

Newberry County Council Economic Development Committee

**Monday, Dec. 4, 2023
Council Chambers, Courthouse Annex, 6 PM**

1. Call to Order – Les Hipp, Chairman
2. Additions, Deletion, and Adoption of the Agenda
3. Public Comments
4. Staff Report
 - a. Project Activity
 - i. Updates.
 - b. Product Development
 - i. Mawsons Way Extension.
 - ii. Boyd's Crossing Rail Site.
 - iii. MCCP II Restrictive Covenants.
 - c. Prospect Development
 - i. ECONOMIX – Atlanta, Nov. 28-30.
 - d. Other
 - i. Korean-American Day.
5. Comments by and discussion items from the Committee Members
6. Executive Session

§30-4-70 (a)(2) and (a)(5): Discussion of matters incident to proposed contractual arrangements, and related to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by the public body, including Projects Artemis, Cardinal, Cavalier, Palmetto, Aspen and other projects.
7. Adjourn