



**NEWBERRY COUNTY COUNCIL  
COUNTY COUNCIL AGENDA  
February 1, 2023  
6:00 P.M.**

Call to order: Todd Johnson, Chairman  
Invocation and Pledge of Allegiance: Todd Johnson, Chairman

1. Adoption of Consent Agenda
  - a. Newberry County Council Work Session Minutes – January 18, 2023
  - b. Newberry County Council Regular Meeting Minutes – January 18, 2023
2. Additions, Deletions & Adoption of the Agenda
3. Proclamation to honor the service of House Representative Walter J. McLeod
4. Consideration to approve the purchase of a mini excavator – Mike Pisano
5. Acceptance of bids for Community Hall roof repairs – Crystal Waldrop
6. Appointments
  - a. Re-appointment of Walter J. McLeod – Council Representative, Central Midlands Council of Governments Board, Term – 2-1-2023 – 1-31-2026
7. Public Comments
8. Executive Session

Code Section §30-4-70 (a)(2) of the Code of Laws of SC, as amended, 1976

  - (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting names of the other employees or clients whose records are

submitted for use at the hearing.

9. Comments/Requests from Acting County Administrator

10. Comments/Requests from Council

11. Future Meetings

- a. Newberry County Council - February 15, 2023, at 6:00 p.m.
- b. Executive Committee - February 27, 2023, at 6:00 p.m.
- c. Newberry County Council - March 1, 2023, at 6:00 p.m.
- d. Economic Development - March 6, 2023, at 6:00 p.m.

12. Adjournment

NEWBERRY COUNTY COUNCIL  
WORK SESSION  
MINUTES  
JANUARY 18, 2023

The Newberry County Council met on Wednesday, January 18, 2023, at 5:00 p.m. in Council Chambers at the Courthouse Annex, 1309 College Street, Newberry, SC, for a work session.

Notice of the meeting was duly advertised as required by law.

PRESENT: Todd Johnson, Chairman (District 1)  
Les Hipp, Vice Chairman (District 5)  
Mary Arrowood, Council Member (District 2)  
Karl Sease, Council Member (District 3)  
Robert N. Shealy, Council Member (District 4)  
Johnny Mack Scurry, Council Member (District 6) (arrived at 5:25)  
Travis Reeder, Council Member (District 7)  
Karen Brehmer, Acting County Administrator (joined at 5:25)  
Joanie Winters, Interim County Attorney  
Debbie S. Cromer, Finance Director  
Susan C. Fellers, Clerk to Council

MEDIA: Andrew Wigger, Newberry Observer

Mr. Johnson called the meeting to order at 5:00 pm and welcomed all visitors.

Mr. Hipp had the invocation followed by the Pledge of Allegiance.

**1. PRESENTATION:**

**a. Final Draft of the Five-Year Economic Development Strategic Plan – Crystal Morphis**

Ms. Morphis was unable to attend tonight's meeting. In her absence, Rick Farmer, Economic Development Director, presided over the presentation. Mr. Farmer introduced the members of the Economic Development Task Force who were present at the meeting. All members of the Task Force are: Jennifer Birochak, Kara Cannon, Buddy Johnson, Michelle Long, Boyd Parr, Blake Roche, and Jeff Wicker. Ex Officio Members are Ruby Flores, Barbara Miller and Matthew Kidder.

This task force was formed for the express purpose of formulating an Economic Development strategic plan for Newberry County.

Mr. Johnson thanked the task force members for their work.

Mr. Farmer stated meetings were held in different areas of the county in order to obtain input from the community. He also advised this was not a legally binding plan on County Council.

Tonight the strategic plan will be introduced. Thereafter, Council can amend as it sees fit. Mr. Farmer recommended a time frame of one month for Council to review and come back with comments or amendments.

Mr. Farmer then introduced Penny Whiteheart, who presented the strategic plan.

Ms. Whiteheart reiterated the time line set out previously by Mr. Farmer. Community and business surveys were done in arriving at this final draft of the plan.

