

# NEWBERRY COUNTY COUNCIL AGENDA June 2, 2021 6:00 P.M.

#### ATTENTION: COVID-19 PROTOCOLS ENFORCED

Please enter the Courthouse Annex Building (1309 College Street, Newberry) from the entrance nearest to the intersection of Harrington and Caldwell Streets. All other doorways are for exit purposes only.

Seating inside the council chambers is distanced with installed barriers, limiting attendance by the public at any given time to 18 persons, excluding council members, staff, and the media.

Call to order: Henry H. Livingston, III, Chairman Invocation and Pledge of Allegiance: Todd Johnson, Councilman

- 1. Adoption of Consent Agenda
- 2. Additions, Deletions & Adoption of the Agenda
- 3. Public Appearances
  - a. Billy Morgan, Deputy Director of Workforce Development
- 3.1 Consideration to approve the Memorandum of Understanding with Upper Savannah Workforce Area (SC Works System).
- **4. Ordinance** #**04-12-21 -** An Ordinance to provide appropriations for the fiscal year beginning July 1, 2021 and ending June 30, 2022, for the Newberry County Budget for County Ordinary purposes and for other County purposes for which the County may levy a tax and receive revenues; to provide for the levy of taxes on all taxable personal and real property in Newberry County for all County purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Newberry County payable during said fiscal year; to provide for matters relating to Newberry County; and to provide for the expenditure of said taxes and other revenues received by the County

during said fiscal year, and to provide for borrowing in anticipation of tax collections by the issuance of one or more tax anticipation notes, if necessary.

## a. Third Reading

**5.** Ordinance #04-13-21 - An Ordinance to provide appropriations for the fiscal year beginning July 1, 2021 and ending June 30, 2022, for Newberry County Library, Piedmont Technical College and Newberry Agency for the Disabilities and Special Needs; to provide for the levy of taxes on all taxable personal and real estate properties in Newberry County for said purposes; to provide for the expenditure of said taxes and other revenues received by the county during said fiscal year for said purposes.

## a. Third Reading

**6.** Ordinance #05-14-21 – An Ordinance expressing the intent of Newberry County Council to declare Newberry County as a Sanctuary County for Second Amendment Rights.

#### a. Third Reading

- 7. Consideration to approve the upgrade of the network core switches for the Newberry County Sheriff's Department in the amount of \$63,712.21. Captain Ben Chapman
- 8. Consideration to approve Vector for the County Fleet Maintenance and Management Contract. Crystal Waldrop, Purchasing Director

#### **Two Responses:**

- First Response
- Vector

\*Evaluation criteria was used to determine the highest ranked firm.

## 9. Executive Session

• Code Section 30-4-70 (a)(1): Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.

- SC Code Section 30-4-70(a)(2): discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.
- 10. Discussion and/or action regarding the County Administrator Position.
- 11. Discussion and/or action to resolve a current lawsuit.
- 12. Appointments
- 13. Public Comments
- 14. Comments/Requests from Council Members
- **15. Future Meetings**

a.	<b>Economic Development Committee</b>	06/14/21	6:00 p.m.
b.	County Council	06/16/21	6:00 p.m.
c.	County Council	07/07/21	6:00 p.m.

## 16. Adjournment

# **Consent Agenda**

- 1. Minutes
  - a. May 5, 2021