



**NEWBERRY COUNTY COUNCIL
AGENDA
June 17, 2020
7:00 P.M.**

Call to order: Henry H. Livingston, III, Chairman
Invocation and Pledge of Allegiance: Scott Cain, Councilman

1. Adoption of Consent Agenda

2. Additions, Deletions & Adoption of the Agenda

3. Employee Service Awards

- Jasmonique Ruff, Sheriff's Office – 5 Years
- Richard Farmer, Economic Development – 5 Years
- Joseph Bickley, Public Works – 10 Years
- McKeva Kinard-Shelton, Sheriff's Office – 10 Years
- Timothy Hueble, Sheriff's Office – 15 Years
- Jeffery Martin, Building Maintenance - 20 Years
- Connie Johnson, Sheriff's Office – 20 Years
- Tony Eigner, Sheriff's Office – 20 Years
- Debra Beard, Sheriff's Office – 25 Years

4. Personal Appearances

- **Newberry Soil and Water Conservation District** – Mr. Joseph Berry, District Coordinator and Mr. Doug Heydt, Treasurer

5. Ordinance #02-13-20: An Ordinance to amend the Budget Ordinance for the FY 2019-2020 fiscal year, Ordinance Number 04-04-2019, to provide for revised revenues and appropriations.

- a. Public Hearing
- b. Third Reading

6. **Ordinance #05-16-20:** An Ordinance amending an ordinance entitled “An Ordinance to provide for the issuance and sale of not exceeding one million two hundred fifty thousand dollars (\$1,250,000) general obligation bonds of Newberry County, South Carolina, for the issuance of notes in anticipation of such bonds, to prescribe the purposes for which the proceeds of such obligations shall be expended, to provide for the payment thereof, and other matters relating thereto” to amend the use of a portion of the proceeds of the bonds authorized thereby.
 - a. Public Hearing
 - b. Third Reading

7. **Ordinance #06-17-20:** An Ordinance to provide for the issuance and sale of not exceeding one million one hundred twenty-five thousand (\$1,125,000) general obligation refunding bonds of Newberry County, South Carolina, to prescribe the purposes for which the proceeds of such obligations shall be expended, to provide for the payment thereof, and other matters relating thereto. (Title Only)
 - a. First Reading

8. **Executive Session (if needed)**

9. **Committee Report**
 - a. **Economic Development Committee 6/15/20**
Rick Farmer, Economic Development Director

10. **Appointments**

11. **Public Comments**

12. **Comments/Requests from County Administrator**

13. **Comments/Requests from Council Members**

14. Future Meetings

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|---------------------------|----------|-----------|
| a. County Council | 07/01/20 | 7:00 p.m. |
| b. Public Safety & Courts | 07/13/20 | 5:00 p.m. |
| c. County Council | 07/15/20 | 7:00 p.m. |

15. Adjournment

Consent Agenda

1. Minutes

- a. April 6,2020
- b. May 4,2020