The goals, as set forth in the plan for Newberry County, are as follows:

GOAL 1: Attract, retain and foster start-up businesses that will provide quality jobs and diversify the economy. (This goal stresses small business. Small business is defined as 500 employees or less).

GOAL 2: Expand the talent pipeline

GOAL 3: Make Newberry County a choice location for business, citizens and visitors

GOAL 4: Invest in community capacity building

GOAL 5: Be a leading economic development organization in South Carolina

Discussions were held as to more involvement of the school district, Career Center, Newberry College and Piedmont Technical College.

Mr. Hipp requested a breakdown as to management and skill set as it relates to the 4,000 out commuters mentioned in the plan so we can determine what group to target and how to keep people in the county.

Mr. Sease inquired about the 100,000 people on the slide and asked if that represented people from surrounding areas who could be brought into the county. Ms. Whiteheart advised that was correct and this probably represented people over the age of 21 who would be working age.

Mr. Farmer thanked Ms. Whiteheart for her presentation. He advised Council that when new industries asked him where they could get workers, he suggested they look at other employers, tapping the commuter pool and under employed persons.

Dr. Boyd Parr, Chairman of the Task Force, thanked County Council for the opportunity to serve. Newberry County is an attractive place, and we want an economic development plan that doesn't lose what attracted people here in the first place.

## **2. PUBLIC COMMENTS**

Barbara Miller advised that she retired as the representative of the Small Business Development Center in September of 2022 but her replacement has not been found at this time. A local consultant is needed to do that. The job is posted on the University of South Carolina job board but getting help is hard.

## **3. COMMENTS/REQUESTS FROM ACTING COUNTY ADMINISTRATOR**

No comments.

## **4. COMMENTS/REQUESTS FROM COUNCIL**

Mr. Shealy felt the task force did a good job.

Mr. Sease thanked them for an excellent job and advised that he attended some of the community meetings. There was good input from the community.

Mrs. Arrowood thanked the committee and community members for their work and input into the plan. She felt it was a good plan.

Mr. Scurry thanked them for the good work.

Mr. Reeder stated it was a great job. A lot of people from different aspects of life were involved in coming up with this plan.

Mr. Hipp stated it was a great document. With the help of Rick Farmer and the Economic Development Committee of County Council, we can go through the document and prioritize items as to importance and what the County can do.

Mr. Johnson appreciated the work of the committee.

## **5. ADJOURNMENT**

There being no further discussion, Mrs. Arrowood moved to adjourn; seconded by Mr. Shealy. Vote was unanimous.

Mr. Johnson declared the meeting adjourned at 5:50 p.m.

NEWBERRY COUNTY COUNCIL

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Todd Johnson, Chairman

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Susan C. Fellers, Clerk to Council

Minutes Approved: \_\_\_\_\_

**NEWBERRY COUNTY COUNCIL  
MINUTES  
JANUARY 18, 2023**

The Newberry County Council met on Wednesday, January 18, 2023, at 6:00 p.m. in Council Chambers at the Courthouse Annex, 1309 College Street, Newberry, SC, for a regular meeting.

Notice of the meeting was duly advertised, as required by law.

PRESENT: Todd Johnson, Chairman (District 1)  
Les Hipp, Vice-Chairman (District 5)  
Mary Arrowood, Council Member (District 2)  
Karl Sease, Council Member (District 3)  
Robert N. Shealy, Council Member (District 4)  
Johnny Mack Scurry, Council Member (District 6)  
Travis Reeder, Council Member (District 7)  
Karen Brehmer, Acting County Administrator  
Joanie Winters, Interim County Attorney  
Debbie S. Cromer, Finance Director  
Susan C. Fellers, Clerk to Council

MEDIA: Andrew Wigger, Newberry Observer

Mr. Johnson called the meeting to order at 6:00 p.m. and welcomed all visitors.

Mr. Hipp had the invocation followed by the Pledge of Allegiance.

