



**NEWBERRY COUNTY COUNCIL
AGENDA
September 15, 2021
6:00 P.M.**

ATTENTION: COVID-19 PROTOCOLS ENFORCED

Please enter the Courthouse Annex Building (1309 College Street, Newberry) from the entrance nearest to the intersection of Harrington and Caldwell Streets. All other doorways are for exit purposes only.

In accordance with an Order from the Chief Justice of the South Carolina Supreme Court, a staff member will take your temperature as a condition of entry into the building. To gain admittance, your temperature must be lower than 100.4 degrees F (38 degrees C), and you must wear a mask/face covering.

Seating inside the council chambers is distanced with installed barriers, limiting attendance by the public at any given time to 18 persons, excluding council members, staff, and the media.

Call to order:

Henry H. Livingston, III, Chairman

Invocation and Pledge of Allegiance:

Les Hipp, Councilman

- 1. Adoption of Consent Agenda**
- 2. Additions, Deletions & Adoption of the Agenda**
- 3. Public Appearance**
 - Newberry County Soil & Water Conservation District Update – Doug Heydt, Chairman
- 4. Ordinance #08-18-21** – An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 20, 2016, so as to amend the zoning map acting on a request to amend the Official Zoning Map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone one (1) real estate parcel totaling one and eighty-two hundredths (1.82) acres designated as TMS parcel no. 404-48 from Industrial to R2-Rural.
 - a. Public Hearing**
 - b. Third Reading**

- 5. Ordinance #08-19-21** – An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 20,2016, so as to amend the zoning map acting on a request to amend the Official Zoning Map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone one (1) real estate parcel totaling two (2) acres designated as TMS parcel No. 298-37 from Limited Commercial to R2-Rural.

 - a. Public Hearing**
 - b. Third Reading**

- 6. Ordinance #08-21-21** - An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 20,2016, so as to amend the zoning map acting on a request to amend the Official Zoning Map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone one (1) real estate parcel totaling one and fifty-one hundredths (1.51) acres designated as TMS parcel No. 687-1-2-11 from RS-Single Family Residential to R2-Rural.

 - a. Public Hearing**
 - b. Third Reading**

- 7. Ordinance #08-22-21** - An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 20,2016, so as to amend the zoning map acting on a request to amend the Official Zoning Map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone one (1) real estate parcel totaling sixteen and forty – three hundredths (16.43) acres designated as TMS parcel No. 576-8 from R2-Rural to Industrial.

 - a. Public Hearing**
 - b. Third Reading**

- 8. Ordinance #08-23-21** – An Ordinance amending the Zoning Ordinance of the County of Newberry adopted June 20,2016, so as to amend the zoning map acting on a request to amend the Official Zoning Map established, codified in Chapter 153 of the County of Newberry Code of Ordinances, so as to rezone one (1) real estate parcel totaling four and sixty-four hundredths (4.64) acres designated as TMS parcel No. 576-9 from R2-Rural to Industrial.

 - a. Public Hearing**
 - b. Third Reading**

- 9. Resolution 06-21** – A Resolution creating a Commission for the review and selection of projects to be funded by the reimposition of a Capital Project Sales Tax in Newberry County. Repealing a prior Resolution, and other matters related thereto.

10. Consideration to approve the low bid in the amount of \$74,996.63 from Convergent for the Detention Center Fire Alarm Replacement. – Crystal Waldrop, Purchasing Director

Convergent - \$74,996.63
Adroit Systems - \$124,899.70
Burriss Electrical - \$178,330.00

11. Consideration to approve Diacom Solutions to provide the Portable X-Ray Machine for the Coroner's Office. – Crystal Waldrop, Purchasing Director & Laura Kneece, Coroner

Responses:

- **MinX-ray**
- **MXR-The Imaging Solution**
- **Diacom Solutions**
- **Centura Imaging**

*Evaluation criteria was used to determine the highest ranked firm.

12. Committee Report

- a. **Personnel & Intergovernmental Relations Committee**
Katherine Cook, Human Resources Director

13. Executive Session - Code Section 30-4-70 (a)(1): Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.

14. Appointments

15. Public Comments

16. Comments/Requests from County Administrator

17. Comments/Requests from Council Members

18. Future Meetings

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| a. Economic Development | 09/27/21 | 6:00 p.m. |
| b. County Council | 10/06/21 | 6:00 p.m. |
| c. Public Works & Planning | 10/18/21 | 6:00 p.m. |

19. Adjournment

Consent Agenda

1. Minutes

- a. September 1, 2021