



**NEWBERRY COUNTY COUNCIL  
AGENDA  
JUNE 20, 2018  
7:00 P.M.**

Call to order: Kirksey Koon, Vice Chairman

Invocation and Pledge of Allegiance: Steve Stockman, Councilman

**1. *Additions, Deletions, and Adoption of Agenda***

**2. *Newberry County Service Awards***

*Rebecca Graham, Sheriff's Office – 5 years*  
*Randy Wiedemann, Public Works – 5 years*  
*Jeanna Martin, Probate Court's Office – 5 years*  
*Travis Poole, Sheriff's Office – 5 years*  
*Anne Peters, Zoning Administrator – 15 years*  
*William Johnson, Sheriff's Office – 25 years*

**3. *Ordinance #06-08-18:*** An Ordinance for the purpose of leasing county property located in Newberry Square at 1840 Wilson Road in Newberry.  
a. Second Reading

**4. *Ordinance #06-07-18:*** An Ordinance authorizing the acceptance of the transfer of the authority for conducting municipal elections in the Town of Peak to the Newberry County Registration and Elections Commission; to define the powers, duties and responsibilities assumed by the Newberry County Registration and Elections Commission for the conduct of municipal elections in the Town of Peak; to provide for reimbursement of all costs and expenses incurred by the Newberry County Registration and Elections Commission in the conduct of such municipal elections; and to provide for other matters relating thereto.  
a. Second Reading

5. ***Ordinance #06-09-18:*** An Ordinance enacting and adopting 2018 S-14 Supplement to the Code of Ordinances for the County of Newberry, South Carolina.
  - a. Second Reading

6. ***Consideration of bids for Little Mountain Computer Lab Renovations***– Crystal Waldrop, Purchasing Director

- W.E. Baker & Sons \$189,900.00
- First Class Construction \$203,854.00
- MSK Construction \$222,222.00
- Taylor Made Construction \$333,691.28

7. ***Appointments***

8. ***Committee Reports***

- a. Economic Development 6/18/18- Rick Farmer, Economic Development Director

9. ***Public Comments (by those who signed up at the meeting)***

10. ***Executive Session (if needed)***

11. ***Comments/Request from County Administrator***

12. ***Comments/Request from Council Members***

13. ***Future Meetings***

- a. County Council 07/04/18 @ 7:00 pm - **NO MEETING**
- b. Public Safety and Courts Committee 07/09/18 @ 5:00 pm
- c. County Council 07/18/18 @ 7:00 pm

14. ***Adjournment***