**1. PUBLIC APPEARANCES:**

**a. Abigail Fuller, Director of Newberry County Library System – Library Update**

Ms. Fuller updated Council as follows:

- Infrastructure was outdated. She applied for a grant, which was received. With the grant funds and working with budget funds, the Library is now replacing all computers in both the Newberry Library and the Whitmire Library.
- Technology has been updated in the meeting rooms.
- They have acquired two new digital signs to advertise library and community events.
- They now have mobile print capability.
- Self checkout at the library is now available.
- They now have a data base for genealogy.

- Weekly story time for children averaged approximately 20 children each week..
- They are looking into building an adult program in outreach to include poetry, adult summer reading programs, nutritional classes, financial literacy for teens and adults, possibly bringing in a mobile escape room for teens and adults, computer training, yoga, etc.

There has been an increase in the number of people using the Library.

Mr. Reeder thanked her for bringing in a lot of new things to the Library to peak the interest of all people.

Mr. Hipp asked about the Library's website. Ms. Fuller advised they would be getting a new website in just a few weeks. Mr. Hipp suggested the County provide a link to the Library website once it is up and running.

Mrs. Arrowood expressed appreciation for the great community service provided by the Library and thanked Ms. Fuller for reaching out to obtain grants.

**b. Doug Heydt, Newberry County Soil and Water Conservation District – Update of Programs**

Mr. Heydt, Chairman of the Newberry County Soil and Water Conservation District, updated Council as follows:

- Banquet was held in November with over 100 participants. Satterwhite Farms won the Willie B. Piester Conservation award.
- Grinding of the Greens – 52 trees were mulched and given away to the citizens.
- Legislative Breakfast will be held on February 7 at Springfield Place at 7:30 am
- As to the feral hog program, they are 2 ½ years into that with 580 hogs being eradicated so far off of 26 farms. The University of Georgia does the trapping, recording and disposal of the hogs.
- On March 9 there will be a lecture at Piedmont Technical College by Dr. Horne, a biologist with Newberry College, about the nature species in Newberry County.
- Movie Night is scheduled for May 2 at Setzler Farms and will begin as soon as the sun sets.
- Camp Conservation will be held the third week in June. This past year we had 37 kids to attend.
- Keep Newberry County Beautiful is planning another summer fair from August 24-27, 2023. Last year's fair brought in over 10,000 people to the first fair in almost 20 years.
- Earth and Sky Photo Contest entries are due in October.
- Crista Lukoski, District Coordinator for Newberry Soil and Water Conservation District, has now been certified to teach Project Learning Tree and Project Wet in the schools.
- Their membership drive is now underway. Currently they have 20 participants and have collected \$3,400, which funds go towards programming and other things beyond budget.

- They sponsor a book drive wherein used books are donated and then mailed to the VA Hospitals.
- They partner with seven other counties for an anti-littering campaign known as “Team Up to Clean Up” to start in April.
- Their State conference will be held next week in Greenville with the Lt. Governor as the main speaker. At that conference Ben Setzler will be installed as the new State president.

Mr. Johnson thanked Mr. Heydt for being true to his word by giving quarterly reports to County Council.

(A copy of the Newberry Soil and Water Conservation District Annual Report for 2022 is on file in the office of the Clerk to Council).

## **2. ADOPTION OF CONSENT AGENDA:**

- a. Newberry County Council Special Called Meeting Minutes – January 4, 2023**
- b. Newberry County Council Regular Meeting Minutes – January 4, 2023**

Without objection, Mr. Sease moved to adopt both of the Consent Agenda items together; seconded by Mr. Hipp. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

## **3. ADDITIONS, DELETIONS AND ADOPTION OF THE AGENDA**

There being no additions or deletions to the Agenda, Mr. Scurry moved to adopt the Agenda as presented; seconded by Mr. Reeder. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

## **4. PROCLAMATION – NATIONAL CORONERS/MEDICAL EXAMINERS WEEK, JANUARY 27-FEBRUARY 2, 2023**

Mr. Johnson read the Proclamation Recognizing National Coroners/Medical Examiners Week into the record. A copy of the Proclamation is attached hereto and incorporated herein.

