



NEWBERRY COUNTY COUNCIL

AGENDA

October 3, 2018

7:00 P.M.

Call to order: Henry H. Livingston, III, Chairman
Invocation and Pledge of Allegiance: Travis Reeder, Councilman

1. *Additions, Deletions, and Adoption of Agenda*
2. *Consideration of appointing Susan Fellers to serve as interm Clerk to Council*
3. **Ordinance #08-11-18:** An Ordinance authorizing the sale of certain real property from Newberry County, South Carolina to Newberry Electric Cooperative, Inc.; authorizing the provision of certain grant funds to attract economic development projects; and other related matters.
 - a. Public Hearing
 - b. Third Reading
4. **Ordinance #09-12-18:** An Ordinance authorizing the execution of an Equipment Lease-Purchase Agreement in an amount not exceeding \$710,000 relating to the purchase of certain equipment by Newberry County, authorizing the execution of other necessary documents and papers, and other matters relating thereto.
 - a. Public Hearing
 - b. Third Reading
5. **Ordinance #09-13-18:** An Ordinance amending an ordinance entitled "An ordinance approving a loan from the South Carolina Public Service Authority to Newberry County, South Carolina, to finance a portion of the cost of a building for economic development purposes; authorizing the execution and delivery of an intergovernmental loan agreement between the South Carolina Public Service Authority and Newberry County and a promissory note from Newberry County to the South Carolina Public Service Authority in connection therewith; authorizing the pledge of the full faith, credit and taxing power of Newberry County, South Carolina to secure payment of the note; and other matters relating

thereto” so as to provide for the adjustment of the maturity schedule authorized thereby, and other matters related thereto.

- a. Public Hearing
- b. Third Reading

6. ***Ordinance #09-14-18:*** An Ordinance authorizing the execution and delivery of a Fee-In Lieu Of Ad Valorem Taxes Agreement by and between Newberry County, South Carolina and an economic development project identified for the time being as Project N to provide for payment of a fee-in-lieu of taxes; authorizing certain infrastructure credits; and other related matters.
 - a. Public Hearing
 - b. Second Reading
7. ***Ordinance 09-15-18:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 06-11-16, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one real estate parcel totaling one and two-seven hundredths (1.27) acres designated as TMS Parcel No. 339-1-2 from Single Family Residential (RS) to Rural (R2).
 - a. Public Hearing
 - b. Third Reading
8. ***Ordinance #09-16-18:*** An Ordinance acting on a request to amend the Official Zoning Map established pursuant to Zoning Ordinance No. 06-11-16, codified in Chapter 153 of the Newberry County Code of Ordinances, so as to rezone one real estate parcel totaling one and eighty-seven hundredths (1.87) acres designated as TMS Parcel No. 339-1-1 from Single Family Residential (RS) to Rural (R2).
 - a. Public Hearing
 - b. Third Reading
9. ***Ordinance #09-17-18:*** An Ordinance for the appointment and duties of the Clerk to Council in effectuation of S.C. Code of Laws §4-9-110.
 - a. Second Reading
10. ***Ordinance# 09-18-18:*** An Ordinance to authorize the transfer of the Piedmont Technical College Facility located in the former Newberry Square Shopping Center as anticipated by the 2010 capital projects sales tax.
 - a. First Reading

11. ***Ordinance# 09-19-18:*** An Ordinance to authorize the conversion of a lease arrangement for Fee-In-Lieu of tax payments between Newberry County and Kiswire, Inc. Under Title 4, Chapter 12, South Carolina Code of Laws, 1976, as amended, to a fee agreement under Title 12, Chapter 44, South Carolina Code of Laws, 1976, as amended; and matters relating thereto.
 - a. First Reading
12. ***Consideration to approve Central SC Alliance FY 18/19 1st and 2nd Quarter invoices totaling \$36,000.00.*** (Recommended by Economic Development Committee on 9/24/18)
13. ***Appointments***
14. ***Committee Reports***
 - a. Economic Development Committee 9/24/18:
Rick Farmer, Economic Development Director
 - c. Public Safety and Courts Committee 10/1/18:
Tommy Long, Director of Public Safety
15. ***Public Comments (by those who signed up at the meeting)***
16. ***Executive Session (if needed)***
17. ***Comments/Request from County Administrator***
18. ***Comments/Request from Council Members***
19. ***Future Meetings***
 - a. Public Works and Planning 10/15/18 @ 7:00 p.m.
 - b. Joint Planning Commission Meeting 10/16/18 @ 6:00pm
 - c. County Council 10/17/18 @ 7:00 p.m.
20. ***Adjournment***