



NEWBERRY COUNTY COUNCIL
AGENDA
September 16, 2020
7:00 P.M.

Call to order: Henry H. Livingston, III, Chairman
Invocation and Pledge of Allegiance: Steve Stockman, Councilman

- 1. Adoption of Consent Agenda**
- 2. Additions, Deletions & Adoption of the Agenda**
- 3. Ordinance #08-18-20:** An Ordinance amending an ordinance entitled “An Ordinance authorizing the execution of an equipment lease-purchase agreement in an amount not exceeding \$965,000 relating to the purchase of certain equipment by Newberry County, authorizing the execution of other necessary documents and papers, and other matters relating thereto” to direct the use of available proceeds of the lease-purchase agreement authorized thereby.
 - a. Third Reading
- 4. Ordinance #08-19-20:** An Ordinance authorizing the execution of an equipment lease-purchase agreement in an amount not exceeding \$878,500 relating to the purchase of certain equipment by Newberry County, authorizing the execution of other necessary documents and papers, and other matters relating thereto.
 - a. Third Reading
- 5. Ordinance #08-20-20:** An Ordinance to create the JB Fulmer Court Special Tax District.
 - a. Public Hearing
 - b. Third Reading
- 6. Ordinance #08-21-20:** An Ordinance to declare surplus and approve the sale and transfer of a portion of certain real estate property owned by Newberry County.
 - a. Second Reading

7. Consideration to approve the low bid from Hamm Hardware to provide custom structural Firefighting Gear. (Unit Price \$1,476.60, Total price of \$36,915)– Tommy Long, Public Safety Director

8. Consideration to approve the bid of \$23,600 from Satterfield Construction for repairs to Glade Springs Road. – Mike Pisano, Public Works Director

9. Appointments

10. Committee Reports

- a. Personnel & Intergovernmental Relations 9/14/20
Katherine Cook, Human Resources Director

11. Executive Session (if needed)

12. Public Comments

13. Comments/Requests from the County Administrator

14. Comments/Requests from Council Members

15. Future Meetings

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|---------------------------|----------|-----------|
| a. Economic Development | 09/28/20 | 7:00 p.m. |
| b. Public Safety & Courts | 10/05/20 | 5:00 p.m. |
| c. County Council | 10/07/20 | 7:00 p.m. |

16. Adjournment

Consent Agenda

1. Minutes

- a. July 29, 2020**
- b. August 19, 2020**