Mr. Reeder moved to adopt the Proclamation; seconded by Mrs. Arrowood. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

Thereafter, Mr. Johnson presented the framed Proclamation to Laura Kneece, Newberry County Coroner.

## **5. RESOLUTION #02-23: A RESOLUTION DECLARING INTENT TO REIMBURSE EXPENDITURES FOR CERTAIN CAPITAL PROJECTS WITH THE PROCEEDS OF NOT TO EXCEED \$35,250,000 GENERAL OBLIGATION BONDS**

Mrs. Brehmer advised the \$35,250,000 are the proceeds to be used for the Capital Projects Sales Tax projects. This Resolution authorizes the Council to use its funds and then be reimbursed from the bond funding once received.

Mr. Hipp moved to adopt the Resolution; seconded by Mr. Shealy. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

## **6. APPOINTMENTS**

Mr. Johnson advised that Blair Long had tendered his resignation from the Board of Rural Fire Control. He thanked Mr. Long for his many years of service on this Board.

Mr. Johnson moved to appoint Keith Minick to finish out the term of Blair Long on the Board of Rural Fire Control as the representative from Bush River Fire Department; seconded by Mr. Hipp. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

## **7. PUBLIC COMMENTS**

Eric Boyer inquired as to whether there were any laws or statutes enforcing abandoned mobile homes, vehicles and tires. He also asked about the possibility of redirecting 18 wheelers going through the Town of Prosperity on Main Street. An unidentified gentlemen in the audience advised that was discussed at the last Town of Prosperity Council meeting.

Sharon Browning appeared before Council regarding the declining condition of Scurry Church Road. She has discussed the road conditions with Mike Pisano, Public Works Director, who has sent patching crews out. She has also discussed this with the CTC who told her she had to appear before Council.

Mr. Johnson thanked her for coming and advised that Mr. Pisano would be the contact on this.

Mr. Reeder said Council would try to work with the transportation committee on getting some of these roads taken care of.

## **8. EXECUTIVE SESSION:**

**Code Section 30-4-70(a)(2) of the Code of Laws of SC, as amended, 1976:**

- (1) Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.**

- (2) Discussions of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting names of the other employees or clients whose records are submitted for use at the hearing.**

Mr. Shealy moved to go into Executive Session for the above-stated reasons; seconded by Mrs. Arrowood. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

EXECUTIVE SESSION  
6:50 P.M. – 7:56 P.M.

Mr. Shealy moved to return to open session; second by Mr. Sease. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

Mr. Johnson moved to correct a scrivener's error in the October 5, 2022 Minutes. The Minutes should reflect that Bonnie Shealy was a volunteer with Newberry County Animal Control and not the Humane Society; seconded by Mr. Shealy. There being no discussion, Mr. Johnson called for the vote. Vote was unanimous.

**9. COMMENTS/REQUESTS FROM ACTING COUNTY ADMINISTRATOR**

Mrs. Brehmer reminded Council of the Korean-American Day on Saturday, January 21, at 5:00 p.m.

**10. COMMENTS/REQUESTS FROM COUNCIL**

Mr. Scurry had no comments.

Mr. Reeder stated the MLK program was successful with over 300 people marching throughout the county.

Mr. Shealy will be on a cruise and will be unable to attend the Korean-American Day.

Mr. Sease will also be out of town on Koren-American Day.

Mr. Sease was asked by Hugh Gray about some opioid money and he told him to talk with Council. Mr. Johnson said money would be available but he would need to do the proper paperwork. Mr. Gray needs to get in touch with the County Attorney.

Mrs. Arrowood had no comments.

Mr. Hipp had no comments.

Mr. Johnson said he would be officiating at a wedding on Saturday but Mr. Hipp had agreed to represent him and Council at the Korean-American Day.

