance #05-10-13:** An Ordinance to provide for the issuance and sale of General Obligation Bonds of Newberry County, South Carolina not exceeding \$1,215,000 in aggregate principal amount, to prescribe the purposes for which the proceeds of said bonds shall be expended, to provide for the payment of said bonds, and other matters relating thereto.
  - a. First Reading
  
7. **Ordinance #05-11-13:** An Ordinance enacting and adopting 2013 S-10 supplement to the Code of Ordinances for the County of Newberry, South Carolina.
  - a. First Reading
  
8. **Proclamation declaring May 15, 2013, as Peace Officers' Memorial Day**
  
9. **Appointments**
  
10. **Public Comments (by those who signed up at the meeting)**
  
11. **Executive Session (if needed)**
  
12. **Comments from County Administrator**

**13. Comments/Request from Council Members**

**14. Future Meetings**

- a. Public Safety and Courts Committee – 5/06/13 @ 6:00 p.m.
- b. Public Works and Planning Committee – 5/13/13 @ 6:00 p.m.
- c. Kiswire Groundbreaking Ceremony – 5/15/13 @ 4:00 p.m.
- d. County Council - 5/22/13 @ 7:00 p.m.

**15. Adjournment**

## CONSENT AGENDA

1. **Minutes**
  - a. April 17, 2013