

Newberry County Council  
Public Safety Committee Agenda  
Monday, April 24, 2023. 6:00 P.M.  
Courthouse Annex Council Chambers  
1309 College Street

1. Call to order – Todd Johnson, Chairman
2. Additions, Deletions and Adoption of the Agenda
3. Airpack presentation — Brandon Wicker and Robert Dennis.
4. Presentation on change order for upgrades at Training Grounds. -- Brandon Wicker
5. Training Grounds Grant. – Brandon Wicker
6. Gun Policy update. –
7. Comments from Committee members.
8. Adjourn--