#### **11. FUTURE MEETINGS:**

- a. Korean-American Day in Newberry – January 21, 2023, 5:00 p.m. to 7:00 p.m.,  
Center for Teacher Education at Newberry College**
- b. Public Safety Committee – January 30, 2023 at 6:00 p.m.**
- c. Newberry County Council – February 1, 2023 at 6:00 p.m.**
- d. Newberry County Council – February 15, 2023 at 6:00 p.m.**
- e. Executive Committee – February 27, 2023 at 6:00 p.m.**

Mr. Johnson advised that the Public Safety Committee meeting would have to be rescheduled because it conflicts with the Governmental Association meeting.

#### **12. ADJOURNMENT**

There being no further business, Mr. Shealy moved to adjourn; seconded by Mrs. Arrowood. Vote was unanimous.

Mr. Johnson declared the meeting adjourned at 8:05 p.m.

NEWBERRY COUNTY COUNCIL

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Todd Johnson, Chairman

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Susan C. Fellers, Clerk to Council

Minutes Approved: \_\_\_\_\_



## **A PROCLAMATION TO HONOR THE SERVICE OF HOUSE REPRESENTATIVE WALTER J. MCLEOD**

Newberry County does hereby recognize the dedicated service of Walter J. McLeod to Newberry County, the State of South Carolina and to the United States. Mr. McLeod has served in the United States Navy, the United States Naval Reserve, and was named the South Carolina Reserve Officer of the Year. He faithfully and tirelessly served the 40<sup>th</sup> District of the South Carolina House of Representatives from November 1996 through January 2017. From the beginning of his legislative leadership, Mr. McLeod was recognized and applauded by many of his peers and agencies he served, including being named the Outstanding Freshman Representative in 1997 and receiving the Legislator of the Year award in 2008. He has faithfully served his community through his church, the American Legion, and as a Mason, naming only a few of his many service activities. Married to Julie Hamiter with one son, Mr. McLeod is a devoted husband and father.

NOW, THEREFORE Newberry County Council proudly recognizes the tremendous efforts and positive contributions of Walter McLeod, and honor and thank him for his commitment to the quest of making life better for the citizens of Newberry County.

DONE IN MEETING DULY ASSEMBLED, this 1st day of February 2023.

### **NEWBERRY COUNTY COUNCIL**

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Todd Johnson, Chairman

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Les Hipp, Vice Chairman

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Mary Arrowood, District 2

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Karl Sease, District 3

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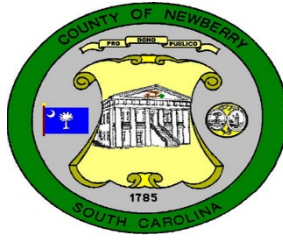
Robert N. Shealy, District 4

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Johnny Mack Scurry, District 6

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Travis Reeder, District 7



**Newberry County  
Administration**

1309 College Street  
Newberry, SC 29108  
803-321-2100

**Agenda Briefing**

Prepared By: Michael Pisano	Title: Director of Public Works
Department: Public Works	Division:
Date Prepared: 1/20/2023	Meeting Date: 2/1/2023
Legal Review	Date:
Budget Review:	Date:
Approved for Consideration:	Date:
Request Consideration by Committee / County Council	
Subject: Purchase of mini excavator	

**STAFF'S RECOMMENDED ACTION:** During preparation for the FY 22/23 budget, Flint equipment provided a quote for a mini excavator through State contract. The price for this machine was quoted at \$73,722.41 This amount was approved under Capital purchases. The price for the machine has now jumped to \$80, 403.86 with sales tax, the total is \$86,032.13. \$73,772.00 was approved in the FY 22/23 budget. I am requesting Council's consideration in moving forward with the purchase.

**FIDUCIARY:**

Are Funds allocated in the department's current fiscal year budget?	X	Yes		No
If no, is a budget amendment necessary?		Yes		No

**ADDITIONAL FISCAL/BUDGETARY MATTERS TO CONSIDER:**

**COUNTY ATTORNEY'S OFFICE FEEDBACK/POSSIBLE AREA (s) OF LEGAL EXPOSURE:**

**SUMMARY DISCUSSION:**

**ADDITIONAL COMMENTS FOR CONSIDERATION:** This piece of equipment was requested along with a full-sized backhoe which was eliminated during the budgeting process. This machine was requested for its added versatility.

When used correctly, this machine will save time during operations such as driveway installations, since it has a 360 degree digging radius vs. the 200 degree radius offered by a standard backhoe. It will also be easier to straddle a ditch for cleanout, and driveway pipe installation without the use of stabilizers, which can cause damage to ditch banks. Its small footprint will allow the department to access tighter areas without disturbing trees or vegetation. Another benefit is that it is slightly lighter than a backhoe (approximately 1,000 lbs.) and its weight is distributed along two tracks rather than on tractor tires, which should significantly limit property damage (rutting) when working on a ROW adjacent to a tended lawn. An alternative is available to purchase a smaller machine, which was quoted at \$73,627 plus sales tax, totaling \$78,780.89. This option, while not as versatile as the larger machine, will still afford us the same flexibility over a much higher priced backhoe replacement.

ATTACHMENTS:

Quote Id: 27151497

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Prepared For:  
**NEWBERRY COUNTY PUBLIC WORKS**



Prepared By: **KEVIN GRATTON**

Flint Equipment Company  
3464 Sunset Blvd  
West Columbia, SC 29169-3054

Tel: 803-794-9340  
Fax: 803-794-9346  
Email: [kgratton@flintequipco.com](mailto:kgratton@flintequipco.com)

Date: 28 July 2022

Offer Expires: 15 March 2023

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*Confidential*

# Selling Equipment

**Quote Id:** 27151497**Customer:** NEWBERRY COUNTY PUBLIC WORKS

## JOHN DEERE 50G Compact Excavator

**Hours:****Stock Number:**

Code	Description	Qty
0060FF	50G Compact Excavator	1

### Standard Options - Per Unit

3125	Rubber Track	1
4150	Suspension Seat - Cloth	1
7120	Long Arm and Extra Counterweight	1
8185	ROPS / FOPS Cab	1

### Dealer Attachments

BYT10980	24 in. (610 mm) Heavy Duty Bucket; 5.2 Cu. Ft. (0.15 Cu. M) (4 TK Teeth Included)	1
BYT11748	Hydraulic GREY Clamp	1

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**Quote Summary****Prepared For:**

NEWBERRY COUNTY PUBLIC WORKS  
11374 SC HIGHWAY 34  
NEWBERRY, SC 29108  
Business: 803-321-2180

**Prepared By:**

KEVIN GRATTON  
Flint Equipment Company  
3464 Sunset Blvd  
West Columbia, SC 29169-3054  
Phone: 803-794-9340  
kgratton@flintequipco.com

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<b>Quote Id:</b>	27151497
<b>Created On:</b>	28 July 2022
<b>Last Modified On:</b>	28 July 2022
<b>Expiration Date:</b>	15 March 2023

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<b>Equipment Summary</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
JOHN DEERE 50G Compact Excavator	\$ 73,627.88 X	1 =	\$ 73,627.88
<b>Equipment Total</b>			<b>\$ 73,627.88</b>

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**Quote Summary**

Equipment Total	\$ 73,627.88
SubTotal	\$ 73,627.88
Total	\$ 73,627.88
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 73,627.88</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

Quote Id: 27146790

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Prepared For:  
**NEWBERRY COUNTY PUBLIC WORKS**



Prepared By: **KEVIN GRATTON**

Flint Equipment Company  
3464 Sunset Blvd  
West Columbia, SC 29169-3054

Tel: 803-794-9340  
Fax: 803-794-9346  
Email: [kgratton@flintequipco.com](mailto:kgratton@flintequipco.com)

# Selling Equipment

**Quote Id:** 27146790**Customer:** NEWBERRY COUNTY PUBLIC WORKS

## JOHN DEERE 60G Compact Excavator

**Hours:****Stock Number:**

Code	Description	Qty
0071FF	60G Compact Excavator	1

### Standard Options - Per Unit

3125	Rubber Track	1
7120	Long Arm and Extra Counterweight	1
8185	ROPS / FOPS Cab	1

### Dealer Attachments

BYT10991	24 in. (610 mm) Heavy Duty Bucket; 7.5 Cu. Ft. (0.21 Cu. M.) (5 TK Teeth Included)	1
BYT11748	Hydraulic GREY Clamp	1

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**Quote Summary****Prepared For:**

NEWBERRY COUNTY PUBLIC WORKS  
11374 SC HIGHWAY 34  
NEWBERRY, SC 29108

**Prepared By:**

KEVIN GRATTON  
Flint Equipment Company  
3464 Sunset Blvd  
West Columbia, SC 29169-3054  
Phone: 803-794-9340  
kgratton@flintequipco.com

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**Quote Id:** 27146790  
**Created On:** 27 July 2022  
**Last Modified On:** 28 July 2022  
**Expiration Date:** 15 March 2023

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<b>Equipment Summary</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
JOHN DEERE 60G Compact Excavator	\$ 80,403.86 X	1 =	\$ 80,403.86

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<b>Equipment Total</b>	<b>\$ 80,403.86</b>
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**Quote Summary**

Equipment Total	\$ 80,403.86
SubTotal	\$ 80,403.86
Total	\$ 80,403.86
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 80,403.86</b>

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**Salesperson : X** \_\_\_\_\_**Accepted By : X** \_\_\_\_\_



**Newberry County  
Administration**  
1309 College Street  
Newberry, SC 29108  
803-321-2100

### **Agenda Briefing**

Prepared By: Crystal Waldrop	Title: Purchasing Director
Department: Administration	Division: Procurement
Date Prepared: January 26, 2023	Meeting Date: February 1, 2023
Legal Review	Date:
Budget Review: yes	Date: January 25, 2023
Approved for Consideration:	Date:
Request Consideration by Committee / County Council	
Subject: Newberry Community Hall Roof Repairs	

**STAFF'S RECOMMENDED ACTION:** Staff recommends the low bidder, Mays Contracting, for the Community Hall roof repairs in the amount of \$17,520.00.


**FIDUCIARY:** There is more than adequate funding to cover the scope of the work defined in this bid.

Are Funds allocated in the department's current fiscal year budget?	X	Yes		No
If no, is a budget amendment necessary?		Yes	X	No

**SUMMARY DISCUSSION:** The scope of work for this solicitation is to replace the existing shingles and underlayment and replace with new ice and water membrane, with a 30-year warranty. A separate price to replace the damaged decking was quoted at \$2.45 per square foot, if needed.

**ADDITIONAL COMMENTS FOR CONSIDERATION:** A pre-bid conference was conducted at the facility, allowing all bidders an opportunity to discuss the scope in more detail. The apparent low bidder is aware of the scope and agrees to adhere to the price submitted in his response.

**ATTACHMENTS:** Bid Tabulation

Invitation to Bid: 2023-1			Bid Opening
Community Hall Roof Repairs			Date: January 25, 2023 @ 3:00 p.m.
Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry			
Bidder		Amount of Base Bid	Bid Bond
C.E. Bourne & Co., Inc		\$ 28,500.00	yes
Logging Roofing		\$ 24,900.00	n/a
Madco Contracting		\$ 24,996.26	n/a
MAR Construction Company		\$ 25,700.00	yes
Mays Contracting		\$ 17,520.00	n/a
Robert Nunnery		\$ 23,875.00	n/a
Storm Team Construction		\$ 23,092.37	n/a
Accepted by:			
Crystal Waldrop			
Purchasing Director			